



## **NOTICE OF FINANCE COMMITTEE MEETING BY TELECONFERENCE**

**TYPE OF MEETING**                      **FINANCE COMMITTEE**

**CALLED BY**                              **Montyne Clay, Committee Chair**

**PLACE**                                      **Council Chamber**

**SUBJECT**

- 1. ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT WITH DELTA DENTAL CONCERNING THE PROVISION OF A FULLY FUNDED DENTAL INSURANCE PLAN FOR ACTIVE MUNICIPAL EMPLOYEES AND RETIREES FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026. (T. MARTIN, HORHN)**
- 2. ORDER AUTHORIZING THE MAYOR TO RENEW THE CONTRACT WITH METLIFE TO PROVIDE GROUP LIFE AND ACCIDENTAL DEATH AND DISMEMBERMENT INSURANCE COVERAGE TO ACTIVE AND RETIRED CITY EMPLOYEES PARTICIPATING IN THE SELF FUNDED HEALTH PLAN FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026. (T. MARTIN, HORHN)**

**TIME AND DATE**                      **1:00 P.M. Tuesday, November 25, 2025**

**NOTIFICATION TIME**                **11:44 A.M. Monday, November 24, 2025**

**TIME POSTED**                        **12:15 P.M. Monday, November 24, 2025**

**COMMITTEE MEMBERS:**            **Ashby Foote, Montyne Clay, Brian Grizzell, Vernon Hartley, Lashia Brown-Thomas, Kevin Parkinson**

### **COUNCIL MEMBERS**

**Ashby Foote, Ward 1**  
**Montyne "Tina" Clay, Ward 2**  
**Kenneth I. Stokes, Ward 3**  
**Brian Grizzell, Ward 4**  
**Vernon Hartley, Ward 5**  
**Lashia Brown-Thomas, Ward 6**  
**Kevin Parkinson, Ward 7**

### **DIRECTORS**

**John Horhn, Mayor**  
**Willie Bozeman, Chief of Staff**  
**Drew Martin, City Attorney**  
**Pieter Teeuwissen, Chief Administrative Officer**  
**Jillian Caldwell, Chief Finance Officer**  
**Pamela Junior, Director of Human & Cultural Services**  
**Director of Planning and Development**  
**Lorenzo Anderson, Director of Public Works**  
**Resean Thomas, Fire Chief**  
**Toya Martin, Director of Human Resources**  
**Tyree Jones, Chief of Police**  
**Director of Parks & Recreation**



**Director of Department of Administration**  
**Nathan Slater, Director of Information Technology**  
**Nic Lott, Director of Communications**  
**Angela Harris, Municipal Clerk**  
**Shanekia Jordan, Clerk of the Council**