



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

February 10, 2026

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND DR. JAMES SHOULDERS OF RISING SUN MISSIONARY BAPTIST CHURCH (WARD 4)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19- 11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON DECEMBER 9, 2025 FOR THE FOLLOWING CASES:**

25-49	24-397	25-4229	25-2473	25-2587	25-2577	25-4260	24-2297	25-2836	25-4312
25-4213	24-1989	25-1957	25-2475	25-4078	25-2579	25-4149	25-1690	25-3637	25-4309
24-2259	24-684	25-1051	25-2476	25-3434	25-2745	25-4142	25-2718	24-1371	25-4310
25-3468	25-3362	25-3849	25-2140	25-3442	25-2457	25-1844	25-4171	25-4378	25-3940

25-4382	25-3681	25-1623	25-2581	25-3890	25-4095	25-3073	25-3283	25-4379	25-3943
25-421	25-4226	24-2126	25-2583	25-3893	25-3654	25-730	25-3833	25-3030	25-2432
24-2208	25-3983	25-4209	25-2586	25-2425	25-4168	25-2875	25-3829	25-4381	25-3946

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON JANUARY 13, 2026 FOR THE FOLLOWING CASES:**

25-2738	25-3447	24-1719	25-4056	25-528	25-3705	24-2167	25-4435	25-4273	25-2498
24-1299	25-4002	25-4129	25-4037	25-4188	25-1974	25-4536	25-2825	25-4324	25-3997
24-72	25-3081	25-4139	25-2620	25-2916	25-3904	25-4509	25-4436	25-4317	25-1804
23-691	24-265	25-4138	25-2618	25-2907	25-3832	25-4510	25-4437	25-4372	25-4502
25-175	25-1083	25-4136	25-2622	25-1438	23-1577	25-4512	25-3036	25-4167	25-4504
24-907	25-4384	25-4130	25-2614	25-2112	25-2784	25-4516	25-962	25-4399	25-2813
24-1899	25-3224	24-2132	25-2612	25-3409	25-4163	25-3915	25-411	25-4012	
24-1703	24-770	25-2369	25-2606	25-3704	25-4534	25-3897	25-704	25-91	

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO, BOARD UP AND SECURE STRUCTURE, PAINT BOARDS CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-1203 LOCATED AT 211 WESTON ST- PARCEL #119-311- \$2,345.00 (WARD 3) (TEEUWISSEN, HORHN)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CORNERSTONE ENTERPRISES, LLC TO DEMOLISH AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1958 LOCATED AT**

264 SHADY PINE LN. PARCEL #209-73 \$15,000.00 (HORHN, TEEUWISSEN) (WARD 5)

- 7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JACKSON LANDSCAPE AND CONTRACTOR SERVICES, LLC. TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, AND TO BOARD UP AND SECURE STRUCTURE, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-1476 LOCATED AT 1812 EAST DR.- PARCEL #213-27- \$1,490.00 (WARD 5)**
- 8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC. TO BOARD UP AND/OR SECURE STRUCTURE(S) CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, AND TO BOARD UP AND SECURE STRUCTURE, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-609 LOCATED AT 3546 NORWOOD AVE- PARCEL- #626-302- \$2,495.00 (WARD 6)**
- 9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-4247 LOCATED AT 0 WOODROW WILSON AVE. PARCEL #108-2-74 \$1,395.00 (HORHN, BROWN) (WARD 3)**
- 10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC TO, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-1099 LOCATED AT 331 MARYLAND DR- PARCEL #639-206- \$785.00 (WARD 4) (TEEUWISSEN, HORHN)**
- 11. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE AND LAWN MAINTENANCE. INC, TO, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE**

CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-686 LOCATED AT 0 WILL-O-WOOD BLVD- PARCEL #843-198- \$750.00 (WARD 4) (TEEUWISSEN, HORHN)

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE AND LAWN MAINTENANCE. INC. TO BOARD UP AND SECURE STRUCTURE, PAINT BOARDS, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-2954 LOCATED AT 1470 BRINOY DR- PARCEL #630-300- \$2,500.00 (WARD 6) (BROWN HORHN)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, BOARD UP AND SECURE STRUCTURES, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFE.TY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-158 LOCATED AT 5175 QUEEN MARY LN.- PARCEL #809-163- \$1,600.00 (WARD 4)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE NATIONAL LEAGUE OF CITIES INSTITUTE FOR PARTICIPATION IN THE SOUTHERN CITIES ECONOMIC INITIATIVE AND TO ACCEPT GRANT FUNDS.**
15. **APPROVAL OF THE JANUARY 22, 2026 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

16. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE RENAMING OF LILLY STREET (FROM WOODROW WILSON BLVD. TO CLOVER HILL DRIVE) TO DAMIAN MURRIEL DRIVE. (STOKES)**
17. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 114, ARTICLE II OF THE CITY OF JACKSON CODE OF ORDINANCES RELATING TO LOCAL PRIVILEGE TAXES.**
18. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 114, ARTICLE V OF THE CITY OF JACKSON CODE OF ORDINANCES RELATING TO MEDICAL CANNABIS. (D. MARTIN, HORHN)**

ADOPTION OF ORDINANCE

19. **AN ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI,**

PROHIBITING THE UNAUTHORIZED TRANSPORT AND DROP-OFF OF UNHOUSED INDIVIDUALS INTO THE CITY OF JACKSON BY OUTSIDE MUNICIPALITIES, JAILS, MENTAL AND BEHAVIORAL HEALTH FACILITIES, NON-PROFIT ORGANIZATIONS, PRIVATE GROUPS, OR INDIVIDUALS; PROVIDING FOR COORDINATED ENFORCEMENT; AND FOR RELATED PURPOSES. (HARTLEY)

20. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, IMPOSING A TEMPORARY MORATORIUM (180 DAYS) WITHIN WARD 5 ON THE SUBMISSION AND ACCEPTANCE OF APPLICATIONS FOR NEW OR EXPANDED COVERED UNHOUSING USES AND NEW BUILDINGS PRIMARILY FOR CHARITABLE FOOD DISTRIBUTION; PROVIDING LIMITED EXCEPTIONS, A TIME-LIMITED STUDY PERIOD, AND REPORTING REQUIREMENTS. (HARTLEY)**

REGULAR AGENDA

21. **CLAIMS (CALDWELL, HORHN)**
22. **PAYROLL (CALDWELL, HORHN)**
23. **RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF JACKSON, MISSISSIPPI TO REIMBURSE ITSELF FROM THE PROCEEDS OF THE MASTER LEASE PURCHASE AGREEMENT FOR THE PURCHASE OF ONE (1) ASPHALT PAVER, ONE (1) KNUCKLE BOOM LOADER AND ONE (1) BROOM STREET SWEEPER FOR INFRASTRUCTURE MANAGEMENT DIVISION, PUBLIC WORKS DEPARTMENT AND FOUR (4) VEHICLES FOR FIRE DEPARTMENT. (CALDWELL, HORHN)**
24. **ORDER DESIGNATING JPMORGAN CHASE BANK AS THE CITY OF JACKSON PUBLIC FUNDS DEPOSITORY FOR 2026–2029. (CALDWELL, HORHN)**
25. **ORDER AUTHORIZING THE CITY OF JACKSON TO RELEASE THE TITLES FOR VEHICLES AND EQUIPMENT TO BE AUCTIONED ONLINE BY LIQUIDITY SERVICES OPERATIONS, LLC D/B/A GOVDEALS. (CALDWELL, HORHN)**
26. **ORDER AUTHORIZING THE PAYMENT OF FIFTY THOUSAND DOLLARS (\$50,000.00) TO JT & FRIENDS FOUNDATION TO SUPPORT THE R.I.S.E PROGRAM FOR OPIOID PREVENTION AND YOUTH RESILIENCE. (HORHN)**
27. **ORDER RATIFYING THE PROCUREMENT OF FOOD AND BEVERAGES PROVIDED TO SPECIAL GUESTS DURING THE ANNUAL SENIOR CHRISTMAS GALA FROM TRIO COMMUNITY MEALS, LLC AND AUTHORIZING PAYMENT IN THE AMOUNT OF TWO HUNDRED AND TWENTY-EIGHT DOLLARS AND FORTY-SIX CENTS (\$228.46). (JUNIOR, HORHN)**
28. **ORDER AUTHORIZING PAYMENT TO HOWARD INDUSTRIES, INC. FOR SHIPPING COSTS IN THE AMOUNT OF ONE HUNDRED FIFTY-NINE DOLLARS AND NO CENTS (\$159.00) FROM THE FISCAL YEAR 2026 GENERAL FUND APPROPRIATIONS FOR THE DEPARTMENT**

OF HUMAN AND CULTURAL SERVICES. (JUNIOR, HORHN)

