



NOTICE OF SPECIAL COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Special Meeting on November 24, 2025 at 1030 a.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

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| TYPE OF MEETING | Special Council Meeting |
| CALLED BY | Brian Grizzell, Council President |
| PLACE | Council Chambers |
| PURPOSE | |

1. **ORDER APPOINTING AKILAH IRVIN TO THE BOARD OF TRUSTEES FOR THE JACKSON PUBLIC SCHOOL DISTRICT. (HORHN)**
2. **ORDER CONFIRMING THE MAYOR'S REAPPOINTMENT OF WILLIE A. COOPER, SR. TO THE MUNICIPAL ELECTION COMMISSION. (HORHN)**
3. **ORDER CONFIRMING THE MAYOR'S REAPPOINTMENT OF SANDRA GRIFFIN MCCALL TO THE MUNICIPAL ELECTION COMMISSION. (HORHN)**
4. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF MIADEON MCINTYRE TO THE MUNICIPAL ELECTION COMMISSION. (HORHN)**
5. **ORDER CONFIRMING THE MAYOR'S REAPPOINTMENT OF ANTHONY VERNACI TO THE MUNICIPAL ELECTION COMMISSION. (HORHN)**
6. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF IRENE WILLIAMS TO THE MUNICIPAL ELECTION COMMISSION. (HORHN)**
7. **ORDER CONFIRMING THE MAYOR'S REAPPOINTMENT OF MICHAEL BOOKER TO THE PLANNING BOARD. (HORHN)**
8. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JON DAVID COLE TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT, INC. (CMPDD) (HORHN)**
9. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF DR. LARRY NIXON TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT. (HORHN)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT WITH DELTA DENTAL CONCERNING THE PROVISION OF A FULLY FUNDED DENTAL INSURANCE PLAN FOR ACTIVE MUNICIPAL EMPLOYEES AND RETIREES FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026. (T. MARTIN, HORHN)**
11. **ORDER AUTHORIZING THE MAYOR TO RENEW THE CONTRACT WITH METLIFE TO PROVIDE GROUP LIFE AND ACCIDENTAL DEATH AND DISMEMBERMENT INSURANCE COVERAGE TO ACTIVE AND RETIRED CITY EMPLOYEES PARTICIPATING IN THE SELF-FUNDED HEALTH PLAN FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026. (T. MARTIN, HORHN)**
12. **ORDER OF THE JACKSON CITY COUNCIL ACKNOWLEDGING RECEIPT OF THE CITY OF JACKSON'S ANNUAL COMPREHENSIVE FINANCIAL REPORT AND AUDIT**



**OF THE STATE TORT CLAIMS FUND FOR THE FISCAL YEAR ENDED SEPTEMBER 30,
2023. (JACKSON CITY COUNCIL)
13. DISCUSSION: AUDIT (JACKSON CITY COUNCIL)**

TIME AND DATE **10:30 A.M. Monday, November 24, 2025**

NOTIFICATION TIME **1:30 P.M. Tuesday, November 18, 2025**

TIME POSTED **1:00 P.M. Friday, November 21, 2025**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne “Tina” Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Willie Bozeman, Chief of Staff
Drew Martin, City Attorney
Pieter Teeuwissen, Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Pamela Junior, Director of Human & Cultural Services
Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
Tyree Jones, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council