

Foote ____
Parkinson ____
Grizzell ____
Clay ____
Brown-
Thomas ____
Hartley ____



**PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE
MEETING
Thursday, December 11, 2025
3:00 P.M.
AGENDA**

CALL TO ORDER

1. DISCUSSION: Code Enforcement

- **Personnel**
- **Operations**
 - **Case Loads**
- **Budget Status**
- **Integration with Public Works in Blight Removal**
 - **Equipment**
 - **Clean-ups Process**
- **How to Improve Property Owner Compliance?**
 - **Options**
 - **Ordinance Changes**
 - **Penalties**
 - **Insurance – House Damage**
- **Update on the effect of new State Laws regarding Blight**
 - **SOS Funding**
 - **Squatting**
 - **Panhandling Permit**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT