



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**August 12, 2025**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR ERIC E. KNAPP OF GREATER CLARK STREET MB CHURCH AND MT. GALILEE MB CHURCH (WARD 5)**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

2. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN, FONDREN DEVELOPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, DECEMBER 2015, AS AMENDED AND RESTATED JULY 2025; AND FOR RELATED PURPOSES. (MALEMBEKA, HORHN)**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

3. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
4. **ORDER AUTHORIZING AN AMENDMENT TO THE DEMOLITION CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC FOR THE ABATMENT SERVICES AND ALLOWING FOR AN INCREASE IN CONTRACT TIME AND COST FOR 1769 UNIVERSITY BLVD CASE #CE-22-2373 – PARCEL #166-2-5 – \$267,250.00 (WARD 5) (ANDERSON, HORHN)**
5. **APPROVAL OF THE JULY 15, 2025 REGULAR CITY COUNCIL MEETING MINUTES. (S.JORDAN, GRIZZELL)**

## **INTRODUCTION OF ORDINANCES**

6. **ORDINANCE OF THE CITY OF JACKSON MISSISSIPPI PROHIBITING INDIVIDUALS FROM ENTERING, APPEARING IN, OR BEING PRESENT IN ANY OUTDOOR PUBLIC SPACE WITHIN THE CITY WHILE WEARING A MASK, AS DEFINED IN SECTION (A) OF THE ORDINANCE. (WADE, HORHN)**
7. **ORDINANCE AMENDING CHAPTER 14, DIVISION 5, SECTION 106-178 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI TO INCLUDE ADDITIONAL PENALTIES FOR ILLEGAL DUMPING, TO ESTABLISH VEHICLE SEIZURE, MANDATORY JAIL TIME, AND ENHANCED ENFORCEMENT PROCEDURES. (GRIZZELL)**

## **REGULAR AGENDA**

8. **CLAIMS (MALEMBEKA, HORHN)**
9. **PAYROLL (MALEMBEKA, HORHN)**
10. **ORDER CONFIRMING THE APPOINTMENT OF RONALD MOORE TO THE CITY OF JACKSON CIVIL SERVICE COMMISSION. (HORHN)**
11. **ORDER CONFIRMING THE APPOINTMENT OF PEYTON PROSPERE TO THE CITY OF JACKSON CIVIL SERVICE COMMISSION. (HORHN)**
12. **ORDER AMENDING THE CITY COUNCIL'S ORDER DATED SEPTEMBER 27, 2021 CONFIRMING THE MAYOR'S APPOINTMENT OF ATTORNEY ONETTA S. WHITLEY TO THE CIVIL SERVICE COMMISSION. (HORHN)**
13. **ORDER RATIFYING BRYANT PEST CONTROL SERVICES FOR THE ERADICATION OF AN INFESTATION OF FLEAS AND MOSQUITOES AT CITY HALL. (HORHN)**
14. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN, FONDREN DEVELOPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, DECEMBER 2015, AS AMENDED AND RESTATED JULY 2025; AND FOR RELATED PURPOSES. (MALEMBEKA, HORHN)**
15. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, APPROVING THE ASSIGNMENT OF THE DEVELOPMENT AND REIMBURSEMENT AGREEMENT IN CONJUNCTION WITH THE TAX INCREMENT FINANCING PLAN, FONDREN DEVELOPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, DECEMBER 2015, AS AMENDED AND RESTATED JULY 2025 AUTHORIZING THE CITY TO REIMBURSE THE DEVELOPER FOR THE INFRASTRUCTURE IMPROVEMENTS FROM TAX INCREMENT FINANCING REVENUE BONDS; AND FOR RELATED PURPOSES. (MALEMBEKA, HORHN)**

16. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH JACKSON STATE UNIVERSITY FOR LAW ENFORCEMENT SUPPORT DURING 2025 HOME FOOTBALL GAMES. (WADE, HORHN)**
17. **ORDER AUTHORIZING THE CITY OF JACKSON FIRE DEPARTMENT TO ACCEPT TWO MILLION DOLLARS FROM THE (CCID) CAPITOL COMPLEX IMPROVEMENT DISTRICT FOR THE PURCHASE OF THE FSA - MACH ALERTING SYSTEM. (THOMAS, HORHN)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS, INC. FOR FIVE COPIERS TO SUPPORT THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES. (JUNIOR, HORHN)**
19. **ORDER ACCEPTING TWELVE MONTH BID OF GRAY DANIELS CHEVROLET FOR CREW CAB TRUCKS SUBMITTED IN RESPONSE TO IFB-07203-041525 TO BE USED BY THE DEPARTMENT OF PARKS AND RECREATION. (HUTTON, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO SUBMIT A GRANT APPLICATION TO THE U.S. DEPARTMENT OF AGRICULTURE FARMERS MARKET PROMOTION PROGRAM (FMPP) AND LOCAL FOOD PROMOTION PROGRAM (LFPP). (ANDERSON, HORHN)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A RELEASE OF LIEN AND RESTRICTION ON TRANSFER AGAINST THE PROPERTY OF MAZIE L. SMITH, LOCATED AT 534 ELLIS AVENUE, JACKSON, MISSISSIPPI, RECORDED IN THE HINDS COUNTY LAND RECORDS FOR THE FIRST JUDICIAL DISTRICT AT LIS PENDENS BOOK 7222 PAGE 401 ISSUED FOR THE REHABILITATION PROGRAMS FUNDED WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) RECEIVED FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD). (ANDERSON, HORHN)**
22. **RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, TO ISSUE TAX INCREMENT FINANCING BONDS OF SAID MUNICIPALITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED ONE MILLION DOLLARS (\$1,000,000) TO FINANCE THE COST OF INSTALLING AND CONSTRUCTING CERTAIN IMPROVMENTS FOR A PROPOSED PRADO LOFTS AT MEADOWBROOK WITHIN SAID CITY IN ACCORDANCE WITH THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED, AND DETERMINING THAT THE PRADO LOFTS PROJECT IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING ACCORDING TO SAID ACT; AND THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN, AND FOR RELATED PURPOSES. (ANDERSON, HORHN)**
23. **ORDER AUTHORIZING THE MAYOR TO SUBMIT THE CITY OF JACKSON'S 2025-2029 FIVE-YEAR CONSOLIDATED PLAN AND 2025**

**ONE-YEAR ACTION PLAN OF THE CONSOLIDATED PLAN IN THE AMOUNT OF \$4,343,411.56 TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND TO EXECUTE ALL REQUIRED CERTIFICATIONS, FORMS, AND CONTRACTUAL DOCUMENTS RELATED TO THIS PLAN AND PROGRAM YEARS. (ANDERSON, HORHN)**

24. **ORDER AUTHORIZING THE PROCUREMENT OF A LAYERED PROPERTY INSURANCE POLICY IN THE AMOUNT OF \$25,000,000 AS PROPOSED BY PE/360 INSURANCE SOLUTIONS WITH SEVERAL CARRIERS FURNISHING COVERAGE. (D. MARTIN, HORHN)**
25. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS FOR LARRY LOVELL LITTLE IN THE MATTER OF “LARRY LOVELL LITTLE AND JAMAAL MAXON V. CITY OF JACKSON, MISSISSIPPI, ET AL.” IN THE COUNTY COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT, CIVIL ACTION NO.: 23-34. (D. MARTIN, HORHN)**
26. **ORDER APPROVING CO-SPONSORSHIP WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY OF AIRPORT INFRASTRUCTURE GRANT – BI-PARTISAN INFRASTRUCTURE LAW OFFER, NO. 3-28-0038-029-2025, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE HAWKINS FIELD AIRPORT (HKS) UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D.MARTIN, HORHN)**
27. **ORDER APPROVING CO-SPONSORSHIP WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY OF AIRPORT IMPROVEMENT PROGRAM GRANT OFFER, NO. 3-28-0038-030-2025, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE HAWKINS FIELD AIRPORT UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D.MARTIN, HORHN)**
28. **ORDER APPROVING CO-SPONSORSHIP WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY OF AIRPORT INFRASTRUCTURE GRANT – BI-PARTISAN INFRASTRUCTURE LAW OFFER, NO. 3-28-0037-072-2025, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT (JAN) UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D.MARTIN, HORHN)**
29. **ORDER APPROVING CO-SPONSORSHIP WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY OF AIRPORT INFRASTRUCTURE GRANT – NO. 3-28-0037-074-2025, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT UNDER THE AUSPICES OF AIRPORT**

30. **IMPROVEMENT. (D.MARTIN, HORHN)  
ORDER APPROVING CO-SPONSORSHIP WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY OF AIRPORT INFRASTRUCTURE GRANT – NO. 3-28-0037-075-2025 FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D.MARTIN, HORHN)**
31. **ORDER APPROVING CO-SPONSORSHIP WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY OF THE AIRPORT INFRASTRUCTURE GRANT – BI-PARTISAN INFRASTRUCTURE LAW OFFER, NO. 3-28-0037-076-2025, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS AIRPORT (JAN) UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D.MARTIN, HORHN)**
32. **ORDER APPROVING CO-SPONSORSHIP WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY OF THE AIRPORT INFRASTRUCTURE GRANT – BI-PARTISAN INFRASTRUCTURE LAW OFFER, NO. 3-28-0037-077-2025, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS AIRPORT (JAN) UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D.MARTIN, HORHN)**
33. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, SUPPORTING THE ROBERT “BOB” BRADDY SAVE OUR YOUTH INITIATIVE. (STOKES)**
34. **ORDER OF THE JACKSON CITY COUNCIL AUTHORIZING THE CITY LEGAL DEPARTMENT AND/OR PLANNING & DEVELOPMENT DEPARTMENT TO INVESTIGATE THE STATUS UPDATE OF JASCO CONVENIENCE STORE AT WOODROW WILSON DRIVE. (STOKES)**
35. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO DONATE FOUR EMERGENCY VEHICLES TO UMMC AS CONTEMPLATED BY THE METROPOLITAN MEDICAL RESPONSE SYSTEMS GRANT THROUGH THE DEPARTMENT OF HOMELAND SECURITY. (THOMAS, HORHN)**

#### **DISCUSSION**

36. **DISCUSSION: EUBANKS CREEK FLOOD MITIGATION (FOOTE/PARKINSON)**
37. **DISCUSSION: REV. P.J. WILLIAMS BRIDGE (STOKES)**
38. **DISCUSSION: GOLDEN KEY (STOKES)**
39. **DISCUSSION: DEVELOPMENT AT METROCENTER MALL (WARD 5) (HARTLEY)**
40. **DISCUSSION: LITIGATION-LEGAL MATTERS (D. MARTIN)**

#### **PRESENTATION**

41.      **PRESENTATION: EINSLEIGH ROBERTSON (STOKES)**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

42.      **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED  
ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE  
ANNOTATED OF 1972.**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**