



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**March 24, 2026**

**AGENDA**

**6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **REVEREND TERRY L. DAVIS, PASTOR, FIRST HYDE PARK M. B. CHURCH (WARD 3)**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DESIGNATING APPLICANT AGENT FOR PUBLIC ASSISTANCE ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI. (CALDWELL, HORHN)**
4. **APPROVAL OF THE FEBRUARY 24, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
5. **APPROVAL OF THE MARCH 10, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

**INTRODUCTION OF ORDINANCES**

**REGULAR AGENDA**

6. **CLAIMS (CALDWELL, HORHN)**
7. **PAYROLL (CALDWELL, HORHN)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A**

**MEMORANDUM OF UNDERSTANDING AND RELATED DOCUMENTS WITH THE STATE OF MISSISSIPPI'S DEPARTMENT OF FINANCE AND ADMINISTRATION TO ISSUE FUNDS ALLOCATED TO UNION STATION IN THE AMOUNT OF FOUR HUNDRED TWENTY THOUSAND DOLLAR FOR RENOVATIONS AND UPGRADES TO UNION STATION. (CALDWELL, HORHN)**

9. **ORDER AWARDING A MATCHING GRANT TO STEWPOT COMMUNITY SERVICES, INC. FOR THE PROVISION OF EMERGENCY SHELTER SERVICES DURING SEVERE WEATHER AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH STEWPOT COMMUNITY SERVICES, INC. FOR THE PROVISION OF THE SAME. (JUNIOR, HORHN)**
10. **ORDER INCREASING THE HOURLY PAY FOR SUMMER PROGRAM EMPLOYEES IN THE DEPARTMENT OF PARKS AND RECREATION. (TEEUWISSEN, HORHN)**
11. **ORDER APPROVING AND AUTHORIZING PAYMENT TO SPECIES 360 FOR A SUBSCRIPTION AND LICENSE AND CONTINUED USE OF ITS ZOOLOGICAL INFORMATION MANAGEMENT SOFTWARE FOR THE JACKSON ZOO. (TEEUWISSEN, HORHN)**
12. **ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT IN RESPONSE TO THE LEAD HAZARD REDUCTION CAPACITY BUILDING GRANT FUNDING OPPORTUNITY. (BROWN, HORHN)**
13. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIP RESCINDING THE FEBRUARY 13, 2024 ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH JACKSON RESOURCE CENTER FOR THE USE OF HOME-ARP PROGRAM FUNDS. (BROWN, HORHN)**
14. **ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION'S MULTI-MODAL TRANSPORTATION IMPROVEMENT PROGRAM FOR FUNDING IN THE AMOUNT OF \$480,000.00 FOR THE SUPPORT OF JTRAN OPERATIONS. (BROWN, HORHN)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH MISSISSIPPI HERITAGE TRUST TO PROVIDE SERVICES FOR THE NOMINATION AND DESIGNATION OF THALIA MARA HALL AND AN AMENDED DESIGNATION FOR CITY HALL AND JOSH HALBERT GARDENS TO THE NATIONAL REGISTER OF HISTORIC PLACES IN THE AMOUNT OF \$12,000.00. (BROWN, HORHN)**
16. **ORDER CLARIFYING THE TERMS AND CONDITIONS OF ACCEPTANCE OF A GRANT FROM THE MISSISSIPPI DEPARTMENT OF ARCHIVES AND HISTORY FOR THE DESIGNATION OF JOSH HALBERT GARDENS AND THALIA MARA HALL AS HISTORICAL LANDMARKS ON THE NATIONAL REGISTER OF HISTORIC PLACES. (BROWN, HORHN)**
17. **ORDER RATIFYING PAYMENT FOR PROFESSIONAL SERVICES RELATED TO THE RESTORATION OF HISTORICAL CISCO**

- FILENET COMPUTER-AIDED DISPATCH DATA FOR THE JACKSON POLICE DEPARTMENT. (JONES, HORHN)**
18. **ORDER AUTHORIZING PAYMENT TO JEFFRIES STUDIO RESTORATION, LLC D/B/A RESTORATION 1 OF JACKSON FOR PERFORMING DUCT CLEANING AT VARIOUS FIRE STATIONS WITHIN THE CITY OF JACKSON, IN THE AMOUNT OF \$49,800.00 FROM CDBG FUNDS. (THOMAS, HORHN)**
  19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FIRST AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO AMEND THE EQUIPMENT LOCATED AT TOWER SITE #07 (FIRE STATION 19, 5802 RIDGEWOOD ROAD AND TO MODIFY THE LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**
  20. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION FOR THE DISCRETIONARY FISCAL YEAR 2026 MISSISSIPPI OFFICE OF HOMELAND SECURITY GRANT PROGRAM REQUESTING \$1,394,226.34 AND, IF AWARDED, AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AND TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS (SLATER, HORHN)**
  21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE SUPPORT RENEWAL NOTICE WITH RICOH USA, INC. FOR A ONE-YEAR LICENSE FOR THE WEBCRD DIGITAL WORKFLOW SOLUTION AND SOFTWARE MAINTENANCE AGREEMENT TO BE USED BY THE DEPARTMENT OF CONSTITUENT SERVICES & COMMUNICATIONS, OFFICE OF PUBLICATIONS. (SLATER, HORHN)**
  22. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING AND DIRECTING THE ISSUANCE OF TAX INCREMENT FINANCING REVENUE BONDS, SERIES 2026 (HELM PLACE DEVELOPMENT PROJECT), OF THE CITY OF JACKSON, MISSISSIPPI, IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$1,200,000, IN ONE OR MORE SERIES, TO PROVIDE FUNDS FOR THE PURPOSE OF PAYING OR REIMBURSING THE COSTS OF CONSTRUCTING VARIOUS INFRASTRUCTURE IMPROVEMENTS FOR THE USE OR BENEFIT OF THE HELM PLACE DEVELOPMENT PROJECT, PURSUANT TO PLANS, INCLUDING THE TAX INCREMENT FINANCING PLAN, PRESENTED TO AND APPROVED BY THE CITY; PRESCRIBING THE FORM AND INCIDENTS OF THE BONDS; PROVIDING FOR THE COLLECTION, SEGREGATION, AND DISTRIBUTION OF THE TAX INCREMENT REVENUES TO BE DERIVED FROM THE TAX INCREMENT FINANCING DISTRICT PURSUANT TO THE TAX INCREMENT FINANCING PLAN IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON THE BONDS; AUTHORIZING VARIOUS FUNDS AND ACCOUNTS, INCLUDING A DEBT SERVICE RESERVE ACCOUNT, IF APPLICABLE; APPROVING AND AUTHORIZING THE EXECUTION AND DISTRIBUTION OF A BOND PURCHASE AGREEMENT PERTAINING TO THE SALE OF THE BONDS; APPROVING AND**

**AUTHORIZING THE EMPLOYMENT OF BOND COUNSEL AND MUNICIPAL ADVISOR IN CONNECITON WITH THE ISSUANCE OF THE BONDS; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)**

23. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, ADOPTING AND APPROVING THE FORM OF AN INTERLOCAL COOPERATION AGREEMENT WITH HINDS COUNTY, MISSISSIPPI, IN SUPPORT OF THE HELM PLACE DEVELOPMENT PROJECT; AUTHORIZING THE EXECUTION OF THE INTERLOCAL COOPERATION AGREEMENT; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)**
24. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING AND DIRECTING THE ISSUANCE OF TAX INCREMENT FINANCING REVENUE BONDS, SERIES 2026 (EAST VILLAGE ESTATES DEVELOPMENT PROJECT), OF THE CITY OF JACKSON, MISSISSIPPI, IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$700,000.00, IN ONE OR MORE SERIES, TO PROVIDE FUNDS FOR THE PURPOSE OF PAYING OR REIMBURSING THE COSTS OF CONSTRUCTING VARIOUS INFRASTRUCTURE IMPROVEMENTS FOR THE USE OR BENEFIT OF THE EAST VILLAGE ESTATES DEVELOPMENT PROJECT, PURSUANT TO PLANS, INCLUDING THE TAX INCREMENT FINANCING PLAN, PRESENTED TO AND APPROVED BY THE CITY; PRESCRIBING THE FORM AND INCIDENTS OF THE BONDS; PROVIDING FOR THE COLLECTION, SEGREGATION, AND DISTRIBUTION OF THE TAX INCREMENT REVENUES TO BE DERIVED FROM THE TAX INCREMENT FINANCING DISTRICT PURSUANT TO THE TAX INCREMENT FINANCING PLAN, IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON THE BONDS; AUTHORIZING VARIOUS FUNDS AND ACCOUNTS, INCLUDING A DEBT SERVICE RESERVE ACCOUNT; APPROVING AND AUTHORIZING THE EXECUTION AND DISTRIBUTION OF A BOND PURCHASE AGREEMENT PERTAINING TO THE SALE OF THE BONDS; APPROVING AND AUTHORIZING THE EMPLOYMENT OF BOND COUNSEL AND MUNICIPAL ADVISOR IN CONNECITON WITH THE ISSUANCE OF THE BONDS; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)**
25. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, ADOPTING AND APPROVING THE FORM OF AN INTERLOCAL COOPERATION AGREEMENT WITH HINDS COUNTY, MISSISSIPPI, IN SUPPORT OF THE EAST VILLAGE ESTATES DEVELOPMENT PROJECT; AUTHORIZING THE EXECUTION OF THE INTERLOCAL COOPERATION AGREEMENT; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)**
26. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING THE TIMELY TRANSFER OF BRINKLEY MIDDLE SCHOOL TO POTENTIAL OCCUPANTS. (STOKES)**

27. **ORDER AUTHORIZING THE CITY ATTORNEY TO FILE AN APPEAL OF THE FEDERAL COURT DECISION APPROVING A TWELVE PERCENT (12%) WATER RATE INCREASE FOR JXN WATER CUSTOMERS. (STOKES)**
28. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI THANKING OPERATION ZERO OUT AND VARIOUS ORGANIZATIONS ASSISTING CITIZENS WITH WATER BILL RELIEF. (STOKES)**

#### **DISCUSSION**

29. **DISCUSSION: GRANTS DIVISION PRESENTATION (TEEUWISSEN)**
30. **DISCUSSION: CITY OF JACKSON WATER ACCOUNTS (TEEUWISSEN)**
31. **DISCUSSION: MID-SOUTH COMMUNITY DEVELOPMENT CORP. (PARCEL # 108-23-3) (STOKES)**
32. **DISCUSSION: GEESTON STREET (STOKES)**
33. **DISCUSSION: BURNED OUT HOUSES (FOOTE)**
34. **DISCUSSION: STRATEGIC INITIATIVE DIVISION (HARTLEY)**
35. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

#### **PRESENTATION**

#### **PROCLAMATION**

36. **PROCLAMATION RECOGNIZING THE JACKSON ASSOCIATION OF SOCIAL WORKERS (HORHN)**

#### **RESOLUTIONS**

#### **REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

37. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**

#### **AGENDA ITEMS IN COMMITTEE**