



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

**July 29, 2025
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR DR. LENELL MCGEE OF LIGHT OF THE WORLD BAPTIST CHURCH, WARD 4**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDER FINALLY APPROVING THE DEPARTMENT OF REVENUE'S UNIFORM ASSESSMENT SCHEDULE FOR AD VALOREM TAXES ON MOTOR VEHICLES AFTER NO COMPLAINTS WERE FILED, IN WRITING, OBJECTING TO AND PETITIONING TO ANY PORTION OF THE ASSESSMENT SCHEDULE. (MALEMBEKA, HORHN)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

3. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON APRIL 8, 2025 FOR THE FOLLOWING CASES:**

24-1773	23-368	24-609	24-2554	25-764	24-2539	24-2537	25-777
24-2182	24-634	24-608	25-898	25-762	25-336	25-698	25-780
24-2441	25-660	25-102	25-963	25-761	25-351	25-570	25-782
23-2542	25-654	24-2601	25-959	25-756	25-352	25-769	25-783
24-1692	25-593	25-814	25-767	25-754	25-345	25-768	25-807
24-1694	24-610	24-2209	25-765	25-752	24-1794	25-773	25-630

23-379	25-365	23-1443	25-364	25-373	25-306	25-369	25-292
25-367	23-1435	24-604	24-607	24-348	24-2090	25-72	24-2540
24-1353	25-16	21-1359	25-160	25-652	24-432	25-368	22-2187

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON JUNE 10, 2025 FOR THE FOLLOWING CASES:**

25-862	25-1769	25-2238	25-982	25-1153	25-1296	25-1490
25-895	25-1773	24-645	25-1155	25-972	22-2246	25-1462
25-420-	25-1810	25-1127	25-838	25-1030	25-1721	25-1460
25-974	25-1812	24-625	25-831	25-1067	25-651	25-1489
25-1486	25-1775	25-1051	24-307	25-664	25-1434	25-1456
24-317	25-1776	25-238	25-636	24-1707	23-2157	25-1445
24-1066	25-1800	25-666	25-329	25-452	23-1963	25-1441
23-1556	25-1102	24-179	25-311	25-509	25-1792	25-1440
25-169	25-646	25-1417	24-1961	25-1345	25-1728	24-989
24-2139	24-827	25-948	24-626	25-1657	25-1740	24-977
25-99	25-1359	25-954		25-1660	25-1227	

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION, INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-2421 LOCATED AT 121 TEXAS AVE-- PARCEL #116-53-- \$55,000.00. (WARD 5) (ANDERSON, HORHN)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-928 LOCATED AT 1800 BAILEY AVE-- PARCEL #98-130-- \$70,000.00. (WARD 7) (ANDERSON, HORHN)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON CITY PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-2084 LOCATED AT 0. W CAPITOL STREET (FORMERLY 3050 CAPITOL ST – PARCEL #115-3 – \$49,560.00 (WARD 5) (ANDERSON, HORHN)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC CUT GRASS AND WEEDS, SHRUBBERY, FENCE LINE, BUSHES, AND SAPLINGS: REMOVE THE TRASH, DEBRIS, AND CLEAN CURBSIDE AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-2290 LOCATED AT 4408 AZALEA DR. PARCEL #522-512- \$875.00 (WARD 5) (ANDERSON, HORHN)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES, AND SAPLINGS: REMOVE THE TRASH, DEBRIS, TIRES; AND CLEAN CURBSIDE AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-892 LOCATED AT 1566 LOWERY LN – PARCEL #821-174— \$845.00 (WARD 4) (ANDERSON, HORHN)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE, PAINT BOARDS, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-1884 LOCATED AT 2422 PADEN ST– PARCEL #210-78– \$1,495.00. (WARD 5) (ANDERSON, HORHN)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC CUT GRASS AND WEEDS, SHRUBBERY, FENCE LINE, BUSHES, AND SAPLINGS: REMOVE TRASH AND DEBRIS, FALLEN TREE (PARTS & LIMBS), WOODEN BOARDS/CRATES, APPLIANCES/OLD FURNITURE, BUILDING MATERIALS, OLD BRICKS, LIMBS, TIRES; AND CLEAN CURBSIDE PAINT BOARD. PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE**

PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1766 LOCATED AT 968 COMBS ST. – PARCEL #211-220 \$875.00. (WARD 6) (ANDERSON, HORHN)

13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-275 LOCATED AT 247 DANIEL LAKE BLVD– PARCEL #610-14 – \$18,000.00. (WARD 7) (ANDERSON, HORHN)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-646 LOCATED AT 2141 MCDOWELL RD. – PARCEL #833-281 \$6,900.00. (WARD 5) (ANDERSON, HORHN)**
15. **APPROVAL OF THE JULY 8, 2025 SPECIAL CITY COUNCIL MEETING MINUTES. (S.JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

16. **CLAIMS (MALEMBEKA, HORHN)**
17. **PAYROLL (MALEMBEKA, HORHN)**
18. **ORDER FINALLY APPROVING THE DEPARTMENT OF REVENUE'S UNIFORM ASSESSMENT SCHEDULE FOR AD VALOREM TAXES ON MOTOR VEHICLES AFTER NO COMPLAINTS WERE FILED, IN WRITING, OBJECTING TO AND PETITIONING TO ANY PORTION OF THE ASSESSMENT SCHEDULE. (MALEMBEKA, HORHN)**
19. **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, DETERMINING THE NECESSITY FOR AND INVOKING THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED; DETERMINING THAT THE TAX INCREMENT FINANCING PLAN, FONDREN DEVELOPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, DECEMBER 2015, AS AMENDED AND RESTATED JULY 2025 PROPOSES A PROJECT THAT IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING UNDER THE LAWS OF THE STATE; THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN,**

- FONDREN DEVELOPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, DECEMBER 2015, AS AMENDED AND RESTATED JULY 2025; AND FOR RELATED PURPOSES. (MALEMBEKA, HORHN)**
20. **ORDER RATIFYING PAYMENT TO A-JONES SERVICES, LLC AND BAKER DISTRIBUTING COMPANY PURSUANT TO THE EMERGENCY DECLARATION FOR JACKSON POLICE DEPARTMENT PRECINCT ONE. (WADE, HORHN)**
 21. **ORDER APPROVING PAYMENT OF INVOICES FOR GOODS AND SERVICES RECEIVED BY THE JACKSON POLICE DEPARTMENT FROM THE MISSISSIPPI FORENSIC LABORATORY (DPS CRIME LAB) AND AUTHORIZING THE JACKSON POLICE DEPARTMENT TO PAY THE MISSISSIPPI FORENSIC LABORATORY (DPS CRIME LAB) FOR FUTURE SERVICES RELATED TO ANALYTICAL FEES WITHIN THE DEPARTMENT'S ALLOCATED BUDGET. (WADE, HORHN)**
 22. **ORDER RATIFYING AND AUTHORIZING THE PAYMENT OF THREE HUNDRED AND NINETY-FIVE DOLLARS AND EIGHTY ONE CENTS (\$391.81) TO TRIO COMMUNITY MEALS FOR FOOD AND BEVERAGES PROVIDED TO SPECIAL GUESTS DURING THE ANNUAL MARDI GRAS FESTIVITIES AND SENIOR CHRISTMAS GALA. (JUNIOR, HORHN)**
 23. **ORDER APPROVING THE PAYMENT OF MEMBERSHIP AND REGISTRATION FEES FOR MUNICIPAL EMPLOYEES TO ATTEND THE NATIONAL RECREATION AND PARKS ASSOCIATION (NRPA) 2025 ANNUAL CONFERENCE HELD IN ORLANDO FLORIDA SEPTEMBER 16-18 2025. (HUTTON, HORHN)**
 24. **ORDER AUTHORIZING THE EXECUTION OF FIFTEEN (15) SEPARATE COMMERCIAL SERVICE AGREEMENTS WITH INTEGRATED PEST CONTROL MAINTENANCE FOR THE PROVISION OF PROFESSIONAL PEST CONTROL SERVICES AT VARIOUS FACILITIES MANAGED BY THE DEPARTMENT OF PARKS AND RECREATION. (HUTTON, HORHN)**
 25. **ORDER AUTHORIZING THE ACCEPTANCE OF A DONATION FROM THE FORE GOLFERS FOUNDATION IN THE AMOUNT OF \$10,000.00 FOR USE AT THE PETE BROWN GOLF FACILITY. (HUTTON, HORHN)**
 26. **ORDER AUTHORIZING THE MAYOR TO RENEW ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI) SERVICES FOR THE DEPARTMENT OF PLANNING AND DEVELOPMENT. (ANDERSON, HORHN)**
 27. **ORDER AUTHORIZING THE MAYOR TO EXPEND FIFTY THOUSAND DOLLARS (\$50,000.00) TO THE NATIONAL COUNCIL FOR THE TRADITIONAL ARTS (NCTA) FOR CAPITAL EXPENSES ASSOCIATED WITH THE NATIONAL FOLK FESTIVAL IN JACKSON, MISSISSIPPI, FOR THE NOVEMBER 2025 FESTIVAL. (ANDERSON, HORHN)**
 28. **ORDER AUTHORIZING AMENDMENT TO THE JULY 30, 2024 ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, SHIRLEY A. CLEVELAND, AND MULTI-CON INC., FOR THE USE OF HEALTHY HOMES PRODUCTION GRANT FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES UNDER THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S HEALTHY HOMES PRODUCTION GRANT PROGRAM. (ANDERSON, HORHN)**

