



NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on March 10, 2026 at 10:00 a.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING	Regular Meeting
CALLED BY	Brian Grizzell, Council President
PLACE	Council Chamber
PURPOSE	To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)
TIME AND DATE	10:00 A.M. Tuesday, March 10, 2026
NOTIFICATION TIME	8:10 A.M. Monday, March 2 2026
TIME POSTED	1:45 P.M. Friday, March 6, 2026

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne “Tina” Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Cathy Northington, Chief of Staff
Drew Martin, City Attorney
Pieter Teeuwissen, Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Pamela Junior, Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
Tyree Jones, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

March 10, 2026

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR ERICA HOLLOWAY KIMBROUGH OF NEW ZION MISSIONARY BAPTIST CHURCH (WARD 5)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VALERA PROPERTY MANAGEMENT, LLC FOR THE DEMOLITION AND CLEANING OF PRIVATE PROPERTY LOCATED AT 124 PINE LAWN PL PARCEL 209-59 WHICH CONSTITUTES A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 AND IN ACCORDANCE WITH STATE REQUIREMENTS FOR THE HB603 FUNDS ALLOCATED FOR DISTRICT 71.(BROWN, HORHN)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARDSON & RICHARDSON ENTERPRISES, LLC TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY**

THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-724 LOCATED AT 915 HUNT ST-PARCEL #144-170- \$15,000.00. (WARD 3)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARDSON & RICHARDSON ENTERPRISES, LLC TO DEMOLISH A STRUCTURE, REMOVE FOUNDATION, STEPS, DRIVEWAY, CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1418 LOCATED AT 1011 LARKSPUR ST-PARCEL #405-157- \$8,000.00. (WARD 3)**
6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON FEBRUARY 10, 2026 FOR THE FOLLOWING CASES:**

25-3910	25-323	26-161	25-4587	26-136	23-2732	26-149
25-3103	24-824	25-4345	25-4593	26-137	24-1497	26-21
25-3104	25-2568	25-3168	25-4594	26-138	26-170	26-24
25-3213	25-4252	25-4605	25-4595	26-139	26-8	26-25
25-4583	25-3150	25-2771	25-4596	26-140	26-9	26-26
25-4562	25-4071	25-4613	26-48	26-141	25-1621	25-1586
25-1946	25-3820	25-3912	26-81	24-44	24-1997	
25-357	26-157	25-4497	26-135	23-2734	26-20	

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO AMEND THE EQUIPMENT LOCATED AT TOWER SITE #21, 731 COOPER ROAD / TAYLORSVILLE AND TO MODIFY THE LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**
8. **APPROVAL OF THE FEBRUARY 10, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
9. **APPROVAL OF THE FEBRUARY 11, 2026 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
10. **APPROVAL OF THE FEBRUARY 16, 2026 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
11. **APPROVAL OF THE FEBRUARY 20, 2026 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
12. **APPROVAL OF THE FEBRUARY 23, 2026 REGULAR CITY COUNCIL ZONING MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

13. **ORDINANCE AMENDING THE CITY OF JACKSON'S COMPENSATION PLAN TO MODIFY THE COMPENSATION OF THE CHIEF OF POLICE TO ADD PAY RANGE 55 WITH AN ANNUAL SALARY RANGE OF \$125,458.82-\$152,859.38. (T.MARTIN, HORHN)**

REGULAR AGENDA

14. **CLAIMS (CALDWELL, HORHN)**
15. **PAYROLL (CALDWELL, HORHN)**
16. **ORDER AMENDING THE CITY OF JACKSON'S COMPENSATION PLAN TO CHANGE THE RANGE OF CHIEF OF POLICE FROM PAY RANGE 50 TO PAY RANGE 55. (T.MARTIN, HORHN)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH STAFFERS, INC. TO PROVIDE TEMPORARY STAFFING SERVICES TO VARIOUS CITY DEPARTMENTS. (T.MARTIN, HORHN)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE BID MANAGEMENT, ELECTRONIC BIDDING, AND REVERSE AUCTION SERVICES AGREEMENT WITH PLAN HOUSE ENTERPRISES, LLC TO PROVIDE AN ELECTRONIC BID MANAGEMENT AND REVERSE AUCTION PLATFORM FOR THE CITY OF JACKSON. (HARRIS, HORHN)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE MASTER CUSTOMER AGREEMENT, SECURITY AND NETWORK ADDENDUM, AND NETWORK SOLUTIONS ORDER FORM WITH PDI TECHNOLOGIES, INC. TO SUPPORT THE FUELING SYSTEM LOCATED AT THE JACKSON TRANSIT ADMINISTRATIVE MAINTENANCE FACILITY LOCATED AT 1785 HIGHWAY 80 WEST. (BROWN, HORHN)**
20. **ORDER AUTHORIZING THE PAYMENT OF \$8,500.00 ("INVOICE NO. 1") FOR SEWER LINE REPAIRS AT JPD HEADQUARTERS AND AUTHORIZING THE MAYOR TO EXECUTE THE PROPOSAL FORM AND THE TERMS AND CONDITIONS FOR PHASE II IN THE AMOUNT OF \$59,167.50 TO RICHARDSON & RICHARDSON PURSUANT TO A DECLARATION OF EMERGENCY. (JONES, HORHN)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE MASTER SERVICES AND PURCHASING AGREEMENT WITH AXON ENTERPRISE, INC. FOR FUSUS, A CLOUD-BASED REAL-TIME CRIME CENTER (RTCC) PLATFORM. (JONES, HORHN)**
22. **ORDER AUTHORIZING THE MAYOR TO RATIFY THE SUBMISSION OF THE APPLICATION FOR THE FY 2026 MISSISSIPPI OFFICE OF HOMELAND SECURITY COMPETITIVE FUNDING OPPORTUNITY: STATE AND LOCAL CYBERSECURITY GRANT PROGRAM FOR \$2,179,008.00, AND, UPON AWARD, AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AND TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS. (SLATER, HORHN)**
23. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE MARTIN LUTHER KING, JR. BRIDGE**

REPLACEMENT PROJECT. (ANDERSON, HORHN)

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 2 TO THE CONTRACT OF ADCAMP, INC. FOR CONSTRUCTION OF STREET RESURFACING PROJECT—PHASE 1B. (ANDERSON, HORHN)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 2 TO THE CONTRACT OF ADCAMP, INC. FOR CONSTRUCTION OF STREET RESURFACING PROJECT—PHASE 1C. (ANDERSON, HORHN)**
26. **ORDER ACCEPTING THE PROPOSAL OF STARK CAPITAL SOLUTIONS, INC., OWNER OF THE BILLBOARD LOCATED AT THE SOUTHEAST CORNER OF HIGH STREET AND JEFFERSON STREET, TO REMOVE FIVE (5) TREES IN CITY RIGHT-OF-WAY AND REPLACE THEM WITH NEW TREES THAT WILL ALLOW FOR VISIBILITY OF THE EXISTING BILLBOARD. (ANDERSON, HORHN)**
27. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR RESURFACING WEST WOODROW WILSON AVENUE FROM MARTIN LUTHER KING, JR. DRIVE TO THE MILL STREET BRIDGE, STP-0250-00(053)LPA/108075-701000, HINDS COUNTY, SUBJECT TO CONCURRENCE BY THE MISSISSIPPI TRANSPORTATION COMMISSION. (ANDERSON, HORHN)**
28. **ORDER RATIFYING PROCUREMENT OF REPAIR SERVICES AND PARTS BY THE TRAFFIC DIVISION OF THE DEPARTMENT OF PUBLIC WORKS FROM LEWIS ELECTRIC, INC. AND AUTHORIZING PAYMENT TO SAID VENDOR. (ANDERSON, HORHN)**
29. **ORDER RATIFYING PROCUREMENT OF REPAIR SERVICES AND PARTS BY THE TRAFFIC DIVISION OF THE DEPARTMENT OF PUBLIC WORKS FROM MCINNIS SYSTEMS, INC. AND AUTHORIZING PAYMENT TO SAID VENDOR. (ANDERSON, HORHN)**
30. **ORDER AMENDING THE FEBRUARY 10, 2026 ORDER, PURSUANT TO THE MEMORANDUM OF UNDERSTANDING WITH HINDS COUNTY, MISSISSIPPI, APPROVED SEPTEMBER 9, 2025, AUTHORIZING THE PAYMENT OF AN AMOUNT NOT TO EXCEED \$350,000.00 FOR THE RESURFACING OF LARSON, FOLEY, HARDING, AND MONROE STREETS. (ANDERSON, HORHN)**
31. **ORDER AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO PAY PROFESSIONAL LICENSURE DUES, PROFESSIONAL ASSOCIATION DUES, CONFERENCE FEES, AND TRAVEL-RELATED EXPENSES THAT ARE REASONABLE AND NECESSARY FOR REPRESENTING THE CITY OF JACKSON AND ITS EMPLOYEES IN THE PERFORMANCE OF THE DEPARTMENT'S DUTIES. (ANDERSON, HORHN)**
32. **ORDER REVISING THE JANUARY 13, 2026 ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND THE WILLIAM MONROE TROTTER COLLABORATIVE FOR SOCIAL JUSTICE AT HARVARD KENNEDY SCHOOL OF GOVERNMENT TO**

AMEND THE TERMS OF THE MOU. (D.MARTIN, HORHN)

33. **A RESOLUTION OF THE JACKSON CITY COUNCIL ENCOURAGING CHIEF RASHALL BRACKNEY, PH.D., CHIEF OF THE JACKSON POLICE DEPARTMENT, TO REINSTATE THE NEIGHBORHOOD ENHANCEMENT TEAM, ALSO KNOWN AS THE ILLEGAL DUMPING UNIT. (GRIZZELL)**
34. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING A REWARD FOR THE ARREST AND CONVICTION OF THE PERSON(S) WHO BURGLARIZED MARTIN'S FURNITURE AND APPLIANCES AND HOMETOWN BAR-B-QUE IS NOT TO EXCEED TWENTY-FIVE HUNDRED DOLLARS. (STOKES)**
35. **ORDER AUTHORIZING THE CITY ATTORNEY TO FILE AN APPEAL OF THE FEDERAL COURT DECISION APPROVING A TWELVE PERCENT (12%) WATER RATE INCREASE FOR JXN WATER CUSTOMERS. (STOKES)**

DISCUSSION

36. **DISCUSSION: UPDATE- JACKSON POLICE DEPT./JACKSON PUBLIC SCHOOLS (STOKES)**
37. **DISCUSSION: KEEP JACKSON BEAUTIFUL (HARTLEY)**
38. **DISCUSSION: LITTER CONTROL (HARTLEY)**
39. **DISCUSSION: COOPER THEFT (BROWN-THOMAS)**
40. **DISCUSSION: SMITH WILLS CONTRACT (FOOTE)**
41. **DISCUSSION: WHITE OAK CREEK FUNDS (FOOTE)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

42. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE