

Grizzell _____
Brown- _____
Thomas _____
Clay _____
Foote _____
Hartley _____
Parkinson _____



PUBLIC SAFETY AND PARKS COMMITTEE MEETING
Friday, December 19, 2025
11:00 A.M.
AGENDA

CALL TO ORDER

- 1. DISCUSSION: Park safety**
- 2. DISCUSSION: Park rangers**
- 3. Discussion: Cameras and the real-time command center**
- 4. Discussion: Lighting in the parks**
- 5. Discussion: City Hall Security**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT