



NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on June 2, 2026 at 10:00 a.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING	Regular Meeting
CALLED BY	Brian Grizzell, Council President
PLACE	Council Chamber
PURPOSE	To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)
TIME AND DATE	10:00 A.M. Tuesday, June 2, 2026
NOTIFICATION TIME	8:15 A.M. Tuesday, May 26, 2026
TIME POSTED	4:00 P.M. Friday, May 29, 2026

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne “Tina” Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Cathy Northington, Chief of Staff
Drew Martin, City Attorney
Pieter Teeuwissen, Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Pamela Junior, Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

**June 2, 2026
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND JILL BARNES BUCKLEY OF NORTHMINSTER BAPTIST CHURCH (WARD 1)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON APRIL 14, 2026 FOR THE FOLLOWING CASES:**

26-409	25-433	26-434	24-2280	26-229	26-289	26-295	25-3313	26-5364	26-364	25-3294
26-413	26-412	24-51	25-2088	26-40	26-287	26-290	25-4427	25-4623	26-368	
24-1979	26-444	26-280	26-308	25-3406	26-237	26-289	26-16	25-4622	26-17	
24-1894	25-447	25-4545	25-4467	25-4295	26-236	25-4598	25-466	25-4621	26-411	
25-25-	25-25-	26-26-	24-24-	24-24-	26-26-	25-25-	26-426-4	25-25-	25-25-	

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO MODIFY THE EQUIPMENT LOCATED AT TOWER SITE #12, 543 MARTIN STREET AND TO MODIFY LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FIFTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO MODIFY THE EQUIPMENT LOCATED AT TOWER SITE #22, 3000 ½ ST. CHARLES STREET / POLICE TRAINING CENTER AND TO MODIFY LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**
8. **APPROVAL OF THE MAY 5, 2026, REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
9. **APPROVAL OF THE MAY 18, 2026, REGULAR CITY COUNCIL ZONING MEETING MINUTES. (S. JORDAN, GRIZZELL)**
10. **APPROVAL OF THE MAY 19, 2026, REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

11. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AUTHORIZING A COMMUNITY CODE ENFORCEMENT VOLUNTEER PILOT PROGRAM. (PARKINSON)**

REGULAR AGENDA

12. **CLAIMS (CALDWELL, HORHN)**
13. **PAYROLL (CALDWELL, HORHN)**
14. **ORDER ESTABLISHING THE ASSESSMENT FOR THE FONDREN BUSINESS IMPROVEMENT DISTRICT FOR THE YEAR 2026. (CALDWELL, HORHN)**
15. **ORDER ESTABLISHING THE ASSESSMENT FOR THE GREATER BELHAVEN IMPROVEMENT ASSESSMENT DISTRICT FOR YEAR 2026. (CALDWELL, HORHN)**
16. **RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2026 VOTING DELEGATES FOR THE CITY OF JACKSON. (HARRIS, HORHN)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT WITH SOUL CITY CHURCH FOR THE MANAGEMENT OF THE MILL STREET POOL. (JUNIOR, HORHN)**
18. **ORDER RATIFYING APPLICATION FOR THE EXXONMOBIL PIPELINE COMMUNITY GRANT IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00) AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NEEDED TO EFFECTUATE THE RECEIPT AND USE OF THE ABOVE GRANT FUNDS. (THOMAS, HORHN)**

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE OPERATION AND MAINTENANCE CONTRACT FOR JTRAN WITH MV CONTRACT TRANSPORTATION, INC. (BROWN, HORHN)**
20. **ORDER AUTHORIZING THE MAYOR TO SUBMIT A GRANT APPLICATION PROPOSAL FOR THE 2026 RESILIENCE EDUCATION FUNDING OPPORTUNITY AND TO EXECUTE ALL RELATED AND SUBSEQUENT DOCUMENTS NECESSARY TO RECEIVE, ADMINISTER, AND EXPEND GRANT FUNDS. (BROWN, HORHN)**
21. **ORDER AUTHORIZING THE MAYOR TO TERMINATE, AS A VOIDABLE CONTRACT, THE FACILITY MANAGEMENT AGREEMENT WITH LAPERIAL JONES, D/B/A ACE TO DEUCE COMMUNITY TENNIS ASSOCIATION FOR THE DOROTHY VEST TENNIS CENTER AT BATTLEFIELD PARK. (TEEUWISSEN, HORHN)**
22. **RESOLUTION TO AUTHORIZE THE JACKSON MUNICIPAL AIRPORT AUTHORITY TO ACCEPT THE AIRPORT INFRASTRUCTURE GRANT OFFER, NO. 3-28-0037-079-2026, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, AND TO SEEK A RESOLUTION FROM THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AS CO-SPONSOR, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D. MARTIN, HORHN)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS AND RELATED DOCUMENTS TO ALLOW A MEMBER OF THE JPD TO SERVE ON THE HINDS COUNTY CHILD ABUSE RESPONSE MULTIDISCIPLINARY TEAM (MDT). (TEEUWISSEN, HORHN)**
24. **RESOLUTION AUTHORIZING THE CITY, THROUGH THE CHIEF ADMINISTRATIVE OFFICER AND THE DEPARTMENT OF PUBLIC WORKS, TO SUPPORT EFFORTS TO IDENTIFY RAILROAD CROSSINGS FOR ELIMINATION AND TO PURSUE FEDERAL FUNDING UNDER THE USDOT RAILROAD CROSSING ELIMINATION PROGRAM (FY 2025–2026 NOFO). (JACKSON CITY COUNCIL)**
25. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF PROTECTION OF JACKSON CITIZENS THROUGH EXPEDITIOUS REMOVAL OF DEAD AND/OR HARMFUL TREES THAT OBSTRUCT THE RIGHT-OF-WAY. (STOKES)**
26. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF MOUNTING THE PORTRAITS AND/OR NAMES OF FORMER AND CURRENT COUNCIL MEMBERS IN THE DESIGNATED AREA IN JACKSON CITY HALL. (STOKES)**

DISCUSSION

27. **DISCUSSION: UPDATE- CURFEW (STOKES)**
28. **DISCUSSION: UPDATE- LIBRARIES (STOKES)**

29. **DISCUSSION: FIRE HYDRANTS (FOOTE)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

30. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RECOGNIZING AND COMMENDING JIM HILL HIGH SCHOOL, ITS LEADERSHIP, COUNSELORS, EDUCATORS, AND SCHOLARS FOR OUTSTANDING ACADEMIC EXCELLENCE, SCHOLARSHIP ACHIEVEMENT, AND DEDICATION TO SCHOLAR SUCCESS. (HARTLEY)**

31. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RECOGNIZING AND COMMENDING KHLOE ROBINSON OF JIM HILL HIGH SCHOOL FOR OUTSTANDING ACADEMIC EXCELLENCE AND EARNING \$3,860,216 IN SCHOLARSHIP OFFERS. (HARTLEY)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

32. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE