



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

**July 14, 2026
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **DR. SAMUEL L. THOMPSON, SENIOR PASTOR OF THE HISTORIC HOPE SPRING MISSIONARY BAPTIST CHURCH JACKSON MISSISSIPPI. (WARD 2)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON MAY 19, 2026 FOR THE FOLLOWING CASES:**

24-1896	26-861	26-543	25-2539	26-225	26-995	25-4543	25-4081	26-938	26-550
26-504	25-1650	26-663	25-4527	25-2540	25-1633	26-536	26-949	25-406	26-703
26-973	25-2205	25-2893	26-245	26-246	25-1250	25-1090	26-948	25-409	26-701
26-984	26-935	25-4407	26-248	26-575	25-1254	25-1552	25-4	26-616	26-767

25-3754	26-934	22-1610	26-251	26-574	25-1332	26-811	25-5	26-699	26-708
25-696	24-2577	25-2538	26-255	25-2869	25-4573	26-808	26-936	26-700	24-1567

4. **ORDER ACCEPTING DONATIONS FROM THE SOUTHERN POVERTY LAW CENTER AND NISSAN NORTH AMERICA FOR THE PURPOSE OF HUMAN AND CULTURAL PROGRAMMING AND RATIFYING PAYMENT TO ARTISAN PYROTECHNICS, INC. FOR THE CITY OF JACKSON'S FOURTH OF JULY FIREWORKS DISPLAY. (HORHN)**
5. **APPROVAL OF THE JUNE 22, 2026 SPECIAL ZONING CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
6. **APPROVAL OF THE JUNE 22, 2026 SPECIAL COUNCIL/PUBLIC HEARING MEETING MINUTES. (S. JORDAN, GRIZZELL)**
7. **APPROVAL OF THE JUNE 23, 2026 SPECIAL COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
8. **APPROVAL OF THE JULY 6, 2026 SPECIAL COUNCIL/PUBLIC HEARING MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

9. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AMENDING CHAPTER 46, ARTICLE II OF THE CITY OF JACKSON CODE OF ORDINANCES. (D.MARTIN, HORHN)**
10. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 2, ARTICLE IV OF THE CITY OF JACKSON CODE OF ORDINANCES RELATING TO DEPARTMENTS. (STOKES)**

ADOPTION OF ORDINANCE

11. **ORDINANCE OF THE JACKSON CITY COUNCIL ESTABLISHING A TEMPORARY MORATORIUM ON THE DEVELOPMENT AND EXPANSION OF DATA CENTERS UNTIL A REGULATORY FRAMEWORK IS APPROVED BY THE GOVERNING AUTHORITY. (GRIZZELL)**

REGULAR AGENDA

12. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROVIDING FOR THE ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT. (JACKSON CITY COUNCIL)**
13. **CLAIMS (CALDWELL, HORHN)**
14. **PAYROLL (CALDWELL, HORHN)**
15. **RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF JACKSON, MISSISSIPPI TO REIMBURSE ITSELF FROM THE PROCEEDS OF THE MASTER LEASE PURCHASE AGREEMENT FOR THE PURCHASE OF THREE COMPACT TRACK LOADERS, ONE ZERO TURN LAWN MOWER, ONE MINI EXCAVATOR AND EXCAVATOR ATTACHMENT FOR THE PUBLIC WORKS**

DEPARTMENT; ONE COMPACT UTILITY TRACTOR AND ATTACHMENT; AND ONE ZERO TURN MOWER AND ONE CHEVROLET TRAX FOR THE JACKSON FIRE DEPARTMENT. (CALDWELL, HORHN)

