

Grizzell \_\_\_\_\_  
Brown-  
Thomas \_\_\_\_\_  
Ashby \_\_\_\_\_  
Parkinson \_\_\_\_\_



**LEGISLATIVE COMMITTEE MEETING**  
**Friday, December 19, 2025**  
**9:00 A.M.**  
**AGENDA**

**CALL TO ORDER**

**1. DISCUSSION: Legislative Requests for 2026**

**REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**