



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
September 22, 2026
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **DR. GLAKE HILL, JR. IS PRESIDING BISHOP OF THE SOUTH CENTRAL DIOCESE OF THE CHURCH OF CHRIST (HOLINESS) U.S.A AND FIRST VICE PRESIDENT (WARD 4)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO SIGN A 48-MONTH RENTAL AGREEMENT WITH RJ YOUNG COMPANY FOR A LEXMARK XC4342 AT \$70.00/MONTH, BILLED AT \$0.012 PER B/W AND \$0.064 PER COLOR PAGE, INCLUDING PARTS SUPPLIES, FOR THE MUNICIPAL COURT SERVICES DIVISION. (CALDWELL, HORHN)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SIXTY (60) MONTH RENTAL AGREEMENT WITH PITNEY BOWES, INC. FOR A SENDPRO P2000 BASIC POSTAGE MACHINE TO BE USED BY THE TREASURY DIVISION OF THE DEPARTMENT OF ADMINISTRATION. (CALDWELL, HORHN)**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE TH FOURTH AMENDMENT TO MASTER AGREEMENT (GROUND LICENSE AGREEMENT AND ANTENNA SITE LICENSE AGREEMENT) WITH ALLTEL CORPORATION D /B/ A VERIZON WIRELESS TO AMEND**

THE AGREEMENT TO MODIFY THE EQUIPMENT, TO EXTEND THE TERM, AND TO MODIFY LICENSEE'S NOTICE ADDRESS LOCATED AT TOWER SITE #2 RIVERSIDE DR. / DOWNTOWN JACKSON, 2320 RIVERSIDE DR. (SLATER, HORHN)

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO AMEND THE EQUIPMENT LOCATED AT TOWER SITE #13, 1921 W. NORTHSIDE DRIVE / NORTHSIDE BAPTIST AND TO MODIFY THE LICENSEE'S NOTICE ADDRESS AND TO EXTEND THE TERMS OF THE AGREEMENT. (SLATER, HORHN)**
7. **APPROVAL OF THE AUGUST 21, 2026 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, HARTLEY)**
8. **APPROVAL OF THE AUGUST 25, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, HARTLEY)**
9. **APPROVAL OF THE AUGUST 27, 2026 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, HARTLEY)**

INTRODUCTION OF ORDINANCES

10. **ORDINANCE AMENDING THE SOLID WASTE FACILITY DISPOSAL FEES, SECTION 106-148 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI. (ANDERSON, HORHN)**

REGULAR AGENDA

11. **CLAIMS (CALDWELL, HORHN)**
12. **PAYROLL (CALDWELL, HORHN)**
13. **ORDER AUTHORIZING PAYMENT FOR SEPTEMBER 2026 FOR THE PROPERTY LOCATED AT 2525 ROBINSON STREET. (CALDWELL, HORHN)**
14. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF VANESSA GRAY TO THE PLANNING BOARD REPRESENTING WARD 4. (HORHN)**
15. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF HOSEA HINES TO THE PLANNING BOARD REPRESENTING WARD 6. (HORHN)**
16. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JAMES SHOULDERS TO THE PLANNING BOARD REPRESENTING WARD 4. (HORHN)**
17. **ORDER ACCEPTING THE PROPOSAL OF MS YARD BARBER LLC AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT TO PROVIDE LANDSCAPING AND GROUND MAINTENANCE. (BROWN, HORHN)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A POLICY RENEWAL WITH METLIFE FOR GROUP LIFE AND ACCIDENTAL DEATH AND DISMEMBERMENT (AD&D) INSURANCE COVERAGE FOR ACTIVE AND RETIRED CITY EMPLOYEES PARTICIPATING IN**

THE SELF-FUNDED HEALTH PLAN FOR THE PERIOD JANUARY 1, 2027 THROUGH DECEMBER 31, 2027. (T.MARTIN, HORHN)

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADMINISTRATIVE SERVICES AGREEMENT WITH 3P BENEFITS SOLUTIONS, LLC TO SERVE AS ADMINISTRATOR OF A "CAFETERIA PLAN" FOR THE CITY OF JACKSON PURSUANT TO SECTION 125 OF THE INTERNAL REVENUE CODE, AND AUTHORIZING EXECUTION OF THE NECESSARY DOCUMENTS RELATED THERETO. (T.MARTIN, HORHN)**
20. **ORDER DECLARING PARCELS 70-79, 110-24, AND 110-25 SURPLUS, ACCEPTING THE BIDS OF WIL-MAT INVESTMENTS, LLC, AND AUTHORIZING CONVEYANCE BY QUITCLAIM DEED TO WIL-MAT INVESTMENTS, LLC. (BROWN, HORHN)**
21. **ORDER AUTHORIZING PAYMENT TO ENTERGY MISSISSIPPI, LLC TO RAISE AN ELECTRIC POWER LINE THAT IS IN CONFLICT WITH THE PROPOSED LOCATION OF A MAST ARM BEING ERECTED PURSUANT TO THE TRAFFIC SIGNAL GROUP B IMPROVEMENTS PROJECT. (ANDERSON, HORHN)**
22. **ORDER AMENDING THE ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE SHAW ROAD BRIDGE REHABILITATION PROJECT TO CORRECT THE AWARD AMOUNT. (ANDERSON, HORHN)**
23. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, IN SUPPORT OF THE CITY OF JACKSON ENTERING INTO AN AGREEMENT WITH MUNICIPAL INTERCEPT COMPANY, LLC ("MIC") FOR THE COLLECTION OF UNPAID DEBTS PURSUANT TO THE LOCAL GOVERNMENT DEBT COLLECTION SETOFF ACT. (GRIZZELL)**

DISCUSSION

24. **DISCUSSION - OFFICE OF PUBLICATION RELOCATION (TEEUWISSEN)**
25. **DISCUSSION: RESURFACING NEIGHBORHOOD STREETS IN OCTOBER AND NOVEMBER (FOOTE)**
26. **DISCUSSION: MARY JONES COMMUNITY CENTER (STOKES)**
27. **DISCUSSION: PRIVATE POLICE (KKK) (STOKES)**
28. **DISCUSSION: CITY WORKFORCE UTILIZATION AND ACCOUNTABILITY (HARTLEY)**
29. **DISCUSSION: TENNIS CENTER SOUTH (BROWN-THOMAS)**

PRESENTATION

PROCLAMATION

30. **PROCLAMATION DECLARING SEPTEMBER AS SERVICE DOG MONTH IN JACKSON, MS (HORHN)**

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

31. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO
SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE



NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on September 22, 2026 at 6:00 p.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING **Regular Meeting**

CALLED BY **Vernon Hartley, Council President**

PLACE **Council Chambers**

PURPOSE **To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)**

TIME AND DATE **6:00 P.M. Tuesday, September 22, 2026**

NOTIFICATION TIME **9:43 A.M. Monday, September 14, 2026**

TIME POSTED **3:00 P.M. Friday, September 18, 2026**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne “Tina” Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Marcus Chanay, Chief of Staff
Drew Martin, City Attorney
Pieter Teeuwissen, Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Pamela Junior, Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council