29. **ORDER RATIFYING AND AUTHORIZING THE PAYMENT OF FIVE HUNDRED AND FIVE DOLLARS (\$505.00) FOR THE PROCUREMENT OF SERVICES FROM JEFCOAT FENCE COMPANY, INC. (ANDERSON, HORHN)**
30. **ORDER AUTHORIZING THE PURCHASE OF TWO HIGH FLOOR ADA FULL-SIZE VANS FROM MODEL 1 COMMERCIAL VEHICLES, INC. (“MODEL 1”) PURSUANT TO MISSISSIPPI STATE CONTRACT NO. 8200081623 TO BE UTILIZED BY THE CITY’S PUBLIC TRANSIT SYSTEM, JTRAN. (ANDERSON, HORHN)**
31. **ORDER AWARDING REDMOND LAWN AND CLEANING SERVICE, LLC CERTAIN CITY RIGHT-OF-WAY MAINTENANCE SERVICES FOR A TWELVE (12)-MONTH TERM WITH THE OPTION TO EXTEND FOR AN ADDITIONAL TWELVE MONTHS. (TEEUWISSEN, HORHN)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 TO THE CONTRACT OF ADCAMP, INC. FOR CONSTRUCTION OF STREET RESURFACING PROJECT—PHASE 1B. (TEEUWISSEN, HORHN)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 TO THE CONTRACT OF ADCAMP, INC. FOR CONSTRUCTION OF STREET RESURFACING PROJECT—PHASE 1C. (TEEUWISSEN, HORHN)**
34. **ORDER ACCEPTING BID OF GLOBAL RENTAL COMPANY, INC. FOR A BUCKET TRUCK WITH A 45-FOOT EXTENSION (BID NO. 76513-070125). (TEEUSISSEN, HORHN)**
35. **ORDER ACCEPTING THE BID OF RIVER CITY HYDRAULICS, INC. FOR ONE (1) KNUCKLE BOOM TRASH LOADER WITH DUMP BODY FOR A TOTAL COST OF \$229,593.00 (BID NO. 07208-041525). (TEEUWISSEN, HORHN)**
36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH WAGGONER ENGINEERING, INC. FOR OVERLAY OF MCDOWELL ROAD EXTENSION (RAYMOND ROAD TO SUNCREST DRIVE) STP-82288-00(005)/109859-70100, HINDS COUNTY. (TEEUWISSEN, HORHN)**
37. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D. MARTIN, HORHN)**
38. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
39. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, SUPPORTING THE REORGANIZATION OF CITY DEPARTMENTS AND PERSONNEL TO BE MORE BUDGET-FRIENDLY. (STOKES)**
40. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, SUPPORTING THE REESTABLISHMENT OF “JACKSON MISSISSIPPI DAY” AT THE NESHOBACOUNTY FAIR. (STOKES)**
41. **ORDER APPOINTING ESTER URBINA AS DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS AND SETTING FORTH TRANSITION TO FULL-TIME EMPLOYMENT. (S.JORDAN)**

DISCUSSION

42. **DISCUSSION: PROPERTY INSURANCE (TEEUWISSEN, HORHN)**

- 43. **DISCUSSION: HABITAT FOR HUMANITY (PARKINSON)**
- 44. **DISCUSSION: LIMBS, TREES, GRASS CUTTING (BROWN-THOMAS)**
- 45. **DISCUSSION: APARTMENT COMPLEXES (FOOTE)**
- 46. **DISCUSSION: GUNS (STOKES)**
- 47. **DISCUSSION: ANNEXATION (STOKES)**
- 48. **DISCUSSION: LITIGATION-LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

- 49. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO
SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE