



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
December 16, 2025
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **FR. LEON NGANDU, SVD OF HOLY FAMILY CATHOLIC CHURCH
(WARD 2)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. FOR THE DEMOLITION AND CLEANING OF PRIVATE PROPERTY LOCATED AT 2733 PINE TREE DR PARCEL 209-87 WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 AND IN ACCORDANCE WITH STATE REQUIREMENTS FOR THE HB603 FUNDS ALLOCATED FOR DISTRICT 71. (TEEUWISSEN, HORHN)**
4. **ORDER DECLARING PARCEL 73-22 LOCATED AT 137 COHEA STREET IN THE CITY OF JACKSON MISSISSIPPI AS SURPLUS PROPERTY AND APPROVING THE DONATION OF THE PARCEL TO THE GULF COAST HOUSING PARTNERSHIP, INC FOR A LANDSCAPE PROJECT SUPPORTING THE LEONARD COURT DEVELOPMENT. (TEEUWISSEN, HORHN)**

5. **ORDER ACCEPTING A MONETARY DONATION FROM THE FORE GOLFERS FOUNDATION TO THE PARKS AND RECREATION DEPARTMENT FOR THE PETE BROWN GOLF FACILITY. (TEEUWISSEN, HORHN)**
6. **ORDER AUTHORIZING THE MAYOR'S OFFICE TO PAY PROFESSIONAL ASSOCIATION DUES AND TRAVEL-RELATED EXPENSES FOR VARIOUS ORGANIZATIONS AS IT IS REASONABLE AND NECESSARY TO THE PERFORMANCE OF THE MEMBERS OF THE CITY COUNCIL, THE MAYOR, AND CITY EMPLOYEES DUTIES FOR YEAR 2025-2026. (CALDWELL, HORHN)**
7. **ORDER ACCEPTING THE MISSISSIPPI LINK'S BID TO PUBLISH LEGAL NOTICES FOR TWELVE MONTHS FOR THE CITY OF JACKSON. (HARRIS, HORHN)**
8. **ORDER RATIFYING PROCUREMENT OF A COPIER RENTAL FROM ROBERT J. YOUNG COMPANY, LLC D/B/A RJ YOUNG COMPANY FOR THE DEPARTMENT OF PUBLIC WORKS, BUILDING MANAGEMENT DIVISION, AND AUTHORIZING PAYMENT TO SAID VENDOR. (ANDERSON, HORHN)**
9. **ORDER APPROVING PAYMENT FOR PAST PROFESSIONAL SERVICES PERFORMED BY THE MISSISSIPPI STATE FIRE ACADEMY FOR THE JACKSON FIRE DEPARTMENT AND ITS FIREFIGHTERS (THOMAS, HORHN)**
10. **APPROVAL OF THE NOVEMBER 24, 2025 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
11. **APPROVAL OF THE NOVEMBER 25, 2025 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

12. **CLAIMS (CALDWELL, HORHN)**
13. **PAYROLL (CALDWELL, HORHN)**
14. **ORDER REVISING THE DEPARTMENT OF PLANNING & DEVELOPMENT FISCAL YEAR 2025 – 2026 FISCAL YEAR BUDGET. (CALDWELL, HORHN)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH BASTILLIAN STRATEGIES, LLC TO PROVIDE LOBBYING SERVICES TO THE CITY OF JACKSON. (HORHN)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED CONTRACT WITH ICE MILLER STRATEGIES, LLC TO CONTINUE TO PROVIDE LOBBYING SERVICES TO THE CITY OF JACKSON. (HORHN)**
17. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO RENEW A 12-MONTH AGREEMENT WITH GRANICUS, LLC, FOR AN INTEGRATED SOLUTION TO PROVIDE MOBILE-BASED AND WEB-BASED ACCESS TO THE MAYOR'S 311 CALL CENTER/ACTION**

LINE. (LOTT, HORHN)

18. **ORDER APPROVING AN ADDENDUM TO THE AGREEMENT WITH QUALITY RECORDING SOLUTIONS, LLC FOR THE PURCHASE OF THE REVCORD LOGGING SYSTEM FOR THE JACKSON POLICE DEPARTMENT EMERGENCY OPERATIONS CENTER (EOC), AND AUTHORIZING PAYMENT FOR RELATED 911 RECORDING AND PLAYBACK EQUIPMENT AND SOFTWARE. (JONES, HORHN)**
19. **ORDER RATIFYING THE PAST DUE INVOICES FROM C SPIRE FOR EQUIPMENT PURCHASED IN THE AMOUNT OF \$1,621.93 (THOMAS, HORHN)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT ONE TO THE KOLOGIK SOFTWARE-AS-A-SERVICE AGREEMENT TO INTEGRATE JACKSON FIRE DEPARTMENT'S FIRE ALERTING SYSTEM WITH THE JACKSON POLICE DEPARTMENT'S CAD SYSTEM. (THOMAS, HORHN)**
21. **ORDER AUTHORIZING THE MAYOR TO APPLY TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS FOR THE 2025-2026 FISCAL YEAR. (ALL WARDS) (JUNIOR, HORHN)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AND RELATED DOCUMENTS WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING ("CMPDD") TO ACCEPT GRANT FUNDS TO SUPPORT CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION AND OUTREACH PROGRAMS OF THE CITY OF JACKSON AND AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS. (JUNIOR, HORHN)**
23. **ORDER RATIFYING CONTINUED USE OF OFFICE 365 TEAMS AND AUTHORIZING THE PAYMENT OF INVOICE M121136 RECEIVED ON AUGUST 4, 2025, FROM METRIX SOLUTIONS, LLC FOR THE MICROSOFT OFFICE 365 TEAMS LICENSES 2025 ANNUAL RENEWAL AT THE TOTAL COST OF \$78,840.00. (SLATER, HORHN)**
24. **ORDER RATIFYING INVOICE NO. M126840 DATED 06/17/2025 FOR THE 2025-2026 YEAR FROM METRIX SOLUTIONS, LLC IN THE AMOUNT OF \$155,811.60 FOR THE PURE STORAGE SOLUTION, AND AUTHORIZING THE MAYOR TO EXECUTE A THREE YEAR AGREEMENT UNDER QUOTE #072221 FOR THE PURE STORAGE SOLUTION. (SLATER, HORHN)**
25. **ORDER AUTHORIZING THE MAYOR TO ACCEPT AND EXECUTE THE SOFTWARE IMPLEMENTATION, PERFORMANCE, AND LICENSING AGREEMENT BETWEEN DIGICOMM SYSTEMS, INC. TO REPLACE THE TYLER TECHNOLOGIES INCODE MUNICIPAL COURT SYSTEM. (SLATER, HORHN)**
26. **ORDER RATIFYING AND AUTHORIZING AN APPROPRIATION OF ONE HUNDRED THOUSAND DOLLARS (\$100,000.00) TO JACKSON**

STATE UNIVERSITY (JSU) IN SUPPORT OF THE 2025 SWAC FOOTBALL CHAMPIONSHIP AT THE MS VETERANS MEMORIAL STADIUM. (TEEUWISSEN, HORHN)

27. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE THE EVENT LICENSE AGREEMENT WITH THE JACKSON CONVENTION COMPLEX/CAPITAL CITY CONVENTION CENTER COMMISSION TO HOST THE CITY OF JACKSON'S "DOING BUSINESS WITH THE CITY" NETWORKING RECEPTION ON DECEMBER 11, 2025. (TEEUWISSEN, HORHN)**
28. **ORDER AUTHORIZING MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND STEWPOT COMMUNITY SERVICES FOR THE USE OF 2024 EMERGENCY SOLUTIONS GRANT (ESG) FUNDS FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PROVIDE SHELTER, HOMELESS PREVENTION, AND OUTREACH SERVICES FOR LOW TO MODERATE INCOME PERSONS AND HOMELESS PERSONS (ALL WARDS). (TEEUWISSEN, HORHN)**
29. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT BETWEEN THE DEPARTMENT OF PARKS AND RECREATION AND HAWKAN, LLC FOR ONE YEAR. (TEEUWISSEN, HORHN)**
30. **ORDER CANCELING THE AGREEMENT BETWEEN THE CITY OF JACKSON AND BIG MOKEY TRAINS, INC. FOR THE JACKSON ZOO TRAIN ATTRACTION AND AUTHORIZING ISSUANCE OF A FORMAL CANCELLATION LETTER. (TEEUWISSEN, HORHN)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE MISSISSIPPI TRANSPORTATION COMMISSION AND THE CITY OF JACKSON FOR IMPROVEMENTS TO ELTON ROAD BETWEEN TERRY ROAD AND I-55 FRONTAGE ROAD, SP-7318-00(001) LPA/109854-701000. (ANDERSON, HORHN)**
32. **ORDER AUTHORIZING CHANGE ORDER NO. 4/FINAL TO THE CONSTRUCTION CONTRACT WITH DICKERSON & BOWEN, INC. FOR THE STREET RESURFACING PROJECT, PHASE 1A, AND AUTHORIZING FINAL PAYMENT AND PUBLICATION OF NOTICE OF COMPLETION. (ANDERSON, HORHN)**
33. **ORDER AUTHORIZING THE EXECUTION OF SEVEN (7) COMMERCIAL SERVICE AGREEMENTS WITH INTEGRATED PEST CONTROL MAINTENANCE, LLC TO PROVIDE PEST CONTROL SERVICES AT SEVEN (7) FACILITIES MANAGED BY THE DEPARTMENT OF PUBLIC WORKS FOR THE 2026 FISCAL YEAR. (ANDERSON, HORHN)**
34. **ORDER ACCEPTING THE BID OF G.T. MICHELLI CO., LLC FOR A CT-7011-DT-CD CENTURION DIGITAL TRUCK SCALE – CONCRETE DECK, 70' X 11', 100K CLC, 8" FIELD POUR CONCRETE DECK WEIGH SCALES SYSTEM, WITH ACCESSORIES AND INCLUDING**

INSTALLATION, FOR THE CITY OF JACKSON RUBBISH FACILITY (BID NO. 96297-110425). (ANDERSON, HORHN)

35. **ORDER AUTHORIZING THE MAYOR'S EXECUTION OF A SUBORDINATION AGREEMENT WITH UNITED BANK AND AFFIRMING THE CITY ATTORNEY'S EXECUTION OF THE AGREEMENT UNDER EXIGENT CIRCUMSTANCES TO FACILITATE CLOSING OF THE PERMANENT LOAN FOR THE NOEL PLACE HOUSING DEVELOPMENT. (D.MARTIN, HORHN)**
36. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "DESMOND GREEN V. CITY OF JACKSON, MISSISSIPPI, ET AL." IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI; CIVIL ACTION NO.: 3:23-cv-126. (D.MARTIN, HORHN)**
37. **ORDER AUTHORIZING A REVISED RETAINER AGREEMENT WITH SUSAN RICHARDSON, ESQ. AND THE LAW FIRM OF KILPATRICK TOWNSEND & STOCKTON LLP FOR REPRESENTATION OF THE CITY OF JACKSON IN UNITED STATES OF AMERICA, ET AL. vs. THE CITY OF JACKSON, MISSISSIPPI, CASE NO. 3:12-cv-790 HTW-LGI, U.S.D.C., S.D. MISS., IN UNITED STATES OF AMERICA VS. THE CITY OF JACKSON, CASE NO. 3:22-CV-00686-HTW-LGI, U.S.D.C., S.D.MISS., AND OTHER RELATED MATTERS AND AUTHORIZING PAYMENT FOR ADDITIONAL LEGAL SERVICES DURING FISCAL YEAR 2026. (D.MARTIN, HORHN)**
38. **ORDER APPOINTING CHIEF DEPUTY CLERK OF THE COUNCIL FOR THE CITY OF JACKSON, MISSISSIPPI. (S. JORDAN, GRIZZELL)**
39. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE CELEBRATION OF A MERRY CHRISTMAS, 2025. (STOKES)**
40. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF ITS CITIZENS FOR A HAPPY, MEANINGFUL AND SAFE KWANZAA CELEBRATION, 2025. (STOKES)**
41. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE CELEBRATION OF A HAPPY NEW YEAR, 2026. (STOKES)**
42. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE REVEREND DR. MARTIN LUTHER KING, JR. BIRTHDAY CELEBRATION. (STOKES)**
43. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, HIRING ATTORNEY DESHUN T. MARTIN, AND MARTIN AND MARTIN, PA, ATTORNEYS & COUNSELORS AS INDEPENDENT SPECIAL COUNSEL FOR AND TO THE CITY COUNCIL OF JACKSON, MISSISSIPPI. (STOKES)**

DISCUSSION

44. **DISCUSSION: PLANNING BOARD / COMMISSIONS (HARTLEY)**
45. **DISCUSSION: UPDATE- MEDGAR EVERS COMMUNITY CENTER (STOKES)**

46. **DISCUSSION: JATRAM (OLD BUS ROUTE) (STOKES)**
47. **DISCUSSION: COPPER THEFT (BROWN-THOMAS)**
48. **DISCUSSION: SQUATTERS (BROWN-THOMAS)**
49. **DISCUSSION: LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE