

Hartley____
Grizzell____
Foote____
Clay____
Brown-____
Thomas____
Parkinson____



PUBLIC WORKS COMMITTEE MEETING
Monday, November 24, 2025
1:30 P.M.
AGENDA

CALL TO ORDER

- 1. DISCUSSION: Public Works equipment**
 - a. Priority Equipment and Applications**
 - b. Cost and Purchase Schedule**
- 2. DISCUSSION: Landfill Status**
 - a. Scales**
 - b. Cell development**
 - c. Equipment**
- 3. DISCUSSION: Potential Grass Maintenance Division**
- 4. DISCUSSION: Entergy**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT