

Clay \_\_\_\_\_  
Grizzell \_\_\_\_\_  
Foote \_\_\_\_\_  
Hartley \_\_\_\_\_  
Brown-Thomas \_\_\_\_\_  
Parkinson \_\_\_\_\_



**FINANCE COMMITTEE MEETING**  
**Thursday, July 31, 2025**  
**2:30 P.M.**  
**AGENDA**

**CALL TO ORDER**

- 1. DISCUSSION: AUDIT RFP**
- 2. DISCUSSION: BUDGET HEARINGS**

**REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**