



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**June 16, 2026**

**AGENDA**

**6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **DR. DAVID T. IRVING OF REFORMED THEOLOGICAL SEMINARY  
(WARD 1)**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

**INTRODUCTION OF ORDINANCES**

**REGULAR AGENDA**

2. **CLAIMS (CALDWELL, HORHN)**
3. **PAYROLL (CALDWELL, HORHN)**
4. **ORDER ESTABLISHING THE ASSESSMENT FOR THE GREATER  
BELHAVEN IMPROVEMENT ASSESSMENT DISTRICT FOR YEAR  
2026. (CALDWELL, HORHN)**
5. **ORDER ESTABLISHING THE ASSESSMENT FOR THE DOWNTOWN  
JACKSON BUSINESS IMPROVEMENT DISTRICT FOR THE YEAR  
2026. (CALDWELL, HORHN)**
6. **ORDER ESTABLISHING THE ASSESSMENT FOR THE FONDREN  
BUSINESS IMPROVEMENT DISTRICT FOR YEAR 2026. (CALDWELL,  
HORHN)**
7. **ORDER RATIFYING PAYMENT FOR SERVICES PERFORMED BY  
MAGNOLIA INSPECTIONS, LLC AND APPROVING PAYMENT FOR  
SERVICES PERFORMED AT THE MARGARET WALKER  
ALEXANDER LIBRARY. (HARRIS, HORHN)**
8. **ORDER REQUESTING THE MAYOR'S EXECUTION OF A FACILITY  
USE AGREEMENT BETWEEN THE CITY OF JACKSON AND  
LEAVELL WOODS-SYKES BASEBALL ASSOCIATION INC FOR THE**

**NON-EXCLUSIVE USE OF CERTAIN BASEBALL FIELDS LOCATED AT LEAVELL WOODS PARK. (TEEUWISSEN, HORHN)**

9. **ORDER AUTHORIZING THE MAYOR TO EXERCISE A MEMORANDUM OF UNDERSTANDING WITH TO IMPROVE MISSISSIPPI ECONOMICS, INC. D/B/A JACKSON'S FRESH COLLECTIVE TO COLLABORATE ON SOLUTIONS TO FOOD SECURITY AND ECONOMIC DEVELOPMENT. (TEEUWISSEN, HORHN)**
10. **ORDER RATIFYING APPLICATIONS TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS FOR THE 2026-2027 FISCAL YEAR. (JUNIOR, HORHN)**
11. **ORDER ACCEPTING THE BID OF ROBERTSON PRODUCE OF MISSISSIPPI, LLC AND AUTHORIZING ALTERNATIVE BIDS WITH SUNRISE FRESH PRODUCE, LLC FOR A TWELVE-MONTH SUPPLY OF FRESH PRODUCE FOR THE JACKSON ZOO. (JUNIOR, HORHN)**
12. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION FOR THE MEMA/FEMA BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES (BRIC) GRANT PROGRAM REQUESTING AN AWARD OF \$1,000,000.00 AND, IF AWARDED AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AND TO EXECUTE THE GRANT AGREEMENT AND RELATED GRANT DOCUMENTS(SLATER, HORHN)**
13. **ORDER RATIFYING A CHANGE ORDER TO THE EMERGENCY CONTRACT WITH JOHNSON CONTROLS, INC. FOR THE MEDGAR EVERS LIBRARY AIR CONDITIONING REPLACEMENT PROJECT. (ANDERSON, HORHN)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES WITH CIVILTECH, INC. FOR CONSTRUCTION ENGINEERING & INSPECTION FOR THE MARTIN LUTHER KING, JR. BRIDGE REPLACEMENT PROJECT. (ANDERSON, HORHN)**
15. **RESOLUTION TO AUTHORIZE THE JACKSON MUNICIPAL AIRPORT AUTHORITY TO ACCEPT THE AIRPORT IMPROVEMENT GRANT OFFER, NO. 3-28-0037-078-2026, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, AND TO SEEK A RESOLUTION FROM THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AS CO-SPONSOR, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D.MARTIN, HORHN)**
16. **ORDER APPOINTING ROGERICK THOMPSON AS DEPUTY COUNCIL CLERK. (S.JORDAN)**

**DISCUSSION**

17. **DISCUSSION: BOND ISSUE (STOKES)**
18. **DISCUSSION: GRANTS PROGRAM STATISTICS (HARTLEY)**
19. **DISCUSSION: OLD KING BROTHERS TIRES (MEDGAR EVERS BLVD.) (STOKES)**
20. **LITIGATION DISCUSSION-LEGAL MATTERS (D. MARTIN)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

21. **RESOLUTION OF THE JACKSON CITY COUNCIL HONORING WILLIAM BRYCE MCELROY FOR OUTSTANDING ATHLETIC ACHIEVEMENT AND ACADEMIC EXCELLENCE. (CLAY)**
22. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, RECOGNIZING THE RHO LAMBDA OMEGA CHAPTER OF ALPHA KAPPA ALPHA SORORITY, INCORPORATED FOR ITS OUTSTANDING SERVICE AND CONTRIBUTIONS TO THE JACKSON METROPOLITAN AREA. (CLAY)**
23. **RESOLUTION OF THE JACKSON CITY COUNCIL HONORING SERENITY R. MOORE FOR HER OUTSTANDING ACHIEVEMENTS AND SERVICE AS MISS JUNETEENTH MISSISSIPPI 2025–2026. (BROWN-THOMAS)**
24. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RECOGNIZING THE MONTH OF JUNE AS PRIDE MONTH IN THE CITY OF JACKSON, MISSISSIPPI (PARKINSON)**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**



## **NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE**

**NOTICE IS HEREBY GIVEN** that the Jackson, MS City Council will hold its Regular Meeting on June 16, 2026 at 6:00 p.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

<b>TYPE OF MEETING</b>	<b>Regular Meeting</b>
<b>CALLED BY</b>	<b>Brian Grizzell, Council President</b>
<b>PLACE</b>	<b>Council Chamber</b>
<b>PURPOSE</b>	<b>To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)</b>
<b>TIME AND DATE</b>	<b>6:00 P.M. Tuesday, June 16, 2026</b>
<b>NOTIFICATION TIME</b>	<b>4:00 P.M. Tuesday, June 2, 2026</b>
<b>TIME POSTED</b>	<b>4:20 P.M. Friday, June 12, 2026</b>

### **COUNCIL MEMBERS**

Ashby Foote, Ward 1  
Montyne “Tina” Clay, Ward 2  
Kenneth I. Stokes, Ward 3  
Brian Grizzell, Ward 4  
Vernon Hartley, Ward 5  
Lashia Brown-Thomas, Ward 6  
Kevin Parkinson, Ward 7

### **DIRECTORS**

John Horhn, Mayor  
Cathy Northington, Chief of Staff  
Drew Martin, City Attorney  
Pieter Teeuwissen, Chief Administrative Officer  
Jillian Caldwell, Chief Finance Officer  
Pamela Junior, Director of Human & Cultural Services  
Angela Brown, Director of Planning and Development  
Lorenzo Anderson, Director of Public Works  
Resean Thomas, Fire Chief  
Toya Martin, Director of Human Resources  
RaShall Brackney, Chief of Police  
Director of Parks & Recreation  
Director of Department of Administration  
Nathan Slater, Director of Information Technology  
Nic Lott, Director of Communications  
Angela Harris, Municipal Clerk  
Shanekia Jordan, Clerk of the Council