



REVISED

**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

September 23, 2025

AGENDA

6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **DR. JESSIE KELLY, PASTOR OF ST. PAUL CHURCH OF GOD AND ST. HILL CHURCH OF GOD IN CHRIST. (WARD 6)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON JULY 22, 2025 FOR THE FOLLOWING CASES:**

25-1774	25-250	25-2061	25-1204	24-1485	24-2041
25-413	25-437	25-1900	25-1300	24-1486	25-2031
25-1484	24-2088	25-391	25-1994	25-1661	
25-1476	24-762	25-1203	25-1125	25-1931	
25-1475	24-545	25-1220	25-1656	25-2076	
25-1472	24-445	25-396	24-1057	25-1605	

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL**

PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON AUGUST 12, 2025 FOR THE FOLLOWING CASES:

25- 2478	25- 688	24- 2111	25- 2054	25- 2006	25- 642	25- 1752	25- 1911	25- 1087	25- 1586
24- 2225	24- 1139	25- 1635	25- 1540	25- 2007	24- 2278	23- 1348	25- 1304	25- 1738	25- 1016
23- 499	24- 507	25- 500	25- 2391	25- 1556	25- 1228	25- 2339	25- 2116	24- 1389	
25- 1454	24- 1460	25- 417	25- 2000	24- 1148	25- 1587	25- 1068	25- 1687	25- 2106	
25- 400	25- 1917	25- 957	25- 2001	25- 645	25- 1668	25- 1842	25- 1033	25- 1593	

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FAIRCLOTH DEMOLITION, INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-829 LOCATED AT 1434 W HIGHWAY 80- PARCEL #167-25- \$165,500.00 (WARD 5) (ANDERSON, HORHN)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES, AND SAPLINGS: REMOVE THE TRASH, DEBRIS, TIRES; AND CLEAN CURBSIDE AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1455 LOCATED AT 315 MAYWOOD CIR – PARCEL #-511-384- \$385.00 (WARD 1) (ANDERSON, HORHN)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, REMOVE THE TRASH, DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-491 LOCATED AT 0 WILL -0-WOOD (FORMERLY 4216 WILL-O-WOOD BLVD.) – PARCEL #-843-3- \$350.00 (WARD 4) (ANDERSON, HORHN)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT**

BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON CITY-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-2686 LOCATED AT 0 UNIVERSITY BLVD. (FORMERLY 1570 UNIVERSITY BLVD)– PARCEL #166-8– \$15,000.00 (WARD 7) (ANDERSON, HORHN)

9. **APPROVAL OF THE AUGUST 26, 2025, SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
10. **APPROVAL OF THE AUGUST 28, 2025 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
11. **APPROVAL OF THE SEPTEMBER 4, 2025, SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

12. **ORDINANCE AMENDING SPECIFIC SECTIONS OF THE CITY OF JACKSON’S FLOOD DAMAGE PREVENTION ORDINANCE TO REMOVE THE “FREEBOARD” REGULATION AND IMPLEMENT RECOMMENDATIONS RECEIVED FROM THE MISSISSIPPI EMERGENCY MANAGEMENT AGENCY. (D. MARTIN, HORHN)**
13. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RENAMING PEARL STREET FROM I-55 TO PEARL STREET TO NORTH STATE STREET TO FRANK MELTON DRIVE. (STOKES)**
14. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RENAMING THE PEARL STREET BRIDGE FROM I-55 TO PEARL STREET TO NORTH STATE STREET TO THE FRANK MELTON BRIDGE. (STOKES)**

ADOPTION OF ORDINANCE

15. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI RE-ENACTING JACKSON, MISSISSIPPI CODE OF ORDINANCES, ARTICLE II SECTIONS 86-51 THROUGH 86-62. (STOKES)**

REGULAR AGENDA

16. **CLAIMS (MALEMBEKA, HORHN)**
17. **PAYROLL (MALEMBEKA, HORHN)**
18. **ORDER ACCEPTING THE PROPOSAL OF BAYSTONE GOVERNMENT FINANCE TO PROVIDE LEASE PURCHASE FINANCING FOR FIFTEEN (15) VEHICLES FOR THE JACKSON POLICE DEPARTMENT AND AUTHORIZING THE MAYOR TO EXECUTE THE MASTER LEASE-PURCHASE AGREEMENT, ESCROW AGREEMENT, AND ALL OTHER DOCUMENTS**

NECESSARY FOR FUNDING THE 2025 LEASE PURCHASE TRANSACTION. (MALEMBEKA, HORHN)

19. **ORDER AUTHORIZING THE MAYOR TO SIGN A STATEMENT OF WORK WITH CIVICPLUS, LLC, FOR A 12-MONTH SUBSCRIPTION TO NEXTREQUEST, THE PLATFORM USED FOR MANAGING PUBLIC RECORDS REQUESTS FOR THE CITY OF JACKSON. (HARRIS, HORHN)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SUBORDINATION, NON-DISTURBANCE AND ATTORNMEN AGREEMENT AND ESTOPPEL CERTIFICATE REGARDING THE PROPERTY LOCATED AT 965 BOBBY RUSH BLVD., JACKSON, MISSISSIPPI 39209 (WESTLAND PLAZA SHOPPING CENTER), WHERE THE CITY OF JACKSON POLICE DEPARTMENT PRECINCT 2 IS A TENANT. (JONES, HORHN)**
21. **ORDER AUTHORIZING SALE OF CITY-OWNED MOTOR VEHICLES AND EQUIPMENT AT THE NEXT AVAILABLE PUBLIC AUCTION DATE. (JONES, HORHN)**
22. **ORDER RATIFYING THE ACCEPTANCE OF SERVICES RENDERED FROM RJ YOUNG AND AUTHORIZATION OF PAYMENT IN THE AMOUNT OF FOUR THOUSAND EIGHTY-TWO DOLLARS AND FIFTY-TWO CENTS (\$4,082.52). (THOMAS, HORHN)**
23. **ORDER RATIFYING THE EMERGENCY PROCUREMENT OF A PROFESSIONAL SERVICE FROM GLOBAL SECTOR SECURITY, LLC AND AUTHORIZING PAYMENT OF INVOICE #71083 FOR SERVICES RENDERED ON DSX SYSTEM DOOR LOCATED AT THE DEPARTMENT OF INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS ON APRIL 11, 2025. (SLATER, HORHN)**
24. **ORDER RATIFYING THE EMERGENCY PROCUREMENT OF A PROFESSIONAL SERVICE FROM JMC ENTERPRISES, INC. D/B/A OVERHEAD DOOR COMPANY OF JACKSON, MS, AND AUTHORIZING PAYMENT OF INVOICE NUMBER 2525 FOR THE REPROGRAMMING OF 10 REMOTES AND REPLACEMENT OF A CR 2032 BATTERY AT 2320 RIVERSIDE DRIVE. (SLATER, HORHN)**
25. **ORDER RATIFYING THE EMERGENCY PROCUREMENT OF A PROFESSIONAL SERVICE FROM JMC ENTERPRISES, INC. D/B/A OVERHEAD DOOR COMPANY OF JACKSON, MS, AND AUTHORIZING PAYMENT OF INVOICE NUMBER 1640 FOR THE REPLACEMENT OF HINGES ON A SECURED DOOR AT 2320 RIVERSIDE DRIVE IN THE YEAR 2024. (SLATER, HORHN)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FIRST AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION, DOING BUSINESS AS VERIZON WIRELESS, TO INSTALL ANTENNAS, ASSOCIATED CABLES, AND SITE EQUIPMENT TO TOWER SITE #7 (FIRE STATION 19) LOCATED AT 5802 RIDGEWOOD ROAD. (SLATER, HORHN)**
27. **ORDER AMENDING THE AUGUST 12, 2025 ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT**

WITH ADVANTAGE BUSINESS SYSTEMS, INC. FOR FIVE COPIERS TO SUPPORT THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES. (JUNIOR, HORHN)

28. **FINAL ORDER GRANTING APPLICATION ON THE FOREST PARK APARTMENTS, II, L.P. D/B/A FOREST PARK APARTMENTS A PARTIAL AD VALOREM TAX EXEMPTION OF 40 MILLS FOR A FIVE-YEAR TAX EXEMPTION RESULTING FROM THE REHABILITATION AND RENOVATION OF THE FOREST PARK APARTMENTS COMPLETED DECEMBER 31, 2024, AS AUTHORIZED BY SECTION 27-31-50. (ANDERSON, HORHN)**
29. **ORDER AMENDING THE MAY 7, 2024 ORDER AUTHORIZING THE MAYOR TO EXTEND AND EXECUTE AN AMENDMENT TO THE AGREEMENT WITH CARROLL, WARREN & PARKER, PLLC TO REPRESENT THE CITY IN ANNEXATION MATTERS, INCREASING THE “NOT TO EXCEED” AMOUNT FROM \$75,000.00 TO \$150,000.00. (D. MARTIN, HORHN)**
30. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF DEBORAH BENNETT V. CITY OF JACKSON IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 23-375. (D. MARTIN, HORHN)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LEASE AND RELATED DOCUMENTS WITH LEFLEUR’S BLUFF PROPERTIES, LLC, AND WISE CARTER CHILD & CARAWAY LAW FIRM TO LEASE OFFICE SPACE AND TO PURCHASE OFFICE FURNITURE FOR THE OFFICE OF THE CITY ATTORNEY. (D. MARTIN, HORHN)**
32. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE UNITED WAY OF THE CAPITAL AREA, INC., AND THE CITY OF JACKSON FOR PLACEMENT AND MAINTENANCE OF A NARCAN DISTRIBUTION BOX WITHIN THE WARREN HOOD BUILDING. (D. MARTIN, HORHN, PARKINSON)**
33. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D. MARTIN, HORHN)**
34. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
35. **RESOLUTION OF THE JACKSON CITY COUNCIL OPPOSING PUBLIC AND PRIVATE SCHOOL CHOICE PROGRAMS THAT UNDERMINE PUBLIC EDUCATION. (GRIZZELL)**
36. **RESOLUTION OF THE JACKSON CITY COUNCIL SUPPORTING THE ENACTMENT AND EXECUTION OF THE CONGRESSIONAL LEGISLATION, “THE JOHN R. LEWIS VOTING RIGHTS ADVANCEMENT ACT” AND “FREEDOM TO VOTE ACT. (GRIZZELL)**
37. **ORDER ALLOCATING GRANT FUNDS TO VARIOUS ORGANIZATIONS TO IMPLEMENT STRATEGIES THAT REDUCE GUN-RELATED VIOLENCE AND PROVIDE COMMUNITY-CENTERED SERVICES IN JACKSON AND AUTHORIZING THE**

MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE GRANT RECIPIENTS. (MALEMBEKA, HORHN)

38. **ORDER AUTHORIZING THE MAYOR TO APPROVE A PROFESSIONAL SERVICE WITH SIMS STRATEGIES AND RESOURCE GROUP, LLC, A CONSULTANT, TO PROVIDE TECHNICAL AND CAPACITY BUILDING ASSISTANCE FOR THE CITY'S GRANT MANAGEMENT PROCESSES. (MALEMBEKA, HORHN)**
39. **ORDER AUTHORIZING THE MAYOR TO APPROVE A PROFESSIONAL SERVICE WITH SYSTEMS CONSULTANTS ASSOCIATES, INC., A HIRED CONSULTANT, TO PROVIDE TECHNICAL AND REVIEW IN THE DEVELOPMENT OF THE FISCAL YEAR 2025-2026 BUDGET. (MALEMBEKA, HORHN)**

DISCUSSION

40. **DISCUSSION: HB 1197 "SAFE SOLICITATION ACT" (TEEUWISSEN)**
41. **DISCUSSION: DIWALI CELEBRATION (GRIZZELL)**
42. **DISCUSSION: SQUATTERS (STOKES)**
43. **DISCUSSION: TEENAGE EMPLOYMENT (STOKES)**
44. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**
45. **DISCUSSION: LITIGATION -LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

46. **PROCLAMATION DECLARING SEPTEMBER 25, 2025, AS "SAVE A LIFE DAY" (HORHN)**
47. **PROCLAMATION DECLARING SEPTEMBER AS SERVICE DOG MONTH IN JACKSON, MISSISSIPPI. (HORHN)**

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

48. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE