

Clay \_\_\_\_\_  
Grizzell \_\_\_\_\_  
Foote \_\_\_\_\_  
Hartley \_\_\_\_\_  
Brown-Thomas \_\_\_\_\_  
Parkinson \_\_\_\_\_



**FINANCE COMMITTEE MEETING**  
**Tuesday, November 25, 2025**  
**1:00 P.M.**  
**AGENDA**

**CALL TO ORDER**

- 1. ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT WITH DELTA DENTAL CONCERNING THE PROVISION OF A FULLY FUNDED DENTAL INSURANCE PLAN FOR ACTIVE MUNICIPAL EMPLOYEES AND RETIREES FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026. (T. MARTIN, HORHN)**
- 2. ORDER AUTHORIZING THE MAYOR TO RENEW THE CONTRACT WITH METLIFE TO PROVIDE GROUP LIFE AND ACCIDENTAL DEATH AND DISMEMBERMENT INSURANCE COVERAGE TO ACTIVE AND RETIRED CITY EMPLOYEES PARTICIPATING IN THE SELF FUNDED HEALTH PLAN FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026. (T. MARTIN, HORHN)**

**REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**