



**REVISED**

**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**October 21, 2025**

**AGENDA**

**6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **REVEREND DR. STANLEY SMITH OF CROSSROADS M.B. CHURCH  
(WARD 7)**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND 3 SQUARES VENTURES, LLC TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1947 LOCATED AT 175 JAMES ST. PARCEL #100-116- \$8,700.00 (WARD 3) (TEEUWISSEN, HORHN)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO**

**REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1841 LOCATED AT 4935 SUNNYBROOK DR., PARCEL #822-152 \$9,500.00 (HORNE, ANDERSON) (WARD 4) (TEEUWISSEN, HORHN)**

5. **APPROVAL OF THE SEPTEMBER 23, 2025 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
6. **APPROVAL OF THE SEPTEMBER 30, 2025, SPECIAL COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

## **INTRODUCTION OF ORDINANCES**

### **ADOPTION OF ORDINANCE**

7. **ORDINANCE AMENDING MOBILE FOOD VENDING ORDINANCE TO ADD THE ADDITIONAL CLASSIFICATION OF MOBILE TENT VENDOR, ESTABLISH FEES FOR EACH CLASS OF VENDOR, AND INCLUDE PROVISIONS ON SEVERABILITY AND CONFLICT. (TEEUWISSEN, HORHN)**
8. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RENAMING PEARL STREET FROM I-55 TO PEARL STREET TO NORTH STATE STREET TO FRANK MELTON DRIVE. (STOKES)**
9. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RENAMING THE PEARL STREET BRIDGE FROM I-55 TO PEARL STREET TO NORTH STATE STREET TO THE FRANK MELTON BRIDGE. (STOKES)**

## **REGULAR AGENDA**

10. **CLAIMS (CALDWELL, HORHN)**
11. **PAYROLL (CALDWELL, HORHN)**
12. **ORDER CONFIRMING THE APPOINTMENT OF MAYOR JOHN A. HORHN TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT, INC. (CMPDD). (HORHN)**
13. **ORDER CONFIRMING MAYOR JOHN HORHN'S APPOINTMENT OF JILLIAN CALDWELL AS CHIEF FINANCIAL OFFICER OF THE CITY OF JACKSON, MISSISSIPPI. (HORHN)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE RENEWAL OF THE 12-MONTH CITYWORKS LICENSE AND MAINTENANCE AGREEMENT WITH AZTECA SYSTEMS, LLC - CITYWORKS SOFTWARE FOR THE RECEIPT AND TRACKING OF ALL NON-EMERGENCY CONSTITUENT SERVICE REQUESTS. (LOTT, HORHN)**
15. **ORDER RATIFYING THE EMERGENCY PROCUREMENT OF WEB DEVELOPMENT AND SUPPORT SERVICES FROM RED LASER TECHNOLOGY, INC, AND AUTHORIZING THE PAYMENT OF INVOICE #202500187 IN THE AMOUNT OF \$33,000.00 AND FURTHER**

**AUTHORIZING THE PROCUREMENT OF MAINTENANCE SUPPORT AND TRAINING SERVICES AT A COST OF \$5,000 PER MONTH FOR A PERIOD OF FOUR (4) MONTHS. (SLATER, HORHN)**

16. **ORDER APPROVING PAYMENT OF INVOICES RECEIVED BY THE JACKSON POLICE DEPARTMENT FROM LIVE OAK PSYCHOLOGICAL ASSOCIATES. (JONES, HORHN)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE JACKSON POLICE DEPARTMENT AND GUARDIAN ALLIANCE TECHNOLOGIES, INC. FOR A SUBSCRIPTION TERM OF TWELVE (12) MONTHS. (JONES, HORHN)**
18. **ORDER AUTHORIZING THE CITY OF JACKSON TO RELEASE THE TITLES OF VEHICLES AND EQUIPMENT SOLD BY PROPERTYROOM.COM. (JONES, HORHN)**
19. **ORDER RATIFYING AND APPROVING PAYMENT OF INVOICES SUBMITTED BY ANIMAL MEDICAL CENTER FOR GOODS AND SERVICES RENDERED TO THE JACKSON POLICE DEPARTMENT. (JONES, HORHN)**
20. **ORDER RATIFYING THE JACKSON POLICE DEPARTMENT'S TERMINATION OF "PROJECT PROVE IT" WITH FLOCK GROUP, INC. (RAVEN) AND THE CITY OF JACKSON POLICE DEPARTMENT. (JONES, HORHN)**
21. **ORDER AUTHORIZING THE PETTY CASH FUND FOR THE JACKSON POLICE DEPARTMENT FOR THE FISCAL YEAR 2025-2026.B (JONES, HORHN)**
22. **ORDER REQUESTING RATIFICATION OF PAYMENT TO WARING OIL COMPANY, LLC FOR THE PURCHASE OF EMERGENCY GASOLINE FOR THE PETE BROWN GOLF COURSE FROM THE 2024-2025 BUDGET. (TEEUWISSEN, HORHN)**
23. **ORDER REQUESTING RATIFICATION OF PAYMENT TO FORD PLUMBING AND AIR FOR THE EMERGENCY REPAIR OF A WATER LINE AT PARHAM BRIDGES PARK TO BE PAID FROM THE 2024-2025 BUDGET. (TEEUWISSEN, HORHN)**
24. **ORDER RATIFYING EMERGENCY PROCUREMENT OF REPAIRS TO A CITY OF JACKSON WATER LINE LEAK AT THE CITY OF JACKSON ZOO. (TEEUWISSEN, HORHN)**
25. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ALL ABOUT ANIMALS, INC., TO PROVIDE VETERINARY CARE AND MEDICINE TO ALL ANIMALS LOCATED AT THE JACKSON ZOOLOGICAL PARK, FOR THE SUM OF TWO THOUSAND AND SEVEN HUNDRED DOLLARS PER MONTH FOR A PERIOD OF ONE YEAR BEGINNING OCTOBER 1, 2025 AND ENDING SEPTEMBER 30, 2026. (TEEUWISSEN, HORHN)**
26. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING FOR A WORK-BASED LEARNING PROGRAM BY AND BETWEEN THE JOB CORPS CONSTORTIUM OF MISSISSIPPI, INC. A/K/A MS JOB CORPS CENTER AND THE CITY OF JACKSON'S JACKSON ZOO.**

**(TEEUWISSEN, HORHN)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) WITH JACKSON PUBLIC SCHOOLS AND DEPARTMENT OF PARKS AND RECREATION FOR THE USE OF SHEPPARD BROTHERS PARK FOR OFF-SITE REUNIFICATION AT EMERGENCIES. (TEEUWISSEN, HORHN)**
28. **ORDER AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPLY FOR A GRANT OF TWO MILLION DOLLARS (\$2,000,000.00) IN RESPONSE TO THE U.S. DEPARTMENT OF ECONOMIC DEVELOPMENT ADMINISTRATION'S (EDA) FY 2025 DISASTER SUPPLEMENTAL NOTICE OF FUNDING OPPORTUNITY. (TEEUWISSEN, HORHN)**
29. **ORDER ACCEPTING THE BID OF MID-SOUTH MACHINERY, INC. FOR ONE (1) ASPHALT PAVER FOR THE INFRASTRUCTURE MANAGEMENT DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ANDERSON, HORHN)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 60-MONTH RENTAL AGREEMENT WITH ROBERT J. YOUNG COMPANY, LLC d/b/a RJ YOUNG COMPANY FOR A RICOH IM C3010 COLOR COPIER SYSTEM TO BE USED BY THE CARE & MAINTENANCE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ANDERSON, HORHN)**
31. **ORDER AUTHORIZING THE PETTY CASH FUND FOR THE OFFICE OF THE CITY ATTORNEY FOR FISCAL YEAR 2025-2026. (D. MARTIN, HORHN)**
32. **ORDER AUTHORIZING STIPULATION AND COMPROMISE OF ALL CLAIMS IN THE MATTER OF THE ENLARGEMENT AND EXTENSION OF THE MUNICIPAL BOUNDARIES OF THE CITY OF FLOWOOD, RANKIN COUNTY, MISSISSIPPI, PENDING IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI, CIVIL ACTION NO.: 18-1395; AND IN THE MATTER OF THE ENLARGING, EXTENDING, AND DEFINING THE CORPORATE LIMITS AND BOUNDARIES OF THE CITY OF PEARL, RANKIN COUNTY, MISSISSIPPI, PENDING IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI, CIVIL ACTION NO.: 18-1714. (D. MARTIN, HORHN)**
33. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D. MARTIN, HORHN)**
34. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
35. **ORDER CONFIRMING THE CITY COUNCIL'S APPOINTMENT OF KEVIN PARKINSON TO THE CAPITOL COMPLEX IMPROVEMENT DISTRICT PROJECT ADVISORY COMMITTEE. (GRIZZELL)**
36. **RESOLUTION OF THE CITY COUNCIL STRONGLY SUPPORTING THE CITY OF JACKSON, MISSISSIPPI EMPLOYING TEENAGE YOUTH. (STOKES)**

37. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
COMMEMORATING THE THIRTIETH ANNIVERSARY OF THE  
MILLION MARCH OF 1995. (STOKES)**
38. **A RESOLUTION AFFIRMING SUPPORT FOR THE EFFORTS OF  
EMERCHANT CAPITAL, LLC TO ESTABLISH AND DEVELOP THE  
METROCENTER AREA BY IMPROVING INFRASTRUCTURE AND  
DEVELOPING RESIDENTIAL, COMMERCIAL, AND COMMUNITY  
SERVICE PROJECTS. (HARTLEY)**

#### **DISCUSSION**

39. **DISCUSSION: 455 EAST CAPITOL STREET (FOOTE)**
40. **DISCUSSION: SMITH WILLS STADIUM (FOOTE)**
41. **DISCUSSION: DRAG RACING (STOKES)**
42. **DISCUSSION: HIGH SPEED CHASING (STOKES)**
43. **DISCUSSION: AUDIT (CLAY)**
44. **DISCUSSION: LITTER (CLAY)**
45. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL  
EMERGENCY (JACKSON CITY COUNCIL)**

#### **PRESENTATION**

#### **PROCLAMATION**

46. **PROCLAMATION RECOGNIZING OCTOBER 2025 AS BREAST  
CANCER AND DOMESTIC VIOLENCE AWARENESS MONTH.  
(HORHN)**

#### **RESOLUTIONS**

47. **RESOLUTION OF APPRECIATION FOR THE LONGTIME SUCCESS  
OF LEMURIA BOOKS. (FOOTE)**

#### **REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

48. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO  
SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**

#### **AGENDA ITEMS IN COMMITTEE**