16. **ORDER RATIFYING AN EMERGENCY CONTRACT FOR THE REPAIR, REPLACEMENT, AND MODERNIZATION OF THE JACKSON POLICE DEPARTMENT DETENTION FACILITY SECURITY, SURVEILLANCE, COMMUNICATION, AND ACCESS CONTROL SYSTEMS. (BRACKNEY, HORHN)**
17. **ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE DEPARTMENT OF JUSTICE FOR THE FY 26 MODEL CITIES INITIATIVE (MCI) REQUESTING AN AWARD OF UP TO \$300,000,000.00. (BRACKNEY, HORHN)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON AND THE LAW ENFORCEMENT STRATEGY & LEADERSHIP INSTITUTE (LESLI LLC.) FOR PROFESSIONAL PROMOTIONAL ASSESSMENT SERVICES FOR THE RANK OF SERGEANT ON BEHALF OF THE JACKSON POLICE DEPARTMENT. (BRACKNEY, HORHN)**
19. **ORDER AUTHORIZING THE MAYOR TO TERMINATE THE CATERING CONTRACT WITH SOUL2GO, LLC. (BRACKNEY, HORHN)**
20. **ORDER RATIFYING THE FIRE DEPARTMENT'S SUBMISSION OF A FEMA FY 2027 GRANT APPLICATION, REQUESTING \$1,622,295.50, AND IF AWARDED, AUTHORIZING THE MAYOR TO EXECUTE NECESSARY DOCUMENTS. (THOMAS, HORHN)**
21. **ORDER APPROVING PAYMENT FOR PAST PROFESSIONAL SERVICES PERFORMED BY THE MISSISSIPPI STATE FIRE ACADEMY FOR \$2,640.00 FOR THE JACKSON FIRE DEPARTMENT AND ITS FIREFIGHTERS. (THOMAS, HORHN)**
22. **ORDER RATIFYING A PROFESSIONAL ARCHITECTURAL SERVICES AGREEMENT WITH CANIZARO CAWTHON DAVIS, A PROFESSIONAL ASSOCIATION D/B/A CCD ARCHITECTS FOR EMERGENCY ROOF AND HVAC SYSTEM REPAIRS TO SMITH ROBERTSON MUSEUM AND CULTURAL CENTER. (JUNIOR, HORHN)**
23. **ORDER AUTHORIZING THE ACCEPTANCE OF A DONATION FROM ATMOS ENERGY CORPORATION IN THE AMOUNT OF \$8,929.30 FOR SPONSORSHIP OF THE ANNUAL EASTER EGG HUNT. (JUNIOR, HORHN)**
24. **ORDER AUTHORIZING THE REVISION OF THE FY 2025-2026 BUDGET TRANSFERRING FUNDS TO PROVIDE PAYMENT FOR THE PURCHASE OF SECURITY CAMERAS FOR THE MCNAIR DAVIS PLANETARIUM IN THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES. (JUNIOR, HORHN)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 5 TO THE CONTRACT OF FOUNTAIN CONSTRUCTION**

- CO., INC. FOR THE PLANETARIUM RENOVATION PROJECT TO EXTEND THE PROJECT TIME BY EIGHTY-TWO (82) DAYS DUE TO SUPPLIER DELAYS AND TO RECONCILE THE EXPENDITURE OF THE CONSTRUCTION ALLOWANCES. (JUNIOR, HORHN)
26. ORDER AUTHORIZING THE MAYOR TO ENTER INTO A SOFTWARE-AS-SERVICE AGREEMENT WITH MY GOVERNMENT ONLINE FOR PERMITTING, LICENSING, PLAN REVIEW, CODE ENFORCEMENT, WORK ORDER MANAGEMENT, AND ENTERPRISE ASSET MANAGEMENT IMPLEMENTATION SERVICES. (TEEUWISSEN, HORHN)
27. ORDER RATIFYING THE SUBMISSION OF A CERTIFIED LOCAL GOVERNMENT GRANT APPLICATION TO THE MISSISSIPPI DEPARTMENT OF ARCHIVES AND HISTORY (MDAH) FOR A CERTIFIED LOCAL GRANT FOR FISCAL YEAR 2026 AND FURTHER AUTHORIZING THE MAYOR TO ACCEPT FUNDS AWARDED AND EXECUTE THE MEMORANDUM OF AGREEMENT FOR AN EDUCATION, TRAINING, AND PUBLICITY PROJECT BENEFITTING THE BELHAVEN HISTORIC DISTRICT. (BROWN, HORHN)
28. ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE U.S. DEPARTMENT OF THE HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA), FOR THE FISCAL YEAR 2026 SAFETY THROUGH RECOVERY, ENGAGEMENT, AND EVIDENCE-BASED TREATMENT FOR SURVIVORS (STREETS) PROGRAM (NOFO SM-26-019), AND TO EXECUTE ALL DOCUMENTS NECESSARY TO APPLY FOR, ACCEPT, AND ADMINISTER THE GRANT, IF AWARDED. (BROWN, HORHN)
29. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CLUTCH CONSULTING GROUP, LLC TO PROVIDE SERVICES ASSOCIATED WITH ADDRESSING THE UNSHELTERED POPULATION IN THE CITY OF JACKSON. (BROWN, HORHN)
30. ORDER ACCEPTING THE RENEWAL QUOTATION FURNISHED BY ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC (ESRI, INC) FOR GEOGRAPHIC INFORMATION SYSTEM SOFTWARE, LOCATION INTELLIGENCE AND MAPPING SOFTWARE. (BROWN, HORHN)
31. ORDER AUTHORIZING THE TRANSFER OF EMERGENCY SOLUTIONS GRANT (ESG) FUNDS WITHIN THE 2025 ESG BUDGET TO SUPPORT CONSULTING SERVICES FOR THE SOLID GROUND HOUSING INITIATIVE. (BROWN, HORHN)
32. ORDER AUTHORIZING AN AGREEMENT WITH UPCHURCH SERVICES, LLC FOR A PREVENTIVE MAINTENANCE AGREEMENT FOR THE MISSISSIPPI MUSEUM OF ART BUILDING ENVIRONMENTAL SYSTEMS. (ANDERSON, HORHN)
33. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PERSONAL SERVICES AGREEMENT WITH CORNERSTONE ENGINEERING, LLC TO PROVIDE TECHNICAL SUPPORT AND COMPLIANCE ASSISTANCE FOR THE CITY OF JACKSON PHASE I MUNICIPAL

- SEPARATE STORM SEWER SYSTEM (MS4) PERMIT. (ANDERSON, HORHN)
34. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SHADY ARBOR PLLC FOR URBAN FORESTRY AND ARBORICULTURE CONSULTING SERVICES. (ANDERSON, HORHN)
35. ORDER AUTHORIZING THE CITY OF JACKSON TO RELEASE THE TITLES FOR CITY-OWNED VEHICLES TO BE AUCTIONED ONLINE BY GOVDEALS. (ANDERSON, HORHN)
36. ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONSTRUCTION CONTRACT WITH FOUNTAIN CONSTRUCTION CO., INC. FOR THE THALIA MARA HALL CHILLER REPLACEMENT PROJECT, AND AUTHORIZING FINAL PAYMENT AND PUBLICATION OF NOTICE OF COMPLETION. (ANDERSON, HORHN)
37. ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE AGREEMENT FOR CONSTRUCTION ENGINEERING AND INSPECTION FOR STREET RESURFACING PROJECT—PHASES 1B & 1C WITH NEEL-SCHAFER, INC. (ANDERSON, HORHN)
38. ORDER ACCEPTING THE BID OF PINNACLE CONSTRUCTION GROUP, LLC FOR CONSTRUCTION OF CITY PROJECT COJ-CC-01. (ANDERSON, HORHN)
39. ORDER ACCEPTING THE BID OF HUGHES 360 SERVICES, LLC FOR CONSTRUCTION OF CITY PROJECT COJ-CC-02. (ANDERSON, HORHN)
40. ORDER ACCEPTING THE BID OF HUGHES 360 SERVICES, LLC FOR CONSTRUCTION OF CITY PROJECT COJ-CC-03. (ANDERSON, HORHN)
41. ORDER ACCEPTING THE BID OF HUGHES 360 SERVICES, LLC FOR CONSTRUCTION OF CITY PROJECT COJ-CC-04. (ANDERSON, HORHN)
42. ORDER ACCEPTING THE BID OF HUGHES 360 SERVICES, LLC FOR CONSTRUCTION OF CITY PROJECT COJ-CC-05. (ANDERSON, HORHN)
43. ORDER ACCEPTING THE BID OF APAC-MISSISSIPPI, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-01. (ANDERSON, HORHN)
44. ORDER ACCEPTING THE BID OF ADCAMP, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-02. (ANDERSON, HORHN)
45. ORDER ACCEPTING THE BID OF AJ CONSTRUCTION, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-03. (ANDERSON, HORHN)
46. ORDER ACCEPTING THE BID OF ADCAMP, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-04. (ANDERSON, HORHN)
47. ORDER ACCEPTING THE BID OF JOE MCGEE CONSTRUCTION

COMPANY, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-05. (ANDERSON, HORHN)

48. **ORDER ACCEPTING THE BID OF APAC-MISSISSIPPI, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-07. (ANDERSON, HORHN)**

DISCUSSION

49. **DISCUSSION: UPDATE-PARKING METERS (STOKES)**
50. **DISCUSSION: LANIER AVENUE (STOKES)**
51. **DISCUSSION: ENVIRONMENTAL AND ENGINEERING (HARTLEY)**
52. **DISCUSSION: GRANTS PROGRAM STATISTICS (HARTLEY)**
53. **DISCUSSION: PARKING METER CONTRACT (FOOTE)**
54. **DISCUSSION: RESOURCE BANK (BROWN-THOMAS)**
55. **DISCUSSION: PERSONNEL MATTERS (TEEUWISSEN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

56. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING SGT. PERRY MARTIN, SR. AS AN OUTSTANDING CITIZEN WITH A SINCERE HEART TO SERVE AND ENLIGHTEN COMMUNITY. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

57. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

