



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

January 13, 2026

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REV. DR. MAREK WALKER, PASTOR, CHERRY GROVE M.B. CHURCH (WARD 3)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-2428 LOCATED AT 0 WOODBURY RD- PARCEL #517-654- \$550.00. (WARD 3) (BROWN,HORHN)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO, BOARD UP AND SECURE STRUCTURE, PAINT BOARDS, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND**

PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1148 LOCATED AT 740 NIMITZ ST- PARCEL #629-171- \$1,545.00. (WARD 3) (BROWN, HORHN)

5. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-2472 LOCATED AT 0 LAWRENCE RD- PARCEL #517-136- \$695.00. (WARD 3) (BROWN, HORHN)
6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ANDERSON ENVIRONMENTAL SERVICE, INC. TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1986 LOCATED AT 0 ELLIS AVE. (FORMERLY 1525 ELLIS AVE) -- PARCEL #220-8-4- \$349,500.00. (WARD 5) (BROWN, HORHN)
7. APPROVAL OF THE DECEMBER 30, 2025 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)
8. APPROVAL OF THE JANUARY 6, 2026 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)

INTRODUCTION OF ORDINANCES

9. ORDINANCE AMENDING SECTION 2-62 OF THE JACKSON CODE OF ORDINANCES. (CLAY)

REGULAR AGENDA

10. CLAIMS (CALDWELL, HORHN)
11. PAYROLL (CALDWELL, HORHN)
12. RESOLUTION URGING THE MISSISSIPPI LEGISLATURE TO PASS LOCAL AND PRIVATE LEGISLATION DURING THE CURRENT LEGISLATIVE SESSION WHICH EXTENDS THE REPEAL DATE OF THE LOCAL AND PRIVATE LAW THAT CREATED THE JACKSON CONVENTION AND VISITOR'S BUREAU TO JULY 1, 2033 AND FURTHER URGING THE MISSISSIPPI LEGISLATURE TO AUTHORIZE AN INCREASE OF THE LEVY OF THE TOURISM TAX CURRENTLY LEVIED ON HOTELS AND MOTELS BY ONE PERCENT

(1%) AND ON RESTAURANTS BY ONE-HALF OF ONE PERCENT (.5%) FOR THE PURPOSE OF PROVIDING FUNDS TO THE JACKSON CONVENTION AND VISITOR'S BUREAU. (HORHN)

13. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON AND DAIGLE LAW GROUP, LLC FOR POLICY DEVELOPMENT, TRAINING, AND LAW ENFORCEMENT POLICY REVISION AND DEVELOPMENT AND COMPLIANCE SUPPORT SERVICES ON BEHALF OF THE JACKSON POLICE DEPARTMENT. (JONES, HORHN)
14. ORDER RATIFYING PAYMENT TO UPCHURCH SERVICES, LLC PURSUANT TO THE EMERGENCY DECLARATION FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY. (SLATER, HORHN)
15. ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND THE SALVATION ARMY FOR THE USE OF 24 EMERGENCY SOLUTIONS GRANT (ESG) FUNDS FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PROVIDE HOMELESS PREVENTION AND EMERGENCY SHELTER (ALL WARDS). (BROWN, HORHN)
16. ORDER AUTHORIZING AND APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND THE WILLIAM MONROE TROTTER COLLABORATIVE FOR SOCIAL JUSTICE AT HARVARD KENNEDY SCHOOL OF GOVERNMENT. (D. MARTIN, HORHN)
17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH GIBBS TRAVIS, PLLC, AND BRAD MORRIS LAW FIRM, PLLC, TO REPRESENT THE CITY IN LITIGATION RELATED TO PFAS-PFOS-PFOA AND/OR OTHER RELATED "FOREVER CHEMICALS," BUT NOT INCLUDING ANY CLAIMS SUBJECT TO THE AQUEOUS FILM-FORMING FOAMS (AFFF) MULTIDISTRICT LITIGATION, AND AUTHORIZING THE PAYMENT OF FEES ASSOCIATED WITH SAID MATTER. (D.MARTIN, HORHN)
18. ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF USAA CASUALTY INSURANCE COMPANY V. CITY OF JACKSON IN THE COUNTY COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 24-1107. (D.MARTIN, HORHN)
19. RESOLUTION REQUESTING AND AUTHORIZING THE TRANSFER OF MAINTENANCE, OPERATION, AND JURISDICTION OF U.S. HIGHWAY 49 (MEDGAR EVERS BOULEVARD) WITHIN THE CITY OF JACKSON BACK TO THE MISSISSIPPI TRANSPORTATION COMMISSION AND THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION; AND FOR RELATED PURPOSES. (STOKES)

DISCUSSION

20. DISCUSSION: POTHOLEs (STOKES)

21. **DISCUSSION: GORDON STREET AT VARDAMAN-2121 GORDON STREET. (STOKES)**
22. **DISCUSSION: JAYNE AVENUE PARK RESTROOMS (HARTLEY)**
23. **DISCUSSION: UTILITY CUTS (BROWN-THOMAS)**

PRESENTATION

PROCLAMATION

24. **PROCLAMATION HONORING SWAC COMMISSIONER, DR. CHARLES MCCLELLAND (HORHN)**

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

25. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE