



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

July 28, 2026

AGENDA

6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND J. J. THOMPSON OF ALTERNATIVE MINISTRIES.
(WARD 2)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER APPROVING THE PAYMENT OF \$1,045.60 TO SCHINDLER FOR EMERGENCY ELEVATOR REPAIR PERFORMED AT 1785 HIGHWAY 80 WEST JACKSON MISSISSIPPI. (BROWN, HORHN)**
4. **ORDER ESTABLISHING THE BILLING AND PERFORMANCE PERIOD FOR THE 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A KONICA MINOLTA BIZHUB C750i COLOR COPIER BEING USED BY THE ENGINEERING DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ANDERSON, HORHN)**
5. **ORDER ACCEPTING THE BID OF APAC-MISSISSIPPI, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-01. (ANDERSON, HORHN)**
6. **ORDER ACCEPTING THE BID OF ADCAMP, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-02. (ANDERSON, HORHN)**

7. **ORDER ACCEPTING THE BID OF AJ CONSTRUCTION, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-03. (ANDERSON, HORHN)**
8. **ORDER ACCEPTING THE BID OF ADCAMP, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-04. (ANDERSON, HORHN)**
9. **ORDER ACCEPTING THE BID OF AJ CONSTRUCTION, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-06 (ANDERSON, HORHN)**
10. **ORDER ACCEPTING THE BID OF APAC-MISSISSIPPI, INC. FOR CONSTRUCTION OF CITY PROJECT COJ-RS-07. (ANDERSON, HORHN)**
11. **ORDER ACCEPTING THE BID OF PINNACLE CONSTRUCTION GROUP, LLC FOR CONSTRUCTION OF CITY PROJECT COJ-CC-01. (ANDERSON, HORHN)**
12. **ORDER ACCEPTING THE BID OF HUGHES 360 SERVICES, LLC FOR CONSTRUCTION OF CITY PROJECT COJ-CC-02. (ANDERSON, HORHN)**
13. **ORDER ACCEPTING THE BID OF HUGHES 360 SERVICES, LLC FOR CONSTRUCTION OF CITY PROJECT COJ-CC-03. (ANDERSON, HORHN)**
14. **ORDER ACCEPTING THE BID OF HUGHES 360 SERVICES, LLC FOR CONSTRUCTION OF CITY PROJECT COJ-CC-04. (ANDERSON, HORHN)**
15. **ORDER ACCEPTING THE BID OF HUGHES 360 SERVICES, LLC FOR CONSTRUCTION OF CITY PROJECT COJ-CC-05. (ANDERSON, HORHN)**
16. **ORDER ACCEPTING PAYMENT OF \$85,961.10 FROM THE PFAS BASF SETTLEMENT, MDL DOCKET NUMBER 2:18-MN-2873, AND AUTHORIZING THE MAYOR TO ENDORSE THE SETTLEMENT CHECK PAYABLE TO THE CITY OF JACKSON IN THE AMOUNT OF \$85,961.10. (D.MARTIN, HORHN)**
17. **ORDER ACCEPTING PAYMENT OF \$204,986.79 FROM THE PFAS TYCO SETTLEMENT, MDL DOCKET NUMBER 2:18-MN-2873, AND AUTHORIZING THE MAYOR TO ENDORSE THE SETTLEMENT CHECK PAYABLE TO THE CITY OF JACKSON IN THE AMOUNT OF \$204,986.79. (D.MARTIN, HORHN)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

18. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AMENDING CHAPTER 46, ARTICLE II OF THE CITY OF JACKSON CODE OF ORDINANCES. (D.MARTIN, HORHN)**
19. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 2, ARTICLE IV OF THE CITY OF JACKSON CODE OF ORDINANCES RELATING TO DEPARTMENTS. (STOKES)**

REGULAR AGENDA

20. **CLAIMS (CALDWELL, HORHN)**
21. **PAYROLL (CALDWELL, HORHN)**
22. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF LOUIS CLIFFORD, IV AS A MUNICIPAL JUDGE FOR THE JACKSON MUNICIPAL COURT IN JACKSON, MISSISSIPPI. (HORHN)**
23. **AMENDED ORDER ESTABLISHING THE ASSESSMENT FOR THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT FOR TAX YEAR 2026. (CALDWELL, HORHN)**
24. **ORDER ESTABLISHING THE ASSESSMENT FOR THE LEFLEUR EAST BUSINESS IMPROVEMENT DISTRICT FOR THE YEAR 2026. (CALDWELL, HORHN)**
25. **ORDER ADOPTING THE DEPARTMENT OF REVENUE'S UNIFORM ASSESSMENT SCHEDULE FOR THE ASSESSMENT, CALCULATION, AND COLLECTION OF AD VALOREM TAXES ON MOTOR VEHICLES FOR THE CITY OF JACKSON AND THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR THE YEAR 2026-2027, IS READY AND OPEN FOR INSPECTION AS CONSIDERED, EXAMINED, CORRECTED, AND EQUALIZED, SUBJECT TO THE RIGHT OF TAXPAYERS TO BE HEARD ON ALL OBJECTIONS MADE BY THEM IN WRITING AT A MEETING OF THE COUNCIL COMMENCING JULY 31, 2026, AND SUBJECT TO CHANGES AND CORRECTIONS BY THE COUNCIL AS AUTHORIZED BY LAW. (CALDWELL, HORHN)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE FIRST AMENDMENT TO CONSULTANT AGREEMENT BETWEEN CITY OF JACKSON, MISSISSIPPI AND SYSTEMS CONSULTANTS ASSOCIATES, INC. TO PROVIDE BUDGET AND PERFORMANCE ASSISTANCE AND CONSULTATION IN THE DEVELOPMENT OF THE FISCAL YEAR 2026-2027 BUDGET AND IN THE IMPLEMENTATION OF CERTAIN KEY PERFORMANCE INDICATORS IN CITY. (CALDWELL, HORHN)**
27. **ORDER AUTHORIZING THE RENEWING OF WORKER'S COMPENSATION COVERAGE WITH CAROLINA CASUALTY INSURANCE COMPANIES OBTAINED THROUGH THE EVANS AGENCY FOR THE PERIOD AUGUST 1, 2026 THROUGH AUGUST 1, 2027. (T.MARTIN, HORHN)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT WITH THE CWA LOCAL 3511. (T.MARTIN, HORHN)**
29. **ORDER RATIFYING APPLICATION FOR THE EXXONMOBIL PIPELINE COMMUNITY GRANT IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00) AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NEEDED TO EFFECTUATE THE RECEIPT AND USE OF THE ABOVE GRANT FUNDS. (THOMAS, HORHN)**
30. **ORDER ACCEPTING THE BID OF THE SOUTHERN CONNECTION,**

LLC FOR THE UPFITTING OF EIGHT (8) DODGE DURANGO PATROL VEHICLES ON BEHALF OF THE JACKSON POLICE DEPARTMENT AND AUTHORIZING THE CITY OFFICIALS TO EXECUTE ALL DOCUMENTS NECESSARY TO COMPLETE THE PROCUREMENT. (BRACKNEY, HORHN)

31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A JOINT OPERATIONS AGREEMENT WITH THE MISSISSIPPI MUSEUM OF ART, INC. TO MANAGE THE MCNAIR-DAVIS PLANETARIUM. (JUNIOR, HORHN)**
32. **ORDER RATIFYING THE PURCHASE OF ONE SSL CERTIFICATE FROM CONVERGEONE, INC. AND AUTHORIZING PAYMENT IN THE AMOUNT OF \$1,644.57 (SLATER, HORHN)**
33. **ORDER RATIFYING AND AUTHORIZING THE ACCEPTANCE OF THE FY 2026 HOMELAND SECURITY GRANT OF \$1,002,150.00 TO CITY OF JACKSON THE DEPARTMENT OF INFORMATION TECHNOLOGY TO SUPPORT CYBER SECURITY OPERATIONS (SLATER, HORHN)**
34. **ORDER AUTHORIZING THE MAYOR TO TERMINATE THE MANAGEMENT AGREEMENT WITH METROPOLIS (FORMERLY SP PLUS CORPORATION) TO OPERATE THE CITY'S METERED PARKING SYSTEM. (BROWN, HORHN)**
35. **ORDER RATIFYING THE PROCUREMENT OF EVENT SERVICES PROVIDED FOR THE CITY OF JACKSON "DOING BUSINESS WITH THE CITY" EVENT HELD ON DECEMBER 11, 2025, AND AUTHORIZING PAYMENT OF THE OUTSTANDING BALANCE OF INVOICE #158965 TO THE JACKSON CONVENTION COMPLEX. (BROWN, HORHN)**
36. **ORDER ACCEPTING THE RENEWAL PROPOSAL SUBMITTED BY IVS, INC DOING BUSINESS AS ANGELTRAX TO PROVIDE A HOSTED SERVER, ONLINE SURVEILLANCE MANAGEMENT SOFTWARE, AND PREVENTIVE MAINTENANCE SERVICES AT A COST NOT TO EXCEED \$29,608.00 FOR A PERIOD OF TWELVE MONTHS. (BROWN, HORHN)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES AGREEMENT WITH MYRIAD ENGINEERING SOLUTIONS, LLC FOR THE SHAW ROAD BRIDGE REHABILITATION PROJECT. (ANDERSON, HORHN)**
38. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE SHAW ROAD BRIDGE REHABILITATION PROJECT. (ANDERSON, HORHN)**
39. **ORDER ACCEPTING THE BID OF TRUELINE FENCE & PROPERTY LLC FOR CITY RIGHT-OF-WAY MAINTENANCE SERVICES FOR A TWELVE (12) MONTH TERM WITH THE OPTION TO EXTEND FOR AN ADDITIONAL TWELVE (12) MONTHS FOR WARD 4. (ANDERSON, HORHN)**
40. **ORDER RATIFYING PROCUREMENT OF PARTS FOR IN-HOUSE**

- REPAIRS TO VEHICLES AND EQUIPMENT FROM SOUTHERN HOSE & GASKET OF MS, LLC AND AUTHORIZING PAYMENT TO SAID VENDOR FROM THE DEPARTMENT OF PUBLIC WORKS, MUNICIPAL GARAGE. (ANDERSON, HORHN)
41. ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF INDEPENDENT ROOFING SYSTEMS, INC. FOR THE 911 OPERATIONS CENTER IMPROVEMENTS PROJECT TO EXTEND THE PROJECT TIME BY ONE HUNDRED SEVENTY-SEVEN (177) DAYS DUE TO EQUIPMENT DELAYS AND DECREASING THE CONTRACT AMOUNT DUE TO UNUSED CONTINGENCY. (ANDERSON, HORHN)
42. ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 TO THE CONTRACT OF LEWIS ELECTRIC, INC. FOR GROUP A TRAFFIC SIGNAL PROJECT, STP-0250-00(055)LPA/109282. (ANDERSON, HORHN)
43. ORDER CORRECTING THE APRIL 23, 2024 ORDER OF THE CITY OF JACKSON CITY COUNCIL AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH SOUTHERN CONSULTANTS, INC. FOR THE WOODROW WILSON AVENUE RESURFACING PROJECT (MARTIN LUTHER KING, JR. DRIVE TO MILL STREET BRIDGE, FEDERAL AID PROJECT NUMBER STP-0250-00(053)LPA/108075. (ANDERSON, HORHN)
44. ORDER ACCEPTING THE BID OF CORPORATE MECHANICAL CONTRACTORS, LLC FOR REPLACEMENT OF THE BOILER AT THE WILLIE MORRIS LIBRARY. (ANDERSON, HORHN)
45. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH EAVES LAW FIRM, LLC, AND PRIESTER LAW FIRM, PLLC, TO REPRESENT THE CITY IN LITIGATION RELATED TO DAMAGES RESULTING FROM ANY LEAD-SHEATHED TELECOMMUNICATION CABLES INSTALLED OR OWNED BY TELECOMMUNICATION COMPANIES, AND AUTHORIZING THE PAYMENT OF FEES ASSOCIATED WITH SAID MATTER. (D.MARTIN, HORHN)
46. ORDER RATIFYING AND AUTHORIZING A SIXTY (60) DAY EXTENSION OF THE LEASE AGREEMENT FOR THE PROPERTY LOCATED AT 2525 ROBINSON ROAD. (D.MARTIN, HORHN)
47. ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D.MARTIN, HORHN)
48. ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)
49. ORDER AMENDING THE FISCAL YEAR 2025-2026 MUNICIPAL BUDGET. (CALDWELL, HORHN)

DISCUSSION

50. DISCUSSION: UPDATE- MAYES STREET BRIDGE (STOKES)
51. DISCUSSION: UPDATE - RIGHT-A-WAY (STOKES)
52. DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL

EMERGENCY (JACKSON CITY COUNCIL)

PRESENTATION

PROCLAMATION

RESOLUTIONS

- 53. **RESOLUTION HONORING THE LIFE, LEGACY, AND DISTINGUISHED SERVICE OF DR. JAMES CLINTON SMITH, M.D., M.P.H. (PARKINSON)**

- 54. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI CELEBRATING MR. DAVID HARTMAN, ILLUSTRIOUS CHIEF METEOROLOGIST OF WAPT, UPON HIS RETIREMENT. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

- 55. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE



NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on July 28, 2026 at 6:00 p.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING **Regular Meeting**

CALLED BY **Vernon Hartley, Council President**

PLACE **Council Chamber**

PURPOSE **To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)**

TIME AND DATE **6:00 P.M. Tuesday, July 28, 2026**

NOTIFICATION TIME **10:59 A.M. Monday, July 20, 2026**

TIME POSTED **4:55 P.M. Friday, July 24, 2026**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne "Tina" Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Cathy Northington, Chief of Staff
Drew Martin, City Attorney
Pieter Teeuwissen, Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Pamela Junior, Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council