



NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on September 8, 2026 at 10:00 a.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING **Regular Meeting**

CALLED BY **Vernon Hartley, Council President**

PLACE **Council Chambers**

PURPOSE **To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)**

TIME AND DATE **10:00 A.M. Tuesday, September 8, 2026**

NOTIFICATION TIME **9:55 A.M. Monday, August 31, 2026**

TIME POSTED **2:15 P.M. Friday, September 4, 2026**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne "Tina" Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Nic Lott, Interim Chief of Staff
Drew Martin, City Attorney
Pieter Teeuwissen, Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Pamela Junior, Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

September 8, 2026

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR MCHENRY AND MISSIONARY JACQUELINE BOLDEN OF THE TABERNACLE MINISTRIES. (WARD 4)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **APPROVAL OF THE AUGUST 11, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, HARTLEY)**
4. **APPROVAL OF THE AUGUST 17, 2026 REGULAR CITY COUNCIL ZONING MEETING MINUTES. (S. JORDAN, HARTLEY)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

5. **ORDINANCE AMENDING CHAPTER 74 OF THE JACKSON CODE OF ORDINANCES TO ESTABLISH A JACKSON POLICE DEPARTMENT CANINE COMMUNITY AMBASSADOR PROGRAM. (BRACKNEY, HORHN)**
6. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE RENAMING OF WOOD STREET (FROM COHEA STREET TO PEACH ORCHARD STREET) TO DR.**

RODERICK DEMOND LITTLE DRIVE. (STOKES)

REGULAR AGENDA

7. **CLAIMS (CALDWELL, HORHN)**
8. **PAYROLL (CALDWELL, HORHN)**
9. **ORDER AUTHORIZING THE MAYOR TO SIGN A GRANT MANAGEMENT AGREEMENT WITH SIMS STRATEGIES AND RESOURCE GROUP, LLC, A HIRED CONSULTANT, TO CONTINUE PROVIDING TECHNICAL AND CAPACITY-BUILDING ASSISTANCE FOR THE CITY'S GRANT PROCESSES. (HORHN)**
10. **ORDER RATIFYING THE DEPARTMENT OF INFORMATION TECHNOLOGY'S NEGOTIATION OF A REDUCED PRICE WITH TEKLINKS, INC D/B/A C SPIRE BUSINESS; ACCEPTING C SPIRE BUSINESS REDUCED BID OF \$1,001,962.88 FOR IT INFRASTRUCTURE AND NETWORK MODERNIZATION; AND AUTHORIZING THE MAYOR TO EXECUTE ALL NECESSARY DOCUMENTS FOR THE PROCUREMENT (SLATER, HORHN)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES AND THE CITY OF JACKSON, MISSISSIPPI, THROUGH THE JACKSON POLICE DEPARTMENT, FOR PARTICIPATION IN THE EVIDENCE DIRECT GUN ENFORCEMENT TASK FORCE. (BRACKNEY, HORHN)**
12. **ORDER RATIFYING THE CONTINUED LEASE OF MEDICAL OFFICE SPACE AND AUTHORIZING THE MAYOR TO EXECUTE A SECOND AMENDMENT TO THE MEDICAL OFFICE SPACE LEASE BETWEEN JACKSON HMA, LLC AND THE CITY OF JACKSON, MISSISSIPPI, FOR PROPERTY LOCATED AT 1860 CHADWICK DRIVE, JACKSON, MISSISSIPPI. (BRACKNEY, HORHN)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH EJES, INC. FOR NEIGHBORHOOD STREET RESURFACING PROJECT—PHASE 2 TO CONFORM WITH FUNDING PROVIDED BY THE SPECIAL SALES TAX COMMISSION. (ANDERSON, HORHN)**
14. **ORDER RATIFYING THE EMERGENCY PROCUREMENT OF SERVICES AND EQUIPMENT FROM SOUTHERN ELECTRIC CORPORATION OF MISSISSIPPI TO RESTORE POWER TO THE HOOD ADMINISTRATION BUILDING AND AUTHORIZING PAYMENT. (ANDERSON, HORHN)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT NO. 3 TO THE PRELIMINARY ENGINEERING SERVICES CONTRACT WITH NEEL-SCHAFFER, INC. FOR THE MEDGAR EVERS BOULEVARD RAISE GRANT PROJECT. (ANDERSON, HORHN)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT TO THE OPERATION AND MAINTENANCE**

CONTRACT WITH MV CONTRACT TRANSPORTATION, INC.

17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT EXTENSION WITH HAWKINS LAW, P.C., TO REPRESENT THE CITY IN CIVIL ACTION NOS. 21-cv-663, 21-cv-667, 22-cv-171, AND 22-cv-531 (D. MARTIN, HORHN)**
18. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF “WALTON V. CITY OF JACKSON, MISSISSIPPI” IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI; CIVIL ACTION NO.: 3:25-cv-314. (D.MARTIN, HORHN)**
19. **RESOLUTION TO AUTHORIZE THE JACKSON MUNICIPAL AIRPORT AUTHORITY TO ACCEPT THE AIRPORT IMPROVEMENT GRANT OFFER, NO. 3-28-0037-080-2026, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, MISSISSIPPI DEPARTMENT OF TRANSPORTATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D.MARTIN, HORHN)**

DISCUSSION

20. **DISCUSSION: CLEANING "TIMOTHY WHITE" (CLAY)**
21. **DISCUSSION: CHILDREN (SCHOOL AGE) NOT ATTENDING SCHOOL (STOKES)**
22. **DISCUSSION: UPDATE- TASIA FORTUNE’S HANGING (STOKES)**
23. **DISCUSSION: LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

24. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE