



5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CORNERSTONE ENTERPRISES, LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-1469 LOCATED AT 906 LINDSEY DR.– PARCEL #629-83 – \$9, 500.00 (WARD 5) (ANDERSON, HORHN)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-433 LOCATED AT 3917 DEL ROSA DR– PARCEL #429-317 – \$8,700.00 (WARD 3) (ANDERSON, HORHN)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION, INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-273 LOCATED AT 913 WOODROW WILSON AVE-- PARCEL #104-28-- \$11,900.00. (WARD 3) (ANDERSON, HORHN)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-2547 LOCATED AT 1043 MARINE ST-- PARCEL #108-2-56– \$9,700.00. (WARD 3) (ANDERSON, HORHN)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION, INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-122 LOCATED AT 525 DERRICK ST-- PARCEL #96-90– \$8,400.00. (WARD 3) (ANDERSON, HORHN)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION, INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-849 LOCATED AT 349 N. PRENTISS ST– PARCEL #114-153 – \$11,200.00 (WARD 5) (ANDERSON, HORHN)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION, INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-707 LOCATED AT 3929 WABASH AVE. -- PARCEL #409-454 – \$7,900.00. (WARD 3) (ANDERSON, HORHN)**



12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION, INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1848 LOCATED AT 5429 QUEEN CHRISTINA LN -- PARCEL #810-8 -- \$10,500.00. (WARD 3) (ANDERSON, HORHN)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-55 LOCATED AT 3025 LILLY ST-- PARCEL #405-335-- \$6,100.00. (WARD 3) (ANDERSON, HORHN)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-140 LOCATED AT 6536 GEORGE WASHINGTON DR-- PARCEL #805-177-6-- \$10,900.00. (WARD 2) (ANDERSON, HORHN)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES, AND SAPLINGS: REMOVE THE TRASH, DEBRIS, TIRES; AND CLEAN CURBSIDE AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-51 LOCATED AT 827 DORGAN ST -- PARCEL #-211-28-- \$1,849.00 (WARD 6) (ANDERSON, HORHN)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-1209 LOCATED AT 3348 NASHVILLE ST. -- PARCEL #421-115-- \$9,000.00 (WARD 3) (ANDERSON, HORHN)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. FOR THE DEMOLITION AND CLEANING OF PRIVATE PROPERTY LOCATED AT 321 CRESTON AVE, PARCEL 611-141, WHICH CONSTITUTES A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 AND IN ACCORDANCE WITH STATE REQUIREMENTS FOR THE HB603 FUNDS ALLOCATED FOR DISTRICT 71. (ANDERSON, HORHN)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-57- LOCATED AT 3015 HOLMES AVE. -- PARCEL #405-383 -- \$6,000.00. (WARD 3) (ANDERSON, HORHN)**



19. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VALERA PROPERTY MANAGEMENT, LLC FOR THE DEMOLITION AND CLEANING OF PRIVATE PROPERTY LOCATED AT 264 SHADY LN PARCEL #209-73 WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 AND IN ACCORDANCE WITH STATE REQUIREMENTS FOR THE HB603 FUNDS ALLOCATED FOR DISTRICT 71. (ANDERSON, HORHN)
20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A RELEASE OF LIEN AND RESTRICTION ON TRANSFER AGAINST THE PROPERTY OF MAZIE L. SMITH, LOCATED AT 534 ELLIS AVENUE, JACKSON, MISSISSIPPI, RECORDED IN THE HINDS COUNTY LAND RECORDS FOR THE FIRST JUDICIAL DISTRICT AT LIS PENDENS BOOK 7222 PAGE 401 ISSUED FOR THE REHABILITATION PROGRAMS FUNDED WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) RECEIVED FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD). (ANDERSON, HORHN)
21. APPROVAL OF THE JULY 28, 2025, SPECIAL ZONING MEETING MINUTES. (S. JORDAN, GRIZZELL)
22. APPROVAL OF THE JULY 29, 2025 CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)
23. APPROVAL OF THE AUGUST 12, 2025 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)

INTRODUCTION OF ORDINANCES

24. AN ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI AUTHORIZING THE JACKSON POLICE DEPARTMENT TO ISSUE SOLICITATION PERMITS PURSUANT TO THE STATE OF MISSISSIPPI'S "SAFE SOLICITATION ACT" (HB 1197, effective Jul. 01, 2025) (WADE, HORHN)
25. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, HONORARY RENAMING THE PORTION OF NORTHVIEW DRIVE FROM HARTFIELD STREET TO EAST MAYES STREET AS "MARTIN L. SHIELDS, JR. MEMORIAL WAY" IN HONOR OF FALLEN DEPUTY SERGEANT MARTIN L. SHIELDS, JR. (PARKINSON)

REGULAR AGENDA

26. CLAIMS (MALEMBEKA, HORHN)
27. PAYROLL (MALEMBEKA, HORHN)
28. ORDER APPOINTING THOMAS PRICE TO THE HISTORIC PRESERVATION COMMISSION. (HORHN)
29. ORDER APPOINTING JASON AGOSTINELLI TO THE HISTORIC PRESERVATION COMMISSION. (HORHN)
30. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH DEBRA ELLIS TO PROVIDE ADMINISTRATIVE SUPPORT FOR THE CIVIL SERVICE COMMISSION. (HORHN)
31. RESOLUTION AUTHORIZING AND APPROVING AN AMENDMENT TO CERTAIN PROVISIONS IN THE PARAMETERS RESOLUTION AS APPROVED BY THE MAYOR AND CITY COUNCIL OF CITY OF JACKSON, MISSISSIPPI (THE "CITY") ON FEBRUARY 13, 2024, IN CONNECTION WITH THE EXECUTION AND DELIVERY OF A PROMISSORY NOTE (JACKSON, MISSISSIPPI INFRASTRUCTURE MODERNIZATION TAX REVENUE BOND PROJECT) IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED FORTY MILLION DOLLARS (\$40,000,000) (THE "NOTE") TO SECURE A LOAN (THE "LOAN") TO THE CITY FROM THE MISSISSIPPI DEVELOPMENT BANK SPECIAL OBLIGATION BONDS, (MALEMBEKA, HORHN)



32. **ORDER AMENDING THE FISCAL YEAR 2024-2025 MUNICIPAL BUDGET. (MALEMBEKA, HORHN)**
33. **ORDER AUTHORIZING THE PAYMENT OF TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00) TO WORKING TOGETHER JACKSON IN SUPPORT OF THE MARKET VALUE ANALYSIS PROJECT. (MALEMBEKA, HORHN)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE WITH LIQUIDITY SERVICES OPERATIONS, LLC D/B/A GOVDEALS FOR AN ONLINE AUCTION OPERATION FOR THE CITY OF JACKSON. (MALEMBEKA, HORHN)**
35. **ORDER RATIFYING PAYMENT TO MOORE'S DRYWALL, LLC PURSUANT TO THE EMERGENCY DECLARATION FOR JACKSON POLICE DEPARTMENT PRECINCT ONE. (WADE, HORHN)**
36. **ORDER APPROVING PAYMENT OF INVOICES FOR GOODS AND SERVICES RECEIVED BY THE JACKSON POLICE DEPARTMENT FROM THE MISSISSIPPI FORENSIC LABORATORY (DPS CRIME LAB) AND AUTHORIZING THE JACKSON POLICE DEPARTMENT TO PAY THE MISSISSIPPI FORENSIC LABORATORY (DPS CRIME LAB) FOR FUTURE SERVICES RELATED TO ANALYTICAL FEES WITHIN THE DEPARTMENT'S ALLOCATED BUDGET. (WADE, HORHN)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION DOING BUSINESS AS VERIZON WIRELESS FOR PROPERTY LOCATED AT 1242 WIGGINS ROAD, SITE 11. (SLATER, HORHN)**
38. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH CELLCO PARTNERSHIP DOING BUSINESS AS VERIZON WIRELESS FOR PROPERTY LOCATED AT 301 NORTH STATE STREET, SITE 20. (SLATER, HORHN)**
39. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FOURTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION DOING BUSINESS AS VERIZON WIRELESS FOR PROPERTY LOCATED AT 3000 ½ SAINT CHARLES STREET, SITE 22. (SLATER, HORHN)**
40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FOURTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION DOING BUSINESS AS VERIZON WIRELESS FOR PROPERTY LOCATED AT 80 OUTER CIRCLE DRIVE, SITE 26. (SLATER, HORHN)**
41. **ORDER RATIFYING PAYMENT TO CTEH, LLC FOR MOLD ASSESSMENTS PERFORMED AT THALIA MARA HALL MADE PURSUANT TO THE MAYOR'S EMERGENCY DECLARATIONS. (JUNIOR, HORHN)**
42. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A. MEMORANDUM OF UNDERSTANDING WITH THE CAPITAL CITY, CONVENTION CENTER COMMISSION AND VISIT JACKSON FOR THE OPERATION AND MANAGEMENT OF THALIA MARA HALL. (JUNIOR, HORHN)**
43. **ORDER AUTHORIZING AMENDMENT TO THE JULY 2, 2024 ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, SANDRA R. LIDDELL, AND BEN WIGGINS REMODELING, FOR THE USE OF HEALTHY HOMES PRODUCTION GRANT FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES UNDER THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S HEALTHY HOMES PRODUCTION GRANT PROGRAM. (ANDERSON, HORHN)**
44. **ORDER AUTHORIZING MAYOR TO EXECUTE THE LETTER AGREEMENT TO THE SECTION 108 LOAN BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (ANDERSON, HORHN)**
45. **ORDER RATIFYING PROCUREMENT OF PARTS AND REPAIR SERVICES FROM VARIOUS VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS FROM THE DEPARTMENT OF PUBLIC WORKS, MUNICIPAL GARAGE DIVISION. (TEEUWISSEN, HORHN)**



46. ORDER AUTHORIZING PAYMENT TO ENTERGY MISSISSIPPI, LLC TO REMOVE AN OVERHEAD SPAN OF POWER LINES THEN REINSTALL UPON COMPLETION OF CONSTRUCTION OF THE BEASLEY ROAD BRIDGE REHABILITATION PROJECT. (TEEUWISSEN, HORHN)
47. ORDER ACCEPTING THE PROPOSAL OF LEWIS ELECTRIC, INC. TO RELOCATE SIGNAL POWER SERVICE FOR THE INTERSECTION OF PEACHTREE STREET AND WOODROW WILSON AVENUE. (TEEUWISSEN, HORHN)
48. ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D. MARTIN, HORHN)
49. ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)
50. RESOLUTION OF THE JACKSON CITY COUNCIL ENCOURAGING THE ASSISTANCE OF THE BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES (ATF) IN ADDRESSING GUN VIOLENCE IN THE CITY OF JACKSON. (STOKES)

DISCUSSION

51. DISCUSSION: ANIMAL CONTROL (FOOTE)
52. DISCUSSION-LITIGATION LEGAL MATTERS (D. MARTIN)

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

53. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

TIME AND DATE

10:00 A.M. Tuesday, August 26, 2025

NOTIFICATION TIME

8:30 A.M. Monday, August 18, 2025

TIME POSTED

5:05 P.M. Friday, August 22, 2025

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne "Tina" Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4

DIRECTORS

John Horhn, Mayor
Willie Bozeman, Interim Chief of Staff
Drew Martin, Interim City Attorney
Peter Teeuwissen, Interim Chief Administrative Officer



Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

Fidelis Malembeka, Interim Chief Finance Officer
Pamela Junior, Interim Director of Human & Cultural Services
Von Anderson, Interim Director of Planning and Development
Director of Public Works
Resean Thomas, Interim Fire Chief
Toya Martin, Interim Director of Human Resources
Joseph Wade, Interim Chief of Police
Steve Hutton, Interim Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Interim Director of Information Technology
Nic Lott, Interim Director of Communications
Angela Harris, Interim Municipal Clerk
Shanekia Jordan, Clerk of the Council