29. **ORDER AUTHORIZING THE MAYOR TO AMEND THE CONTRACT FOR HOME FUNDS BETWEEN THE CITY OF JACKSON, HABITAT FOR HUMANITY MISSISSIPPI CAPITAL AREA. (BROWN, HORHN)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF JACKSON, THROUGH THE JACKSON POLICE DEPARTMENT, AND THE MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY, THROUGH THE CAPITOL POLICE DEPARTMENT, FOR THE JACKSON POLICE DEPARTMENT'S REAL-TIME COMMAND CENTER (RTCC) COORDINATION, SITUATIONAL AWARENESS, AND CRIME DETECTION EFFORTS WITHIN THE CAPITOL COMPLEX IMPROVEMENT DISTRICT (CCID). (JONES, HORHN)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF JACKSON, THROUGH THE JACKSON POLICE DEPARTMENT, AND THE MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY, THROUGH THE CAPITOL POLICE DEPARTMENT, FOR CRIME SCENE INVESTIGATION COORDINATION. (JONES, HORHN)**
32. **ORDER RATIFYING PAYMENT TO ACTIVE SOLUTIONS, LLC (INVOICE DATED JANUARY 30, 2026) FOR SAFECITYCAM SURVEILLANCE BLUE LIGHT CAMERAS, EQUIPMENT, MAINTENANCE, AND INSTALLATION SERVICES FOR THE JACKSON POLICE DEPARTMENT. (JONES, HORHN)**
33. **ORDER CANCELLING AND TERMINATING CONTRACT WITH PROPERTYROOM.COM FOR THE PROVISION OF SERVICES RELATED TO THE DISPOSITION OF SURPLUS PROPERTY. (JONES, HORHN)**
34. **ORDER AUTHORIZING THE BID OF SELAAQUATICS, LLC FOR THE SWIMMING POOL SERVICES OF GROVE PARK FOR CITY OF JACKSON, PARKS & RECREATION DEPARTMENT (RFP NO. 91263-111825). (TEEUWISSEN, HORHN)**
35. **ORDER INCREASING COMMUNITY CENTER RESERVATION FEES FROM TWO HUNDRED DOLLARDS TO TWO HUNDRED FIFTY DOLLARS FOR A MINIMUM OF FOUR HOURS. (TEEUWISSEN, HORHN)**
36. **ORDER RATIFYING AND APPROVING PAYMENT FOR MCGRAW RENTAL AND SUPPLY FOR THREADERS AND LIGHTS AT THE JACKSON ZOO. (TEEUWISSEN, HORHN)**
37. **ORDER RATIFYING PROCUREMENT OF A TEMPORARY CHILLER RENTAL FOR THE MEDGAR EVERS LIBRARY FROM UNIVERSAL SERVICES, LLC AND AUTHORIZING PAYMENT TO SAID VENDOR. (ANDERSON, HORHN)**
38. **ORDER REJECTING BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE MONUMENT STREET BRIDGE REPLACEMENT, STP-7262-00(007)/109279-701000 DUE TO THE BID EXCEEDING THE CONSTRUCTION ESTIMATE BY 27 PERCENT.**

(ANDERSON, HORHN)

39. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR RESURFACING STATE STREET FROM TOWN CREEK BRIDGE TO 625 FEET NORTH OF RANKIN STREET, STP-6928-00(020)LPA/109284-701000, HINDS COUNTY, SUBJECT TO CONCURRENCE BY THE MISSISSIPPI TRANSPORTATION COMMISSION. (ANDERSON, HORHN)**
40. **ORDER, PURSUANT TO THE MEMORANDUM OF UNDERSTANDING WITH HINDS COUNTY, MISSISSIPPI, APPROVED SEPTEMBER 9, 2025 AUTHORIZING PAYMENT OF AN AMOUNT NOT TO EXCEED \$350,000.00 FOR THE RESURFACING OF LARSON FOLEY, HARDING, AND MONROE STREETS. (ANDERSON, HORHN)**
41. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF “CHRISTOPHER BROWN V. CITY OF JACKSON, MISSISSIPPI” IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI; CIVIL ACTION NO.: 3:25-CV-238. (D. MARTIN, HORHN)**
42. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, HIRING ATTORNEY DESHUN T. MARTIN, AND MARTIN AND MARTIN, PA, ATTORNEYS & COUNSELORS AS INDEPENDENT SPECIAL COUNSEL FOR AND TO THE CITY COUNCIL OF JACKSON, MISSISSIPPI. (STOKES)**
43. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, SUPPORTING THE USE OF ADVERTISEMENTS ON THE EXTERIOR AND INTERIOR OF JATRAM (JTRAN) TRANSPORTATION SERVICE. (STOKES)**
44. **RESOLUTION OF THE JACKSON CITY COUNCIL IN SUPPORT OF THE JACKSON PUBLIC SCHOOLS JPS-HINDS EARLY LEARNING COLLABORATIVE 2026 READ ACROSS JACKSON DAY. (PARKINSON)**
45. **RESOLUTION OF THE JACKSON CITY COUNCIL IN SUPPORT OF THE HONORARY RENAMING OF THE I-20 FRONTAGE ROAD FROM THE THE I-20/E. MCDOWELL INTERSECTION TO THE I-20/SOUTH GALLATIN ROAD INTERSECTION TO GURU TEGH BAHADUR MARG ROAD. (PARKINSON)**

DISCUSSION

46. **DISCUSSION: REV. DR. MARTIN LUTHER KING, JR. “THANK YOU” (STOKES)**
47. **DISCUSSION: PROSTITUTION (STOKES)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

48. MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED
ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE
ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE