

**SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, MARCH 17, 2025 4:00 P.M.**

1027

**BE IT REMEMBERED** that a Special Meeting of the City Council of Jackson, Mississippi, was called by the majority of City Council Members and notices having been placed by the Clerk of Council at 11:35 a.m. on Wednesday, March 5, 2025, in the Clerk of Council's Office, electronic notifications to all Council Members, on the City's website and on the public bulletin board in City Hall, relative to: A Planning Session to discuss the business to be considered at the following Special Council Meeting on March 18, 2025 at 10:00 a.m. The meeting was convened at City Hall at 4:00 p.m. on Monday, March 17, 2025, being the third Monday of said month, when and where the following things were had and done to wit:

**Present:** Council Members: Virgi Lindsay, President, Ward 7; Brian Grizzell, Vice President, Ward 4 (teleconference); Ashby Foote, Ward 1; Montyne Clay, Ward 2 and Vernon Harley, Ward 5. Directors: Chokwe Antar Lumumba, Mayor; Shanekia Mosley-Jordan, Clerk of Council and Drew Martin, City Attorney.

**Absent:** Kenneth I. Stokes, Ward 3 and Aaron Banks, Ward 6.

\*\*\*\*\*

**President Lindsay** recognized **Shelia Sheriff, Office of Publications**, who provided a brief overview of Agenda Item No. 20: **ORDER RATIFYING AND AUTHORIZING PAYMENT TO RICOH USA, INC. IN THE AMOUNT OF \$2,021.30 FOR THE BREAKDOWN AND REASSEMBLE OF EQUIPMENT RELOCATED FROM 300 NORTH STATE STREET** at the request of **Council Member Foote**.

\*\*\*\*\*

**President Lindsay** recognized **Shelia Sheriff, Office of Publications**, who provided a brief overview of Agenda Item No. 21: **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE STATE CONTRACT WITH RICOH FOR THE 60 MONTH RENTAL OF THREE PRODUCTION COPIERS AND ACCEPTING THE QUOTE OF RICOH TO PROVIDE NON-STATE CONTRACT DIGITAL MULTI-MEDIA PRESS EQUIPMENT MANUFACTURED BY XANTE UNDER SAME TERMS AND CONDITIONS OF THE STATE CONTRACT** at the request of **Council Member Foote**.

\*\*\*\*\*

**President Lindsay** recognized **Lakesha Weathers, Solid Waste Manager**, who provided a brief overview of Agenda Item No. 26: **ORDER AUTHORIZING FINAL PAYMENT TO NEEL-SCHAFFER FOR THE UPDATE TO THE SOLID WASTE MANAGEMENT PLAN** at the request of **Council Member Hartley**.

\*\*\*\*\*

**President Lindsay** recognized **Lakesha Weathers, Solid Waste Manager**, who provided a brief overview of Agenda Item No. 27: **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NEW WAY MISSISSIPPI, INC. FOR LITTER REMOVAL FROM PUBLIC RIGHT-OF-WAYS IN THE CITY OF JACKSON** at the request of **Council Member Hartley**.

\*\*\*\*\*

There being no further business to come before the City Council, it was unanimously voted to adjourn until the next Special Council Meeting to be held at 10:00 a.m. on Tuesday, March 18, 2025 and at 4:29 p.m., the Council stood adjourned.

SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, MARCH 17, 2025 4:00 P.M.

1028

PREPARED BY:

APPROVED:

Shanika Mosley Spender  
CLERK OF COUNCIL

Vince Lind 4/8/2025  
COUNCIL PRESIDENT DATE

Ch. [Signature]  
MAYOR

ATTEST:  
Angela Harris  
CITY CLERK

\*\*\*\*\*