



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

July 15, 2025

AGENDA

6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND DR. AUDREY HALL OF HOLY TEMPLE MISSIONARY BAPTIST CHURCH, WARD 3**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC TO BOARD UP AND SECURE, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES, SAPLINGS; REMOVE THE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-619 LOCATED AT 1237 GRAND AVE. PARCEL #132-8 \$1,395.00. (WARD 5) (ANDERSON, HORHN)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC TO BOARD UP AND SECURE, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES, AND**

SAPLINGS, AND REMOVE THE TRASH, DEBRIS. PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-78 LOCATED AT 317 SPRINGFIELD CIR. PARCEL #636-317- \$1,445.00. (WARD 4) (ANDERSON, HORHN)

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

5. **ORDINANCE AMENDING SECTION 118-595 OF THE CITY OF JACKSON CODE OF ORDINANCES, NEIGHBORHOOD TRAFFIC CALMING PROCEDURE. (D. MARTIN, HORHN)**

REGULAR AGENDA

6. **CLAIMS (MALEMBEKA, HORHN)**
7. **PAYROLL (MALEMBEKA, HORHN)**
8. **ORDER ADOPTING THE DEPARTMENT OF REVENUE'S UNIFORM ASSESSMENT SCHEDULE FOR THE ASSESSMENT, CALCULATION, AND COLLECTION OF AD VALOREM TAXES ON MOTOR VEHICLES FOR THE CITY OF JACKSON AND THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR THE YEAR 2025-2026, AS CONSIDERED, EXAMINED, CORRECTED, AND EQUALIZED, SUBJECT TO THE RIGHT OF TAXPAYERS TO BE HEARD ON ALL OBJECTIONS MADE BY THEM IN WRITING AT A MEETING OF THE COUNCIL COMMENCING JULY 29, 2025, AND SUBJECT TO CHANGES AND CORRECTIONS BY THE COUNCIL AS AUTHORIZED BY LAW. (MALEMBEKA, HORHN)**
9. **ORDER AUTHORIZING THE PAYMENT TO THE NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES (NOBLE) FOR THE MEMBERSHIP DUES FOR THE CHIEF OF POLICE. (WADE, HORHN)**
10. **ORDER RATIFYING PAYMENTS MADE TO NEHETEK ON NOVEMBER 22, DECEMBER 2, AND DECEMBER 27, 2024 WHICH EXCEEDED THE APPROVED ANNUAL CONTRACT SUM BY \$18,900 AND APPROVING PAYMENT OF INVOICES: (1) NHT-2025-2046-0323 IN THE AMOUNT OF \$11,400 (2) NHT-025-2046-0333 IN THE AMOUNT OF \$4950 AND (3) NHT-2025-2046-0339 IN THE AMOUNT OF \$4,950 FOR WEB DEVELOPMENT AND OTHER SERVICES PERFORMED BY NEHETEK. (SLATER, HORHN)**
11. **ORDER AMENDING THE APRIL 8, 2025, ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS FOR THE USE OF 2023 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO IMPLEMENT COMMUNITY SAFETY ACTIVITIES. (ANDERSON, HORHN)**
12. **ORDER ACCEPTING THE BID OF GILLIG, LLC AND AUTHORIZING**

THE MAYOR TO EXECUTE A CONTRACT AND RELATED DOCUMENTS WITH GILLIG, LLC TO SUPPLY HEAVY DUTY HYBRID DIESEL TRANSIT BUSES FOR THE CITY OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM (JTRAN). (ANDERSON, HORHN)

- 13. ORDER AMENDING THE SCOPE OF WORK AND COMPENSATION WITH REDMOND LAWN AND CLEANING SERVICE, LLC FOR CITY RIGHT-OF-WAY MAINTENANCE SERVICES FOR A TWELVE (12)-MONTH TERM WITH THE OPTION TO EXTEND FOR AN ADDITIONAL TWELVE MONTHS. (TEEUWISSEN, HORHN)**

DISCUSSION

- 14. DISCUSSION: RFP FOR AUDIT SERVICES (CLAY)**
- 15. DISCUSSION: TREE LIMBS (BROWN-THOMAS)**
- 16. DISCUSSION: THE BAILEY AVENUE BRIDGE (STOKES)**
- 17. DISCUSSION: REVEREND P.J. WILLIAMS BRIDGE (STOKES)**
- 18. DISCUSSION: LITIGATION-LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE