



**SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
July 8, 2025
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND CHRIS COLLINS OF BURCH HILL BAPTIST CHURCH
(WARD 4)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON APRIL 8, 2025 FOR THE FOLLOWING CASES:**

24-1773	23-368	24-609	24-2554	25-764	24-2539	24-2537	25-777
24-2182	24-634	24-608	25-898	25-762	25-336	25-698	25-780
24-2441	25-660	25-102	25-963	25-761	25-351	25-570	25-782
23-2542	25-654	24-2601	25-959	25-756	25-352	25-769	25-783
24-1692	25-593	25-814	25-767	25-754	25-345	25-768	25-807

24-1694	24-610	24-2209	25-765	25-752	24-1794	25-773	25-630
23-379	25-365	23-1443	25-364	25-373	25-306	25-369	25-292
25-367	23-1435	24-604	24-607	24-348	24-2090	25-72	24-2540
24-1353	25-16	21-1359	25-160	25-652	24-432	25-368	22-2187

4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE, PAINT BOARDS, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-1884 LOCATED AT 2422 PADEN ST– PARCEL #210-78– \$1,495.00 (WARD 5) (KEETON, HORHN)**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC CUT GRASS AND WEEDS, SHRUBBERY, FENCE LINE, BUSHES, AND SAPLINGS: REMOVE TRASH AND DEBRIS, FALLEN TREE (PARTS & LIMBS), WOODEN BOARDS/CRATES, APPLIANCES/OLD FURNITURE, BUILDING MATERIALS, OLD BRICKS, LIMBS, TIRES; AND CLEAN CURBSIDE PAINT BOARD. PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1766 LOCATED AT 968 COMBS ST. – PARCEL #211-220 \$875.00 (WARD 6) (KEETON, HORHN)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-275 LOCATED AT 247 DANIEL LAKE BLVD– PARCEL #610-14 – \$18,000.00 (WARD 7) (KEETON, HORHN)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND**

WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-646 LOCATED AT 2141 MCDOWELL RD. – PARCEL #833-281 \$6,900.00. (WARD 5) (KEETON, HORHN)

8. **APPROVAL OF THE JUNE 16, 2025 REGULAR ZONING COUNCIL MINUTES. (S.JORDAN)**
9. **APPROVAL OF THE JUNE 17, 2025 REGULAR CITY COUNCIL MEETING MINUTES. (S.JORDAN)**

INTRODUCTION OF ORDINANCES

10. **ORDINANCE AMENDING SECTION 118-595 OF THE CITY OF JACKSON CODE OF ORDINANCES, NEIGHBORHOOD TRAFFIC CALMING PROCEDURE. (D. MARTIN, HORHN)**

REGULAR AGENDA

11. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROVIDING FOR THE ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT. (JACKSON CITY COUNCIL)**
12. **CLAIMS (MALEMBEKA, HORHN)**
13. **PAYROLL (MALEMBEKA, HORHN)**
14. **ORDER CONFIRMING THE APPOINTMENT OF THOMAS PRICE JR TO THE HISTORIC PRESERVATION COMMISSION OF THE CITY OF JACKSON FOR A TERM BEGINNING JUNE 3, 2025 AND ENDING JUNE 2, 2028. (HORHN)**
15. **RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2025 VOTING DELEGATES FOR THE CITY OF JACKSON. (HARRIS, HORHN)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SUPPORT RENEWAL NOTICE WITH RICOH USA, INC. FOR A ONE-YEAR LICENSE FOR THE WEBCRD DIGITAL WORKFLOW SOLUTION AND SOFTWARE MAINTENANCE AGREEMENT TO BE USED BY THE DEPARTMENT OF CONSTITUENT SERVICES & COMMUNICATIONS, OFFICE OF PUBLICATIONS. (PAYNE, HORHN)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON AND LACEY LOFTIN CONSULTING, LLC FOR DATA SCIENCE AND ANALYTICS SUPPORT SERVICES ON BEHALF OF THE JACKSON POLICE DEPARTMENT. (WADE, HORHN)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A TWELVE (12) MONTH COMMERCIAL SERVICE AGREEMENT WITH INTERGRATED PEST CONTROL MAINTENANCE, LLC (IPCM) TO PROVIDE PEST CONTROL SERVICES FOR FACILITIES UNDER THE MANAGEMENT OF THE JACKSON FIRE DEPARTMENT. (OWENS, HORHN)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE WESTSIDE CIVIC CLUB (WCC) FOR A MATCHING GRANT FOR IN-KIND SERVICES.**

(SCOTT, HORHN)

20. **ORDER RATIFYING PAYMENT TO JOHNSON CONTROLS FOR REPAIRS PURSUANT TO THE EMERGENCY DECLARATIONS ISSUED BY THE GOVERNING AUTHORITY OF THE CITY OF JACKSON. (SCOTT, HORHN)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS, INC. FOR FIVE COPIERS TO SUPPORT THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES. (SCOTT, HORHN)**
22. **ORDER RATIFYING AND APPROVING PAYMENT TO ROBERT J YOUNG FOR PROVIDING A CANON IMAGE RUNNER ADVANCE COPIER USED BY THE ZONING DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT. (KEETON, HORHN)**
23. **ORDER AUTHORIZING AMENDMENT TO THE JULY 2, 2024 ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, CARL AND FRANCES FRAZIER, BEN WIGGINS REMODELING, FOR THE USE OF HEALTHY HOMES PRODUCTION GRANT FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES UNDER THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S HEALTHY HOMES PRODUCTION GRANT PROGRAM. (KEETON, HORHN)**
24. **ORDER RATIFYING THE SUBMISSION OF A CLG GRANT AND AUTHORIZING THE MAYOR TO ACCEPT A CERTIFIED LOCAL GOVERNMENT GRANT FOR 2025 FISCAL YEAR (CLG FY 2025) FROM THE MISSISSIPPI DEPARTMENT OF ARCHIVES AND HISTORY (MDAH) AND SUBMIT A RFP (REQUEST FOR PROPOSALS) FOR CONSULTANT SERVICES FOR THE JOSH HALBERT GARDEN & THALIA MARA HALL NATIONAL REGISTER OF HISTORIC PLACES NOMINATIONS. (KEETON, HORHN)**
25. **ORDER AMENDING AND AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS TOTALING \$218,833.12 BETWEEN THE CITY OF JACKSON AND VARIOUS COMMUNITY-BASED ORGANIZATIONS FOR THE USE OF 2023 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO IMPLEMENT PUBLIC SERVICE ACTIVITIES IN THE JACKSON METROPOLITAN STATISTICAL AREA. (KEETON, HORHN)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND SUPPLEMENTAL FORM WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION'S FEDERAL TRANSIT ADMINISTRATION, TO APPLY FOR THE FY2025 COMPETITIVE FUNDING OPPORTUNITY ENTITLED BUS & BUS FACILITIES GRANT PROGRAM IN THE AMOUNT OF \$3,500,000.00 AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS UPON AWARD OF THE GRANT FUNDS. (KEETON, HORHN)**
27. **ORDER AUTHORIZING THE MAYOR TO APPLY TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT**

ADMINISTRATION FOR THE CONGRESSIONAL APPORTIONMENT UNDER SECTION 5307 OF TITLE 49 OF THE UNITED STATES CODE, URBANIZED AREA GRANT FOR TRANSIT CAPITAL, OPERATING ASSISTANCE, AND TRANSPORTATION-RELATED PLANNING, IN THE AMOUNT OF \$3,669,601.00 AND FOR THE CONGRESSIONAL APPORTIONMENT UNDER SECTION 5339 OF TITLE 49 OF THE UNITED STATE CODE, BUS AND BUS FACILITIES FORMULA PROGRAM, IN THE AMOUNT OF \$291,591.00. (KEETON, HORHN)

28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDERS #100-101 AND RELATED DOCUMENTS TO THE CONTRACT #2024443 WITH QUALITY COMMUNICATION, INC. FOR SECURITY CAMERA SYSTEM SOLUTION OF THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN). (KEETON, HORHN)**
29. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE AN EXTENSION WITH IVS, INC. DBA ANGELTRAX TO PROVIDE MOBILE SURVEILLANCE CAMERA SYSTEMS FOR THE CITY OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM (JTRAN). (KEETON, HORHN)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A RIGHT-OF-WAY AND EASEMENT INSTRUMENT WITH ATMOS ENERGY CORPORATION TO ASSIST IN THE RELOCATION OF A NATURAL GAS LINE OFF THE CAMPUS OF JACKSON STATE UNIVERSITY. (WRIGHT, HORHN)**
31. **ORDER ACCEPTING THE BID OF SANSOM EQUIPMENT COMPANY, INC., FOR A BROOM STREET SWEEPER THAT DOES NOT REQUIRE A COMMERCIAL DRIVER'S LICENSE TO OPERATE, (BID NO. 76577-041525). (WRIGHT, HORHN)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH NEEL- SCHAFFER, INC. TO DEVELOP AND EXECUTE THE CLOSURE AND REMEDIATION ACTION PLAN AT THE CITY OF JACKSON RUBBISH FILL. (WRIGHT, HORHN)**
33. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "NAKEDRA FREEMAN V. THE CITY OF JACKSON, MISSISSIPPI" IN THE COUNTY COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 24-347. (D. MARTIN, HORHN)**
34. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING A GRANT TO SUPPORT THE 15TH ANNUAL DOGGONE 'DITION FESTIVAL (RANDER AND JANICE ADAMS) IN THE AMOUNT OF TEN THOUSAND DOLLARS. (STOKES)**
35. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING A GRANT TO SUPPORT THE JACKSON MUSIC AWARDS OF TWENTY-FIVE THOUSAND DOLLARS. (STOKES)**
36. **ORDER AUTHORIZING THE CITY ATTORNEY TO INITIATE LEGAL ACTION AGAINST THE CANADIAN PACIFIC KANSAS CITY RAILWAY/KANSAS CITY SOUTHERN RAILWAY COMPANY FOR**

OBSTRUCTION OF PUBLIC RIGHT-OF-WAY AT FORTIFICATION STREET AND MAPLE STREET AND AT PRENTISS STREET AND FORTIFICATION STREET. (STOKES)

37. **ORDER APPOINTING JIREH ANDERSON AS DEPUTY COUNCIL CLERK. (S.JORDAN)**

DISCUSSION

38. **DISCUSSION: LERONE BENNETT, JR. DRIVE (HONORARY) (STOKES)**
39. **DISCUSSION: BRUCE PAYNE DRIVE (HONORARY) (STOKES)**
40. **DISCUSSION: INTERIM APPOINTMENTS (HORHN)**
41. **DISCUSSION: LITIGATION-LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

42. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE