



REVISED

**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

October 7, 2025

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **CHAPLAIN SOLON B. SMITH OF MISSISSIPPI BAPTIST MEDICAL CENTER. (WARD 7)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND 3 SQUARES VENTURES, LLC TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-526 LOCATED AT 2300 MARGARET W ALEXANDER DR— PARCEL #408-813— \$12,500.00. (WARD 3) (TEEUWISSEN, HORHN)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC TO, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO**

REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-621 LOCATED AT 1536 ST CHARLES ST-PARCEL #125-73-\$625.00. (WARD 5) (TEEUWISSEN, HORHN)

5. **APPROVAL OF THE SEPTEMBER 9, 2025 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
6. **APPROVAL OF THE SEPTEMBER 10, 2025, SPECIAL COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
7. **APPROVAL OF THE SEPTEMBER 15, 2025, REGULAR ZONING MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

8. **ORDINANCE AMENDING MOBILE FOOD VENDING ORDINANCE TO ADD THE ADDITIONAL CLASSIFICATION OF MOBILE TENT VENDOR, ESTABLISH FEES FOR EACH CLASS OF VENDOR, AND INCLUDE PROVISIONS ON SEVERABILITY AND CONFLICT. (TEEUWISSEN, HORHN)**

ADOPTION OF ORDINANCE

9. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, HONORARY RENAMING THE PORTION OF NORTHVIEW DRIVE FROM HARTFIELD STREET TO EAST MAYES STREET AS “MARTIN L. SHIELDS, JR. MEMORIAL WAY” IN HONOR OF FALLEN DEPUTY SERGEANT MARTIN L. SHIELDS, JR. (PARKINSON)**
10. **ORDINANCE AMENDING SPECIFIC SECTIONS OF THE CITY OF JACKSON’S FLOOD DAMAGE PREVENTION ORDINANCE TO REMOVE THE “FREEBOARD” REGULATION AND IMPLEMENT RECOMMENDATIONS RECEIVED FROM THE MISSISSIPPI EMERGENCY MANAGEMENT AGENCY. (D. MARTIN, HORHN)**

REGULAR AGENDA

11. **CLAIMS (CALDWELL, HORHN)**
12. **PAYROLL (CALDWELL, HORHN)**
13. **ORDER ACCEPTING THE PROPOSAL OF FIRST AMERICAN EQUIPMENT FINANCING TO PROVIDE LEASE PURCHASE FINANCING FOR FIFTEEN (15) VEHICLES FOR THE JACKSON POLICE DEPARTMENT AND AUTHORIZING THE MAYOR TO EXECUTE THE MASTER LEASE-PURCHASE AGREEMENT, ESCROW AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY FOR FUNDING THE 2025 LEASE PURCHASE TRANSACTION. (CALDWELL, HORHN)**
14. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE POLICE EXECUTIVE RESEARCH FORUM (PERF) TO CONDUCT THE SEARCH TO FILL THE VACANCY OF CHIEF OF POLICE FOR THE JACKSON POLICE DEPARTMENT. (HORHN)**

15. **ORDER APPROVING THE PAYMENT OF \$300.00 FOR JACKSON POLICE DEPARTMENT'S MEMBERSHIP IN THE REGIONAL ORGANIZED CRIME INFORMATION CENTER (ROCIC). (JONES, HORHN)**
16. **ORDER RATIFYING PROCUREMENT OF REPAIRS, EQUIPMENT AND SERVICES FOR THALIA MARA HALL AND AUTHORIZING PAYMENT TO BECK STUDIOS, INC. AND JOHNSON CONTROLS, INC. PURSUANT TO THE OCTOBER 16, 2024 DECLARATION INVOKING EMERGENCY PROCUREMENT PROCEDURE. (JUNIOR, HORHN)**
17. **ORDER RATIFYING PROCUREMENT OF CONSTRUCTION, REPAIRS AND SERVICES AND AUTHORIZING PAYMENT TO MCI CONSTRUCTION FOR WORK AT THALIA MARA HALL PURSUANT TO THE OCTOBER 16, 2024 DECLARATION INVOKING EMERGENCY PROCUREMENT PROCEDURE. (JUNIOR, HORHN)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CAPITAL CITY CONVENTION CENTER COMMISSION, AND THE JACKSON CONVENTION VISTORS BUREAU FOR THE MANAGEMENT OF THALIA MARA HALL. (JUNIOR, HORHN)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT LICENSE AGREEMENT WITH THE JACKSON CONVENTION CENTER COMPLEX FOR THE USE OF EXHIBIT HALL B AND AUTHORIZING THE PAYMENT OF THREE THOUSAND SIX HUNDRED SIXTY EIGHT DOLARS AND FORTY CENTS FOR THE PROVISION OF SECURITY GUARD SERVICES, AUDIOVISUAL SERVICES, SKIRTINGS FOR FIFTY (50) TABLES, AND FOOD AND BEVERAGES TO BE PROVIDED TO THE VENDORS FOR THE ANNUAL SENIOR HEALTH AND WELLNESS FAIR. (ALL WARDS) (JUNIOR, HORHN)**
20. **ORDER AMENDING THE JULY 29, 2025 ORDER WHICH AUTHORIZED THE EXPENDITURE OF FIFTY THOUSAND DOLLARS (\$50,000.00) FOR CAPITAL EXPENSES ASSOCIATED WITH THE NATIONAL FOLK FESTIVAL TO ALLOW THE FUNDS TO ALSO BE USED FOR RENTAL ITEMS. (TEEUWISSEN, HORHN)**
21. **ORDER RATIFYING THE ACCEPTANCE OF A PROPOSAL FROM JOHNSON CONTROLS, INC. FOR THE PURCHASE AND INSTALLATION OF HEATING AND COOLING EQUIPMENT AT THE MEDGAR EVERS LIBRARY WITH LEGALLY REQUIRED MODIFICATIONS TO SUCH PROPOSAL AND AUTHORIZING THE PAYMENT OF THE JULY 16, 2025 INVOICE. (L. ANDERSON, HORHN)**
22. **ORDER RATIFYING EMERGENCY PROCUREMENT OF REPAIR TO A STORM SEWER LINE ON RIDGEWOOD ROAD NEAR THE ENTRANCE TO THE QUARTER HOUSE. (L. ANDERSON, HORHN)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) WITH THE**

MISSISSIPPI DEVELOPMENT AUTHORITY (MDA) AND THE CITY OF JACKSON, MS TO IMPROVE REGIONAL OPERATIONS TO SUPPORT ECONOMIC DEVELOPMENT SUCCESS FOR THE CITY. (D. MARTIN, HORHN)

24. **ORDER AUTHORIZING THE COMPROMISE AND SETTLEMENT OF THE WORKERS COMPENSATION CLAIM PENDING IN MWCC # 1600381-P-0799-E 30. (D. MARTIN, HORHN)**
25. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ENCOURAGING JXN WATER TO PROVIDE BILLING ADJUSTMENTS TO RESIDENTS. (STOKES)**
26. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ENCOURAGING THE FEDERAL AUTHORITIES AND THE APPROPRIATE COURT TO REVERSE THE DECISION MAINTAINING FEDERAL OVERSIGHT OF THE CITY OF JACKSON'S WATER AND SEWER SYSTEM AND TO RETURN FULL MANAGEMENT AND OPERATIONAL AUTHORITY TO THE CITY OF JACKSON. (STOKES)**

DISCUSSION

27. **DISCUSSION: 401 EAST CAPITOL STREET (FOOTE)**
28. **DISCUSSION: HUMAN RESOURCES EMPLOYEE HANDBOOK (GRIZZELL)**
29. **DISCUSSION: SQUATTERS (STOKES)**
30. **DISCUSSION: TEENAGE EMPLOYMENT (STOKES)**
31. **DISCUSSION: LITIGATION-LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

32. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE