



**SPECIAL COUNCIL MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**November 24, 2025**

**AGENDA**

**10:30 AM**

**AGENDA ITEMS**

- 1. ORDER APPOINTING AKILAH IRVIN TO THE BOARD OF TRUSTEES FOR THE JACKSON PUBLIC SCHOOL DISTRICT. (HORHN)**
- 2. ORDER CONFIRMING THE MAYOR'S REAPPOINTMENT OF WILLIE A. COOPER, SR. TO THE MUNICIPAL ELECTION COMMISSION. (HORHN)**
- 3. ORDER CONFIRMING THE MAYOR'S REAPPOINTMENT OF SANDRA GRIFFIN MCCALL TO THE MUNICIPAL ELECTION COMMISSION. (HORHN)**
- 4. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF MIADEON MCINTYRE TO THE MUNICIPAL ELECTION COMMISSION. (HORHN)**
- 5. ORDER CONFIRMING THE MAYOR'S REAPPOINTMENT OF ANTHONY VERNACI TO THE MUNICIPAL ELECTION COMMISSION. (HORHN)**
- 6. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF IRENE WILLIAMS TO THE MUNICIPAL ELECTION COMMISSION. (HORHN)**
- 7. ORDER CONFIRMING THE MAYOR'S REAPPOINTMENT OF MICHAEL BOOKER TO THE PLANNING BOARD. (HORHN)**
- 8. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JON DAVID COLE TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT, INC. (CMPDD) (HORHN)**
- 9. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF DR. LARRY NIXON TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT. (HORHN)**
- 10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT WITH DELTA DENTAL CONCERNING THE PROVISION OF A FULLY FUNDED DENTAL INSURANCE PLAN FOR ACTIVE MUNICIPAL EMPLOYEES AND RETIREES FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026. (T. MARTIN, HORHN)**
- 11. ORDER AUTHORIZING THE MAYOR TO RENEW THE CONTRACT WITH METLIFE TO PROVIDE GROUP LIFE AND ACCIDENTAL DEATH AND DISMEMBERMENT INSURANCE COVERAGE TO ACTIVE AND RETIRED CITY EMPLOYEES PARTICIPATING IN THE SELF-FUNDED HEALTH PLAN**

**FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026. (T. MARTIN, HORHN)**

**12. ORDER OF THE JACKSON CITY COUNCIL ACKNOWLEDGING RECEIPT OF THE CITY OF JACKSON'S ANNUAL COMPREHENSIVE FINANCIAL REPORT AND AUDIT OF THE STATE TORT CLAIMS FUND FOR THE FISCAL YEAR ENDED SEPTEMBER 30, 2023. (JACKSON CITY COUNCIL)**

**13. DISCUSSION: AUDIT (JACKSON CITY COUNCIL)**

**ANNOUNCEMENTS**

**ADJOURNMENT**