

Id	Request Text	Point of Contact	Request Date	Departments	Requester Name
25-2553	12/24/2025 Jackson Police Department ATTN: Records To Whom It May Concern: Command Investigations has been hired to obtain information needed to complete a claims investigation. The following information is being requested: The following police/crash report: Driver: Jimmy Newman Case No: 25-11-03626 Accident Date: 11/13/2025 Location: 155 North McDowell Road Exit Jackson, Mississippi Any results and/or related invoices can be emailed to me at dcross@infoquestinv.com or you can fax it to (321) 275-4205. If documents need to be sent by mail, our mailing address is 1540 International Parkway, Suite 3070 Lake Mary, FL 32746. If any questions arise feel free to contact me at the above email or call (231) 830-6688. Thank you for your assistance in this matter. Command Investigations / Abacus Research Devin Cross 1540 International Parkway Suite 3070 Lake Mary, FL 32746 Cell: (231) 830-6688 Email: dcross@infoquestinv.com Fax: (321) 275-4205	aanderson@jacksonms.gov	12/24/2025 12:10:36 PM		Devin Cross
25-2552	Please provide copies of the below documents or indicate none on file for the Valley Park Subdivision I located at 836 Valley Park Dr. •Information/copies of any open building code violations currently on file •Information/copies of any open fire code violations currently on file •Copies of certificates of occupancy (If unavailable, is the lack of one on file a violation?)	aanderson@jacksonms.gov	12/24/2025 10:54:12 AM	Planning-Community Improvement; Planning-Building Permits; Fire Department	Jessica Morgan
25-2551	Can you give me the citations for property violations issued by city of Jackson, disposition of citations, and any updated contact information for 3003 woodbine st, Jackson, ms 39212. Owners name is believed to be Ebony Liddell	aanderson@jacksonms.gov	12/23/2025 11:01:15 PM	Planning-Community Improvement	Kimberly Christian
25-2550	ADDRESS : 218 HILLIARD CT JACKSON, MS 39212 Our office is conducting a search on the property referenced above, which is necessary for any title transaction. Please advise us of and provide us with detailed information for: UTILITIES Services: _____ Water _____ Sewer _____ Solid Waste _____ Irrigation _____ Storm Water _____ Other _____ Master Meter _____ Well _____ Septic _____ Not serviced by this facility/provider Please advise if any other or additional utility provider exists: _____ Utilities Due: _____ No _____ Yes _____ Balance Due: \$ _____ Service Thru: _____ Account #: _____ Account Status: _____ Open _____ Closed _____ Next Bill Date: _____ Please provide an account history / ledger for balances due. Please provide W-9 for payment. SPECIAL ASSESSMENTS AND/OR MUNICIPAL LIENS: ASSESSMENTS: _____ No Assessments due/owed _____ Yes, Special Assessments Exist (please attach detail) Account #: _____ In Name of: _____ Balance: \$ _____ LIENS: _____ No Liens _____ Yes, Liens Exist (please attach detail and payoff) If liens exist, please provide payoff good for 30 days and/or per diem CODE ENFORCEMENT / PERMITS / BUILDING VIOLATIONS: CODE: _____ No Open/ Pending Code Violations/Citations _____ Yes, Code Violations/Citations Exist LIENS: _____ No Liens _____ Yes, Liens Exist (please attach detail and payoff) VACANT/ABANDONED PROPERTY REGISTRATION: _____ Is Required _____ Is Not Required PERMITS: _____ No Open/ Expired Permits on this property _____ Yes, Open / Expired Permits (please attach detail) BUILDING: _____ No Open/ Pending Building Violations _____ Yes, Building Violations/Citations Exist (please attach detail) DEMOLITION: _____ No active Demo scheduled _____ Yes the property is scheduled for demo on: _____ / _____ / _____ If there are any code violations, permits or building violations identified on the property, please provide details and corrective actions required to achieve compliance and/or closure.	aanderson@jacksonms.gov	12/23/2025 01:57:33 PM	Planning-Community Improvement; Planning-Building Permits	Sara Douglas
25-2549	Dear Clerk's office: I would like the following regarding the "freedom riders," respectfully: (1) Any information on the arrest of "Theresa Edwards Walker," "XXXXXXXX"- police report and mugshot (2) Any information on the arrest of "Rev. Wyatt Tee Walker"- XXXXXXXX," police report and mugshot. (3) Any state case files related to the "Walker's" during the "freedom rides," and "Jackson Municipal Judge, James L. Spencer," respectfully.	aanderson@jacksonms.gov	12/23/2025 11:39:28 AM	Municipal Court; Police Department	Vincent T. Smith, Jr.
25-2546	Im trying to get a copy of my police report my case #is 25-12-03606	aanderson@jacksonms.gov	12/23/2025 10:22:18 AM	Police Department	Rickey Jordan
25-2545	City Council Minutes for public hearing held on May 2, 1979. City Council Order adopted on April 10, 1979 appearing in Minute Book 3-O at pages 531 and 532. City Council Minutes for public hearing held on June 4, 1980. City Council Order adopted on May 6, 1980 appearing in Minute Book 3R at Page 303.	aanderson@jacksonms.gov	12/23/2025 09:38:57 AM	Municipal Clerk	Melanie Allen
25-2544	An unknown vehicle hit Entergy Claims Management utility pole near 350 E Woodrow Wilson Ave, Jackson, MS 39216 on or around 12/15/2024. Looking to obtain a copy of the report 2024-121-711 to verify who/what cause damage to Entergy's pole.	aanderson@jacksonms.gov	12/23/2025 08:42:56 AM	Police Department	Shavon Sowell

25-2543	Deep Vakil Columbia Journalism Investigations 2950 Broadway, Pulitzer Hall New York, NY 10027 December 22, 2025 Department of Municipal Clerk Attn: Open Records Department 219 South President Street Post Office Box 17 Jackson, MS 39205; Dear Municipal Clerk: Under the Mississippi Public Records Act § 25-61-1 et seq., I am requesting an opportunity to inspect or obtain copies of the following public records: list of weekly case counts for each of the following pathogens for all weeks between the first week of January, 2005 to date in the City of Jackson: Legionellosis / Legionella / Legionnaires Disease Cryptosporidiosis Cryptosporidium Gastroenteritis Norovirus Giardiasis / Giardia Shiga toxin-producing Escherichia coli / E. Coli Pseudomonas infections Campylobacteriosis / Campylobacter Cyanotoxin exposure Shigellosis / Shigella Cercarial dermatitis Salmonellosis / Salmonella Chlorine Chlorine Gas Avian schistosomes Chloramines Microcystis Any other pathogen that can be transmitted by water If possible, please break out the data by mode of transmission (waterborne, foodborne, etc.). If breaking out the data this way is not possible, please still send us the total case counts. I would like to receive the information in the following formats, listed in order of preference: (1) an electronic data format such as a spreadsheet, delimited data set, database file, or similar; (2) other non-proprietary electronic formats; (3) word processing file, text-based PDF, or similar; (4) paper copies. Please also provide any and all documentation related to such electronic records, including but not limited to data dictionaries, database documentation, record layouts, code sheets, data entry instructions, and similar printed or electronic documentation materials. If there are any fees for searching or copying these records, please inform me if the cost will exceed \$25. However, I would also like to request a waiver of all fees in that the disclosure of the requested information is in the public interest and will contribute significantly to the public's understanding of waterborne disease outbreaks. Columbia Journalism Investigations (CJI) is an investigative journalism newsroom operated by Columbia University's Graduate School of Journalism, and our request is related to news gathering purposes. This information is not being sought for commercial purposes. The law requires that you respond to this request within between one and 14 days, depending upon your department's established policy. If you expect a significant delay in responding to this request, please contact me with information about when I might expect copies or the ability to inspect the requested records. If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law. Thank you for considering my request. Sincerely, Deep Vakil Fellow, Columbia Journalism Investigations M.S. Journalism, 2025 Toni Stabile Fellow Columbia University Graduate School of Journalism Office: +1 212 851 9654 Mobile/WhatsApp/Signal: +1 646 772 2882	aanderson@jacksonms.gov	12/22/2025 12:43:10 PM		Deep Vakil
25-2542	List of all payments received from JXN Water for garbage collection or sanitation fees. Please include date of and amount of payments.	aanderson@jacksonms.gov	12/22/2025 11:56:53 AM	Administration-Finance	James Hendrix
25-2541	I am needing a copy or police report and or arrest record for Kristie Michele Massey case number-2008233693	aanderson@jacksonms.gov	12/22/2025 10:20:48 AM	Police Department	Kristie Massey
25-2540	I marshall Ealy, is requesting a full detail copy of the accident report 2025122401	aanderson@jacksonms.gov	12/22/2025 09:46:11 AM	Police Department	marshall ealy