



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**September 9, 2025**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **DR. DENNIS WILLIAMS OF GREATER NEW CANNEY CREEK  
BAPTIST CHURCH (WARD 6)**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

**INTRODUCTION OF ORDINANCES**

2. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI RE-  
ENACTING JACKSON, MISSISSIPPI CODE OF ORDINANCES,  
ARTICLE II SECTIONS 86-51 THROUGH 86-62. (STOKES)**

**ADOPTION OF ORDINANCE**

3. **AN ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI  
AUTHORIZING THE JACKSON POLICE DEPARTMENT TO ISSUE  
SOLICITATION PERMITS PURSUANT TO THE STATE OF  
MISSISSIPPI'S "SAFE SOLICITATION ACT" (HB 1197, effective Jul. 01,  
2025) (JONES, HORHN)**

**REGULAR AGENDA**

4. **CLAIMS (MALEMBEKA, HORHN)**
5. **PAYROLL (MALEMBEKA, HORHN)**
6. **ORDER TERMINATING THE PROFESSIONAL SERVICES  
AGREEMENT WITH FRANCES ASHLEY TO PROVIDE  
ADMINISTRATIVE SUPPORT FOR THE CIVIL SERVICE  
COMMISSION. (HORHN)**
- 7.

**ORDER AUTHORIZING AND RATIFYING THE SUBMISSION OF A GRANT APPLICATION AND A PARTICIPATION AGREEMENT WITH THE DELTA REGIONAL AUTHORITY TO ACCEPT THE JACKSON INFRASTRUCTURE REVITALIZATION PROJECT GRANT TO SUPPORT THE CITY OF JACKSON. (HORHN)**

8. **ORDER RATIFYING PROCUREMENT OF LOCKSMITH SERVICES BY THE MUNICIPAL COURT FROM MISSISSIPPI SAFE AND LOCK, INC. AND AUTHORIZING PAYMENTS TO SAID VENDOR. (MALEMBEKA, HORHN)**
9. **ORDER AUTHORIZING THE MAYOR TO APPROVE A PROFESSIONAL SERVICE WITH SIMS STRATEGIES AND RESOURCE GROUP, LLC, A CONSULTANT, TO PROVIDE TECHNICAL AND CAPACITY BUILDING ASSISTANCE FOR THE CITY'S GRANT MANAGEMENT PROCESSES. (MALEMBEKA, HORHN)**
10. **ORDER AUTHORIZING THE MAYOR TO APPROVE A PROFESSIONAL SERVICE WITH SYSTEMS CONSULTANTS ASSOCIATES, INC., A HIRED CONSULTANT, TO PROVIDE TECHNICAL AND REVIEW IN THE DEVELOPMENT OF THE FISCAL YEAR 2025-2026 BUDGET. (MALEMBEKA, HORHN)**
11. **ORDER APPROVING THE RENEWAL OF THE INTERNATIONAL ASSOCIATION OF CHIEFS OF POLICE (IACPnet) MEMBERSHIP FOR THE JACKSON POLICE DEPARTMENT. (JONES, HORHN)**
12. **ORDER RATIFYING PAYMENT AND APPROVING EMERGENCY PROCUREMENT FOR HVAC ELECTRICAL WORK AND FURNACE REPLACEMENT AT JACKSON POLICE DEPARTMENT PRECINCT ONE (A-JONES SERVICES, LLC; INVOICE NOS. 10233 & 10010) (JONES, HORHN)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, POLICE DEPARTMENT AND BODE CELLMARK FORENSICS, INC. TO PROVIDE FORENSIC DNA TESTING RELATED TO CASES ALLEGING SEXUAL ASSAULT (JONES, HORHN)**
14. **ORDER APPROVING PAYMENT FOR PAST PROFESSIONAL SERVICES PERFORMED BY THE MISSISSIPPI STATE FIRE ACADEMY FOR THE JACKSON FIRE DEPARTMENT AND ITS FIREFIGHTERS (THOMAS, HORHN)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT WITH THE JACKSON FIREFIGHTERS' ASSOCIATION, IAFF LOCAL 87. (THOMAS, HORHN)**
16. **ORDER ACCEPTING \$5,000.00 FROM ATMOS ENERGY CORPORATION TO THE JACKSON FIRE DEPARTMENT, TRAINING DIVISION. (THOMAS, HORHN)**
17. **ORDER ACCEPTING THE BID SUBMITTED BY OLSHAN FOUNDATION REPAIR COMPANY OF JACKSON, LLC D/B/A OLSHAN FOUNDATION SOLUTIONS ("OLSHAN") AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT WITH OLSHAN**

**FOUNDATION FOR REPAIR OF THE FOUNDATION AT THE GROVE PARK COMMUNITY CENTER. (HUTTON, HORHN)**

18. **FINAL ORDER GRANTING APPLICATION ON THE FOREST PARK APARTMENTS, II, L.P. D/B/A FOREST PARK APARTMENTS A PARTIAL AD VALOREM TAX EXEMPTION OF 40 MILLS FOR A FIVE-YEAR TAX EXEMPTION RESULTING FROM THE REHABILITATION AND RENOVATION OF THE FOREST PARK APARTMENTS COMPLETED DECEMBER 31, 2024, AS AUTHORIZED BY SECTION 27-31-50. (ANDERSON, HORHN)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDERS #100-101 AND RELATED DOCUMENTS TO THE CONTRACT #2024443 WITH QUALITY COMMUNICATION, INC. FOR SECURITY CAMERA SYSTEM SOLUTION OF THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN). (ANDERSON, HORHN)**
20. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE AN EXTENSION WITH IVS, INC. DBA ANGELTRAX TO PROVIDE MOBILE SURVEILLANCE CAMERA SYSTEMS FOR THE CITY OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM (JTRAN). (ANDERSON, HORHN)**
21. **ORDER RATIFYING PROCUREMENT OF TOOLS AND SUPPLIES, AND REPAIR PARTS BY THE TRAFFIC DIVISION OF THE DEPARTMENT OF PUBLIC WORKS FROM CHRIS HAYNES ELECTRIC SUPPLY, INC., AND AUTHORIZING PAYMENTS TO SAID VENDOR. (TEEUWISSAN, HORHN)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH HIGGINBOTHAM AGENCY TO SERVE AS AGENT OF RECORD FOR THE CITY OF JACKSON'S GROUP EMPLOYEE BENEFIT PLANS. (TEEUWISSAN, HORHN)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE MEMORANDUM OF UNDERSTANDING WITH HINDS COUNTY, MISSISSIPPI, TO PROVIDE FOR COORDINATION BETWEEN THEIR RESPECTIVE DEPARTMENTS OF PUBLIC WORKS FOR INFRASTRUCTURE WORK PERFORMED BY HINDS COUNTY IN THE CITY OF JACKSON, MISSISSIPPI. (TEEUWISSAN, HORHN)**
24. **ORDER RATIFYING THE ACCEPTANCE OF A GRANT SUB-AWARD FROM JACKSON STATE UNIVERSITY IN THE AMOUNT OF \$1,000,000.00 AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO SAID SUB-AWARD. (TEEUWISSAN, HORHN)**
25. **ORDER APPROVING CO-SPONSORSHIP WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY OF AIRPORT IMPROVEMENT PROGRAM GRANT OFFER, NO. 3-28-0037-075-2025, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS AIRPORT INTERNATIONAL AIRPORT UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D. MARTIN, HORHN)**

26. **ORDER APPROVING CO-SPONSORSHIP WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY OF AIRPORT INFRASTRUCTURE GRANT – BI-PARTISAN INFRASTRUCTURE LAW OFFER, NO. 3-28-0037-077-2025, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS AIRPORT (JAN) UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D. MARTIN, HORHN)**
27. **APPROVAL OF THE AUGUST 18, 2025, REGULAR ZONING MEETING MINUTES. (S. JORDAN, GRIZZELL)**
28. **ORDER OF THE JACKSON CITY COUNCIL AUTHORIZING THE MAYOR’S OFFICE TO ELIMINATE, MERGE, COMBINE, OR OTHERWISE REDUCE THE NUMBER OF DEPARTMENTS WITHIN THE CITY OF JACKSON BUDGET. (STOKES)**
29. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF REOPENING LAKE HICO FOR PUBLIC RECREATION AND DEDICATING BENEFITS TO SUPPORT JACKSON PUBLIC SCHOOLS AND COMMUNITY DEVELOPMENT. (STOKES)**
30. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF VOIDING THE CONTRACT WITH NEW WAY MS INC. FOR POOR PERFORMANCE AND FAILURE TO ADDRESS LITTER AND BRIDGE CLEANING. (STOKES)**

#### **DISCUSSION**

31. **DISCUSSION: JAYCEE PARK/W.C. GORDEN PARK (BAILEY AVENUE) (STOKES)**
32. **DISCUSSION: MARY C. JONES SWIMMING POOL (STOKES)**
33. **DISCUSSION-LITIGATION LEGAL MATTERS (D. MARTIN)**

#### **PRESENTATION**

#### **PROCLAMATION**

#### **RESOLUTIONS**

#### **REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

34. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**

#### **AGENDA ITEMS IN COMMITTEE**