



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

August 11, 2026

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND SHIRLEY HARRINGTON, MINISTER OF SOCIAL WITNESS, CADE CHAPEL MISSIONARY BAPTIST CHURCH. (WARD 3)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC TO, BOARD UP AND SECURE STRUCTURE, PAINT BOARDS, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHED AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-2076 LOCATED AT 2631 KEY ST- PARCEL #614-84 \$2,750.00 (WARD 6) (BROWN, HORHN)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VINCENT L. EVANS D/B/A EVANS LANDSCAPE INDS., TO, BOARD UP AND SECURE**

STRUCTURE, PAINT BOARDS, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-3143 LOCATED AT 237 KIMBROUGH DR- PARCEL #207-148- \$2,450.00 (WARD 7) (BROWN, HORHN)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC., TO CUT GRASS AND WEEDS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-2086 LOCATED AT 820 PRIMOS AVE., PARCEL #304-177 \$1,070.00 (WARD 4) (BROWN, HORHN)**
6. **ORDER FINDING THAT THE BRASSTRAX ACQUISITION STATION IS A NONCOMPETITIVE ITEM AVAILABLE FROM ONE SOURCE ONLY; AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY FOR FISCAL YEAR 2023 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) FUNDS IN THE AMOUNT OF \$107,497.88; CONTINGENT UPON AWARD, AUTHORIZING PROCUREMENT OF THE BRASSTRAX ACQUISITION STATION FROM LEADSONLINE, LLC, FOR THE JACKSON POLICE DEPARTMENT; AND AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AWARD AND EXECUTE THE GRANT AGREEMENT AND ALL RELATED DOCUMENTS. (BRACKNEY, HORHN)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FIFTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS, TO AMEND THE EQUIPMENT LOCATED AT TOWER SITE #20 EOC /JSN FAIRGROUNDS, 301 NORTH STREET AND TO MODIFY LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**
8. **ORDER ACCEPTING PAYMENT OF \$14,915.09 FROM THE NATIONAL PRESCRIPTION OPIATE LITIGATION, MDL DOCKET NUMBER 1:17-MD-2804, AND AUTHORIZING THE MAYOR TO ENDORSE THE SETTLEMENT CHECK PAYABLE TO THE CITY OF JACKSON IN THE AMOUNT OF \$14,915.09. (D.MARTIN, HORHN)**
9. **ORDER ACCEPTING PAYMENT OF \$251.54 AS A SETTLEMENT CLASS MEMBER IN CITY OF LAUREL V. CINTAS CORPORATION NO. 2, CASE NO. 3:21-CV-124 (DISTRICT OF NEVADA), AND AUTHORIZING THE MAYOR TO ENDORSE THE SETTLEMENT CHECK PAYABLE TO THE CITY OF JACKSON IN THE AMOUNT OF \$251.54. (D.MARTIN, HORHN)**
10. **ORDER ACCEPTING PAYMENT OF \$8,754.26 FROM THE NATIONAL PRESCRIPTION OPIATE LITIGATION, MDL DOCKET NUMBER 1:17-**

- MD-2804, AND AUTHORIZING THE MAYOR TO ENDORSE THE SETTLEMENT CHECK PAYABLE TO THE CITY OF JACKSON IN THE AMOUNT OF \$8,754.26. (D.MARTIN, HORHN)
11. ORDER ACCEPTING PAYMENT OF \$5,664.46 FROM THE NATIONAL PRESCRIPTION OPIATE LITIGATION, MDL DOCKET NUMBER 1:17-MD-2804, AND AUTHORIZING THE MAYOR TO ENDORSE THE SETTLEMENT CHECK PAYABLE TO THE CITY OF JACKSON IN THE AMOUNT OF \$5,664.46. (D.MARTIN, HORHN)
12. ORDER ACCEPTING PAYMENT OF \$56,910.27 FROM THE NATIONAL PRESCRIPTION OPIATE LITIGATION, MDL DOCKET NUMBER 1:17-MD-2804, AND AUTHORIZING THE MAYOR TO ENDORSE THE SETTLEMENT CHECK PAYABLE TO THE CITY OF JACKSON IN THE AMOUNT OF \$56,910.27. (D.MARTIN, HORHN)
13. ORDER ACCEPTING PAYMENT OF \$3,989.11, FROM THE NATIONAL PRESCRIPTION OPIATE LITIGATION, MDL DOCKET NUMBER 1:17-MD-2804, AND AUTHORIZING THE MAYOR TO ENDORSE THE SETTLEMENT CHECK PAYABLE TO THE CITY OF JACKSON IN THE AMOUNT OF \$3,989.11. (D.MARTIN, HORHN)
14. APPROVAL OF THE JULY 14, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, HARTLEY)
15. APPROVAL OF THE JULY 20, 2026 REGULAR CITY COUNCIL ZONING MEETING MINUTES. (S. JORDAN, HARTLEY)

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

16. CLAIMS (CALDWELL, HORHN)
17. PAYROLL (CALDWELL, HORHN)
18. ORDER APPOINTING AND REAPPOINTING MEMBERS OF THE CAPITAL CITY CONVENTION CENTER COMMISSION. (HORHN)
19. ORDER CONFIRMING THE APPOINTMENT OF CERTAIN MEMBERS OF THE JACKSON CONVENTION AND VISITORS' BUREAU PURSUANT TO SENATE BILL NO. 3328, 2026 REGULAR SESSION. (HORHN)
20. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF BISHOP RONNIE C. CRUDUP TO THE JACKSON MUNICIPAL AIRPORT AUTHORITY BOARD. (HORHN)
21. RESOLUTION OF THE CITY OF JACKSON SUPPORTING THE DESIGNATION OF THALIA MARA HALL AS A MISSISSIPPI LANDMARK. (HORHN)
22. ORDER AUTHORIZING THE PAYMENT OF PROFESSIONAL ASSOCIATION DUES FOR FISCAL YEAR 2026-2027 FOR THE AMERICAN PUBLIC TRANSPORTATION ASSOCIATION. (JUNIOR, HORHN)
23. ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH JACKSON RIVER DISTRICT PARTNERSHIP FOR JACKSON RIVER DISTRICT

DONATION AND PROJECT COORDINATION. (JUNIOR, HORHN)

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE JACKSON PUBLIC SCHOOL DISTRICT FOR THE USE A CITY-OWNED SWIMMING POOL FOR JACKSON PUBLIC SCHOOLS SWIM TEAM PRACTICES. (JUNIOR, HORHN)**
25. **ORDER AUTHORIZING THE SUBMISSION OF A FEDERAL LASER LIGHT SHOW VARIANCE APPLICATION AND ASSOCIATED REPORTS FOR THE MCNAIR DAVIS PLANETARIUM. (JUNIOR, HORHN)**
26. **ORDER RATIFYING PAYMENT FOR SERVICES PERFORMED BY CRAWFORD ELECTRIC SUPPLY COMPANY, LLC AND APPROVING PAYMENT FOR SERVICES PERFORMED AT THE JACKSON ZOO IN THE AMOUNT OF \$408.16. (JUNIOR, HORHN)**
27. **ORDER ACCEPTING THE RENEWAL PROPOSAL SUBMITTED BY IVS, INC DOING BUSINESS AS ANGELTRAX TO PROVIDE A HOSTED SERVER, ONLINE SURVEILLANCE MANAGEMENT SOFTWARE, AND PREVENTIVE MAINTENANCE SERVICES AT A COST NOT TO EXCEED \$29,608.00 FOR A PERIOD OF TWELVE MONTHS. (BROWN, HORHN)**
28. **ORDER AUTHORIZING ACCEPTANCE OF THE RENEWAL PROPOSAL AND RELATED DOCUMENTS WITH 9280-0366 QUEBEC INC DBA TRANSIT ROYALE TO PROVIDE ALL-IN-ONE MOBILE TRANSPORTATION APP FOR THE TRANSPORTATION SYSTEM (JTRAN). (BROWN, HORHN)**
29. **ORDER AUTHORIZING THE SUBMISSION OF FOUR SEPARATE SF-424 APPLICATIONS SEEKING CDBG, ESG, HOME, AND HOPWA FUNDS TOGETHER WITH APPLICABLE ACTION PLANS AND AUTHORIZING THE MAYOR TO EXECUTE RELATED CERTIFICATIONS FOR THE PROJECT PERIOD OCTOBER 1, 2026 THROUGH SEPTEMBER 30, 2027 AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS NECESSARY FOR THE RECEIPT OF FUNDS AWARDED. (BROWN, HORHN)**
30. **ORDER RATIFYING THE EMERGENCY PROCUREMENT FROM UNIVERSAL SERVICES, LLC FOR THE REPLACEMENT OF A BOILER AND ASSOCIATED AUXILIARY EQUIPMENT AT THE MEDGAR EVERS LIBRARY. (ANDERSON, HORHN)**
31. **ORDER RATIFYING THE EMERGENCY PROCUREMENT FROM UPCHURCH SERVICES, LLC, FOR THE REPLACEMENT OF ONE CHILLER AT THE CITY-OWNED MISSISSIPPI MUSEUM OF ART BUILDING. (ANDERSON, HORHN)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH INTEGRATED MANAGEMENT SERVICES, INC. FOR THE ELTON ROAD IMPROVEMENTS PROJECT, SP-7318-00(001)LPA/109854-701000, HINDS COUNTY, SUBJECT TO CONCURRENCE BY THE MISSISSIPPI TRANSPORTATION COMMISSION. (ANDERSON,**

HORHN)

33. **ORDER APPROVING A SOFTWARE-AS-SERVICE AGREEMENT BETWEEN THE CITY OF JACKSON AND GOLFNOW, LLC FOR THE PETE BROWN GOLF FACILITY. (TEEUWISSEN, HORHN)**
34. **ORDER AUTHORIZING PAYMENT FOR AUGUST 2026 FOR THE PROPERTY LOCATED AT 2525 ROBINSON ROAD. (D.MARTIN, HORHN)**
35. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF “JACQUELINE AND HENRIETTA DAVENPORT V. CITY OF JACKSON, MISSISSIPPI” IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 21-400. (D.MARTIN, HORHN)**
36. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, EXPRESSING ITS INTENT TO EXPLORE APPROPRIATE LOCATIONS FOR DATA CENTER DEVELOPMENT WITHIN THE CITY OF JACKSON. (STOKES)**
37. **ORDER OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, TO TERMINATE THE CONTRACT WITH MV TRANSPORTATION. (STOKES)**

DISCUSSION

38. **DISCUSSION: MAYES STREET AREA (STOKES)**
39. **DISCUSSION: CONVENIENCE STORES (SECURITY) (STOKES)**
40. **DISCUSSION: BLIGHT MASTERPLAN (HARTLEY)**
41. **DISCUSSION: LITIGATION - LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

42. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HIGHLY APPLAUDING MS. RITA BRENT, VIBRANT AMBASSADOR, WHO ADVANCES QUALITY OF LIFE THROUGH INNOVATIVE PRESENTATION. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

43. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE



NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on August 11, 2026 at 10:00 a.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING **Regular Meeting**

CALLED BY **Vernon Hartley, Council President**

PLACE **Council Chambers**

PURPOSE **To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)**

TIME AND DATE **10:00 A.M. August 11, 2026**

NOTIFICATION TIME **10:20 A.M. Monday, August 3, 2026**

TIME POSTED **4:40 P.M. Friday, August 7, 2026**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne “Tina” Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Cathy Northington, Chief of Staff
Drew Martin, City Attorney
Pieter Teeuwissen, Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Pamela Junior, Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council