



NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on August 25, 2026 at 6:00 p.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING **Regular Meeting**

CALLED BY **Vernon Hartley, Council President**

PLACE **Council Chambers**

PURPOSE **To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)**

TIME AND DATE **6:00 P.M. August 25, 2026**

NOTIFICATION TIME **10:20 A.M. Monday, August 17, 2026**

TIME POSTED **4:15 P.M. Friday, August 21, 2026**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne "Tina" Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Cathy Northington, Chief of Staff
Drew Martin, City Attorney
Pieter Teeuwissen, Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Pamela Junior, Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

August 25, 2026

AGENDA

6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **DR. MICHAEL GIBSON, PASTOR, GREATER MT. SINAI MISSIONARY CHURCH. (WARD 2)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS, WEEDS SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1812 LOCATED AT 0 W BELL ST.- PARCEL #94-128 \$999.00. (BROWN, HORHN)**
4. **APPROVAL OF THE JULY 28, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, HARTLEY)**

INTRODUCTION OF ORDINANCES

5. **ORDINANCE AMENDING CHAPTER 74 OF THE JACKSON CODE OF**

ORDINANCES TO ESTABLISH A JACKSON POLICE DEPARTMENT CANINE COMMUNITY AMBASSADOR PROGRAM. (BRACKNEY, HORHN)

6. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROHIBITING DISRUPTIVE, ABUSIVE, THREATENING, OR PROFANE LANGUAGE AND CONDUCT IN THE COURTROOM, LOBBY AND OTHER PUBLIC AREAS OF THE JACKSON MUNICIPAL COURT FACILITY. (STOKES)**

REGULAR AGENDA

7. **CLAIMS (CALDWELL, HORHN)**
8. **PAYROLL (CALDWELL, HORHN)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH TAFT, STETTINIUS, AND HOLLISTER, LLP IN PLACE OF ICE MILLER STRATEGIES, LLC FOR JARRED LOADHOLT AND MICHAEL STROUD TO CONTINUE TO PROVIDE LOBBYING SERVICES TO THE CITY OF JACKSON. (HORHN)**
10. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF DONNELL S. BELL TO THE PLANNING BOARD. (HORHN)**
11. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF SHANTE CROCKETT TO THE PLANNING BOARD. (HORHN)**
12. **ORDER APPROVING THE CHANGE ORDER FOR SELA AQUATICS, LLC, FOR ADDITIONAL NECESSARY WORK REQUIRED AT THE GROVE PARK POOL IN THE AMOUNT OF \$16,591.02. (JUNIOR, HORHN)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SECOND ADDENDUM TO THE LEASE AGREEMENT WITH 1-55 MANAGEMENT T, LLC TO EXTEND THE LEASE FOR THE JACKSON POLICE DEPARTMENT'S PRECINCT FOUR. (BRACKNEY, HORHN)**
14. **ORDER AUTHORIZING THE MAYOR TO APPROVE THE REPAIRS AT THE JACKSON POLICE DEPARTMENT'S PRECINCT ONE AND APPROPRIATING FUNDS FROM THE MODERNIZATION FUND FOR CANOPY RESTORATION AND INTERIOR FLOOR REPLACEMENT. (BRACKNEY, HORHN)**
15. **ORDER RATIFYING THE JACKSON POLICE DEPARTMENT'S SUBMISSION OF AN APPLICATION TO THE DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, FOR THE BUREAU OF JUSTICE ASSISTANCE FISCAL YEAR 2025 COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE USE PROGRAM (COSSUP) GRANT REQUESTING \$1,300,000.00; AND, IF AWARDED, AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AWARD AND TO EXECUTE THE GRANT AGREEMENT AND ALL RELATED DOCUMENTS. (BRACKNEY, HORHN)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH LEADSONLINE, LLC FOR THE SOLE-SOURCE PROCUREMENT OF A BRASSTRAX BALLISTIC IMAGING SYSTEM AND RELATED EQUIPMENT, SOFTWARE, AND MAINTENANCE**

SERVICES, CONTINGENT UPON GRANT FUNDING. (BRACKNEY, HORHN)

17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH COMCAST BUSINESS COMMUNICATIONS, LLC FOR ETHERNET DEDICATED INTERNET SERVICES. (SLATER, HORHN)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE THIRD ADDENDUM TO THE AGREEMENT WITH LITECLOUD, INC. FOR ONE MONTH UNTIL OCTOBER 01, 2026, FOR THE CONTINUED USE OF THE CITY'S INTERNET SERVICES. (SLATER, HORHN)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A THIRD PARTY ADMINISTRATOR AND SPONSORSHIP AGREEMENT WITH MISSISSIPPI HOUSING PARTNERSHIP TO PROVIDE SERVICES RELATED TO THE IMPLEMENTATION OF A TENANT BASED RENTAL ASSISTANCE PROGRAM USING THE CITY'S HOME-ARP ALLOCATION FOR A TERM OF TWO YEARS AT A COST OF \$220,000.00. (BROWN, HORHN)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH CIVILTECH, INC. FOR THE MONUMENT STREET BRIDGE REPLACEMENT PROJECT STP-7262-00(007) LPA/109297-701000 HINDS COUNTY. (ANDERSON, HORHN)**
21. **ORDER AMENDING THE ORDER AUTHORIZING AN AGREEMENT WITH UPCHURCH SERVICES, LLC FOR A PREVENTIVE MAINTENANCE AGREEMENT FOR THE MISSISSIPPI MUSEUM OF ART BUILDING ENVIRONMENTAL SYSTEMS. (ANDERSON, HORHN)**
22. **RESOLUTION DECLARING INTENTION TO INCREASE THE LEVY OF THE TOURIST AND CONVENTION TAX CURRENTLY LEVIED ON HOTELS AND MOTELS BY ONE PERCENT (1%) AND ON RESTAURANTS BY ONE-HALF OF ONE PERCENT (.5%) FOR THE PURPOSE OF PROVIDING FUNDS TO THE JACKSON CONVENTION AND VISITOR'S BUREAU, AS AUTHORIZED BY SENATE BILL 3328, ENACTED BY THE MISSISSIPPI LEGISLATURE DURING ITS 2026 REGULAR SESSION, AND SETTING AN ELECTION ON THE QUESTION OF WHETHER SUCH TAX SHOULD BE LEVIED. (D.MARTIN, HORHN)**
23. **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN FOR THE VIEUX CARRE REDEVELOPMENT PROJECT, CITY OF JACKSON, HINDS COUNTY, MISSISSIPPI, JULY 2026; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)**
24. **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, APPROVING THE FORM OF THE DEVELOPMENT AND REIMBURSEMENT AGREEMENT IN CONJUNCTION WITH THE TAX INCREMENT FINANCING PLAN FOR THE VIEUX CARRE REDEVELOPMENT PROJECT, CITY OF JACKSON, HINDS COUNTY, MISSISSIPPI, JULY 2026, AUTHORIZING**

THE CITY TO REIMBURSE THE DEVELOPER FOR THE INFRASTRUCTURE IMPROVEMENTS FROM TAX INCREMENT FINANCING REVENUE BONDS; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)

25. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING THE CITY OF JACKSON'S PARTICIPATION IN THE DEVELOPMENT, REVIEW, AND DETERMINATION OF THE FINAL TRANSITION PLAN FOR THE CITY'S WATER AND SEWER SYSTEM. (STOKES)**
26. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, SUPPORTING NEGOTIATIONS WITH THE HINDS COUNTY BOARD OF SUPERVISORS REGARDING THE POSSIBLE EXCHANGE OF MILLAGE FOR THE SOLE PURPOSE OF FUNDING THE CONSTRUCTION OF A NEW HINDS COUNTY JAIL. (STOKES)**

DISCUSSION

27. **DISCUSSION: MAYES STREET AREA (STOKES)**
28. **DISCUSSION: OFFICE OF NEIGHBORHOOD SAFETY AND ENGAGEMENT-- STATE OF YOUTH (STOKES)**
29. **DISCUSSION: CLEANING "TIMOTHY WHITE" (CLAY)**
30. **DISCUSSION: LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

31. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE