



REVISED²

**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

April 21, 2026

AGENDA

6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **BROTHER KEITH GARLAND, GRIFFITH MEMORIAL BAPTIST CHURCH. (WARD 6)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE RENAMING OF LILLY STREET (FROM WOODROW WILSON BLVD. TO CLOVER HILL DRIVE) TO DAMIAN MURRIEL DRIVE. (STOKES)**
3. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE RENAMING OF WOOD STREET (FROM COHEA STREET TO PEACH ORCHARD STREET) TO DR. RODERICK DEMOND LITTLE DRIVE. (STOKES)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **ORDER DECLARING PARCEL NUMBER 423-6 LOCATED AT 107 WEST MAYES STREET TO BE SURPLUS PROPERTY AND AUTHORIZING THE PROCUREMENT OF PROFESSIONAL APPRAISAL SERVICES TO DETERMINE ITS FAIR MARKET VALUE.**

(BROWN, HORHN)

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS, INC. FOR TWO KONICA MINOLTA COPIERS TO BE USED BY THE OFFICE OF THE CITY ATTORNEY. (D.MARTIN, HORHN)**
7. **APPROVAL OF THE APRIL 7, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

8. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 2, ARTICLE IV OF THE CITY OF JACKSON CODE OF ORDINANCES RELATING TO DEPARTMENTS. (D.MARTIN, HORHN)**
9. **ORDINANCE OF THE JACKSON CITY COUNCIL ESTABLISHING A TEMPORARY MORATORIUM AND REGULATORY FRAMEWORK ON THE DEVELOPMENT AND EXPANSION OF DATA CENTERS WITHIN THE CITY OF JACKSON. (GRIZZELL)**
10. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI RE-ENACTING JACKSON, MISSISSIPPI CODE OF ORDINANCES, ARTICLE II SECTIONS 86-51 THROUGH 86-62. (STOKES)**

ADOPTION OF ORDINANCE

11. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE RENAMING OF LILLY STREET (FROM WOODROW WILSON BLVD. TO CLOVER HILL DRIVE) TO DAMIAN MURRIEL DRIVE. (STOKES)**
12. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE RENAMING OF WOOD STREET (FROM COHEA STREET TO PEACH ORCHARD STREET) TO DR. RODERICK DEMOND LITTLE DRIVE. (STOKES)**

REGULAR AGENDA

13. **CLAIMS (CALDWELL, HORHN)**
14. **PAYROLL (CALDWELL, HORHN)**
15. **ORDER AUTHORIZING THE CITY OF JACKSON TO RELEASE THE TITLES FOR CITY OWNED VEHICLES TO BY AUCTIONED ONLINE BY GOVDEALS. (CALDWELL, HORHN)**
16. **ORDER AMENDING THE OCTOBER 21, 2025 ORDER WHICH AUTHORIZED THE MAYOR OR HIS DESIGNEE TO APPLY FOR A GRANT OF TWO MILLION DOLLARS (\$2,000,000.00) IN RESPONSE TO THE U.S. DEPARTMENT OF ECONOMIC DEVELOPMENT ADMINISTRATION'S (EDA) FY 2025 DISASTER SUPPLEMENTAL NOTICE OF FUNDING OPPORTUNITY TO INCREASE THE AMOUNT OF FUNDING SOUGHT TO \$20,000,000.00. (BROWN, HORHN)**
17. **ORDER INCREASING THE HOURLY RATE FOR THE MAYOR'S SUMMER YOUTH EMPLOYMENT PROGRAM (MSYEP)**

PARTICIPANTS FROM \$8.25 HR TO \$9.65 HR. (JUNIOR, HORHN)

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH ARTISAN PYROTECHNICS INC TO PRODUCE A FIREWORKS DISPLAY FOR THE CITY'S FOURTH OF JULY CELEBRATION, BEING HELD ON WEDNESDAY, JULY 1, 2026, AT SMITH-WILLS STADIUM, AND APPROVING PAYMENT FOR SAID FIREWORKS DISPLAY. (JUNIOR, HORHN)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE GROVE PARK JUNIOR GOLF CLINIC, INC. FOR THE USE OF THE CITY-OWNED PETE BROWN GOLF FACILITY LOCATED AT 3200 WOODROW WILSON DRIVE. (TEEUWISSEN, HORHN)**
20. **ORDER ACCEPTING THE QUOTE AND AUTHORIZING THE MAYOR TO EXECUTE A CATERING AGREEMENT WITH SOUL2GO, LLC TO PROVIDE CATERING SERVICES FOR THE JACKSON POLICE DEPARTMENT TRAINING ACADEMY DURING 12 WEEKS OF TRAINING APRIL 26, 2026 THROUGH JULY 17, 2026. (BRACKNEY, HORHN)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL ENGINEERING AGREEMENT WITH NEEL-SCHAFFER, INC. TO MODIFY THE EXISTING PERMIT FOR THE NORTHERN CELL (CELL 1) WITH ISSUED REGULATIONS FROM THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY IN THE AMOUNT OF \$77,000. (ANDERSON, HORHN)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT NO. 1 TO THE CONTRACT WITH APAC-MISSISSIPPI, INC. FOR RESURFACING McDOWELL ROAD EXTENSION FROM HIGHWAY 18 TO RAYMOND ROAD, STP-8288-00(004)LPA/109285-701000, HINDS COUNTY. (ANDERSON, HORHN)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SECOND ADDENDUM TO EXTEND THE CONTRACT TO THE PRELIMINARY ENGINEERING SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC. FOR THE TRAIL ALONG THE ABANDONED LITTLE J RAILROAD AT UTICA STREET FROM HIGHWAY 80 TO VALLEY STREET, DHP-8276-00(003)LPA/104587-813000, HINDS COUNTY. (ANDERSON, HORHN)**
24. **ORDER ACCEPTING THE BID OF WESCOLE SERVICES, LLC FOR CITY RIGHT-OF-WAY MAINTENANCE SERVICES FOR A TWELVE (12) MONTH TERM WITH THE OPTION TO EXTEND FOR AN ADDITIONAL TWELVE (12) MONTHS FOR WARD 7 AND ACCEPTING THE ALTERNATE BID OF REDMOND CLEANING & LAWN SERVICES, LLC. (ANDERSON, HORHN)**
25. **ORDER AUTHORIZING THE COMPROMISE AND SETTLEMENT OF THE WORKERS COMPENSATION CLAIM PENDING IN MWCC #1701301-P-3691-E 28. (D.MARTIN, HORHN)**
26. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D.MARTIN, HORHN)**

27. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
28. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, HIRING ATTORNEY DESHUN T. MARTIN, AND MARTIN AND MARTIN, PA, ATTORNEYS & COUNSELORS AS INDEPENDENT SPECIAL COUNSEL FOR AND TO THE CITY COUNCIL OF JACKSON, MISSISSIPPI. (STOKES)**
29. **RESOLUTION OF THE JACKSON CITY COUNCIL REGARDING REVIEW OF THE METRO JACKSON WATER AUTHORITY ACT, EXISTING FEDERAL COURT ORDERS, AND AVAILABLE LEGAL AND REGULATORY OPTIONS. (HARTLEY)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE JACKSON HEART FOUNDATION TO ASSIST THE CITY OF JACKSON WITH THE CARE AND MAINTENANCE OF THE MUSEUM TRAIL. (D.MARTIN, HORHN)**

DISCUSSION

31. **DISCUSSION: JACKSON REDEVELOPMENT AUTHORITY (JRA) (TEEUWISSEN)**
32. **DISCUSSION: CUSTOMER SERVICE (HARTLEY)**
33. **DISCUSSION: CONSTITUENT MEETINGS (HARTLEY)**
34. **DISCUSSION: MORRISON HEIGHTS NEIGHBORHOOD ASSOCIATION (STOKES)**
35. **DISCUSSION: PANHANDLING (STOKES)**
36. **DISCUSSION: JXN WATER (FOOTE)**
37. **DISCUSSION: PSC (FOOTE)**
38. **DISCUSSION: 120 CATALINA (CONCRETE PROJECT) (BROWN-THOMAS)**
39. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**
40. **DISCUSSION: LITIGATION MATTERS (D.MARTIN)**

PRESENTATION

PROCLAMATION

41. **PROCLAMATION RECOGNIZING WORKERS' MEMORIAL DAY (HORHN)**
42. **PROCLAMATION RECOGNIZING BLACK MATERNAL HEALTH WEEK (HORHN)**
43. **PROCLAMATION RECOGNIZING APRIL 2026 AS FAIR HOUSING MONTH (HORHN)**

RESOLUTIONS

44. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, HONORING GERTRUDE GUICE JOHNSON UPON THE**

CELEBRATION OF HER 95TH BIRTHDAY. (BROWN-THOMAS)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

45. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE