



NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on October 6 2026 at 10:00 a.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING **Regular Meeting**

CALLED BY **Vernon Hartley, Council President**

PLACE **Council Chambers**

PURPOSE **To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)**

TIME AND DATE **10:00 P.M. Tuesday, October 6, 2026**

NOTIFICATION TIME **10:48 A.M. Monday, September 28, 2024**

TIME POSTED **12:30 P.M. Friday, October 2, 2026**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne "Tina" Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Marcus Chanay, Chief of Staff
Drew Martin, City Attorney
Drew Martin, Interim Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Kahran Stimley, Interim Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

October 6, 2026

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR JACK MULLENS OF LYNCH STREET CME CHURCH
(LYNCH STREET CHRISTIAN METHODIST EPISCOPAL CHURCH)
(WARD 5)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA
ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND
WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED
BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE
ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE
REMOVED FROM THE CONSENT AGENDA AND CONSIDERED
SEPARATELY."**
3. **APPROVAL OF THE SEPTEMBER 3, 2026 SPECIAL CITY COUNCIL
MEETING MINUTES. (S. JORDAN, HARTLEY)**
4. **APPROVAL OF THE SEPTEMBER 8, 2026 REGULAR CITY COUNCIL
MEETING MINUTES. (S. JORDAN, HARTLEY)**
5. **APPROVAL OF THE SEPTEMBER 8, 2026 SPECIAL CITY COUNCIL
MEETING MINUTES. (S. JORDAN, HARTLEY)**
6. **APPROVAL OF THE SEPTEMBER 21, 2026 REGULAR CITY COUNCIL
ZONING MEETING MINUTES. (S. JORDAN, HARTLEY)**
7. **APPROVAL OF THE SEPTEMBER 22, 2026 REGULAR CITY COUNCIL
MEETING MINUTES. (S. JORDAN, HARTLEY)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

8. **ORDINANCE AMENDING THE SOLID WASTE FACILITY DISPOSAL FEES, SECTION 106-148 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI. (ANDERSON, HORHN)**

REGULAR AGENDA

9. **CLAIMS (CALDWELL, HORHN)**
10. **PAYROLL (CALDWELL, HORHN)**
11. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF PRICILLA WILLIAMS TILL TO THE JACKSON-HINDS LIBRARY BOARD. (HORHN)**
12. **ORDER SETTING A PUBLIC HEARING FOR THE DISTRICT PLAN OF THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT, IN ACCORDANCE WITH THE BUSINESS IMPROVEMENT DISTRICT ACT. (HARRIS, HORHN)**
13. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE THE 12-MONTH RENEWAL OF THE CITYWORKS LICENSE AND MAINTENANCE AGREEMENT WITH AZTECA SYSTEMS, LLC FOR MANAGING ALL NON-EMERGENCY CONSTITUENT SERVICE REQUESTS. (LOTT, HORHN)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT LICENSE AGREEMENT WITH THE JACKSON CONVENTION COMPLEX FOR THE STATE OF THE CITY ADDRESS ON OCTOBER 13, 2026, AT NO COST TO THE CITY. (LOTT, HORHN)**
15. **ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, AND THE BUREAU OF JUSTICE ASSISTANCE FOR THE FY 2026 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT REQUESTING AN AWARD OF \$215,111.00. (BRACKNEY, HORHN)**
16. **ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE BUREAU OF JUSTICE ASSISTANCE FOR THE FISCAL YEAR 2026 CRISIS RESPONSE TRAINING PROGRAM REQUESTING AN AWARD OF \$650,000.00. (BRACKNEY, HORHN)**
17. **ORDER RATIFYING THE SUBMISSION OF A GRANT APPLICATION FOR THE BUREAU OF JUSTICE ASSISTANCE FISCAL YEAR 2026 COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE USE, SITE-BASED PROGRAM (COSSUP) GRANT IN THE AMOUNT OF \$1,300,000.00. (BRACKNEY, HORHN)**
18. **ORDER RATIFYING PAYMENT TO PEOPLES PLACE ENTERPRISE, LLC FOR TREE, LIMB, AND RELATED DEBRIS REMOVAL FOR THE JACKSON ZOO AND APPROVING PAYMENT FOR SERVICES PERFORMED IN THE AMOUNT OF \$7,000.00. (STIMLEY, HORHN)**
19. **ORDER RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO THE BUREAU OF JUSTICE ASSISTANCE FOR THE FY 2026 LOCAL LAW ENFORCEMENT CRIME GUN INTELLIGENCE CENTER INTEGRATION INITIATIVE GRANT REQUESTING AN**

AWARD OF \$300,000.00. (BRACKNEY, HORHN)

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FY2027 JOINT FUNDING AGREEMENT WITH THE UNITED STATES DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY FOR WATER RESOURCES INVESTIGATIONS. (ANDERSON, HORHN)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE AGREEMENT FOR ENGINEERING SERVICES WITH CIVILTECH, INC. FOR THE CITY OF JACKSON 2023 ARTERIAL STREET RESURFACING PROJECTS, ADDING CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR THE BEASLEY ROAD/NW INDUSTRIAL PARKWAY/NW PROGRESS PARKWAY RESURFACING PROJECT. (ANDERSON, HORHN)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH WESCOLE SERVICES, LLC FOR RESIDENTIAL RIGHT-OF-WAY AND MEDIAN MAINTENANCE SERVICES FOR A TERM ENDING MARCH 31, 2027. (ANDERSON, HORHN)**
23. **RESOLUTION TO AUTHORIZE THE JACKSON MUNICIPAL AIRPORT AUTHORITY TO ACCEPT THE GRANT AWARD AND AGREEMENT, FAIN 69A34524400070027, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION UNDER THE SMALL COMMUNITY AIR SERVICE DEVELOPMENT PROGRAM TO SUPPORT THE RESTORATION OF AIR SERVICE BETWEEN JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT AND CHICAGO O'HARE INTERNATIONAL AIRPORT. (D.MARTIN, HORHN)**
24. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "JESSICA MASON V. CITY OF JACKSON, MISSISSIPPI, ET AL." IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI; CIVIL ACTION NO.: 3:25-cv-352.(D.MARTIN, HORHN)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH COXWELL & ASSOCIATES PLLC TO PROVIDE FUNDING AND RESOURCES FOR LITTER AND DEBRIS REMOVAL ON THE HIGH STREET CORRIDOR. (D.MARTIN, HORHN)**
26. **ORDER DECLARING PARCEL NUMBERS 1008-1-2, 1008-4-3, AND 1008-15, ALL LOCATED NEAR PEARL RIVER ON HIGHWAY 55, TO BE SURPLUS AND AUTHORIZING THE MAYOR TO NEGOTIATE AN OPTION FOR THE SALE OF THE PARCELS. (D.MARTIN, HORHN)**
27. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING AND ENCOURAGING THE REOPENING OF THE POLICE PRECINCT ON FARISH STREET AND THE INSTALLATION OF ONE-WAY AND DO NOT ENTER SIGNS ON FARISH STREET. (STOKES)**

DISCUSSION

28. **DISCUSSION: FOUR-WAY STOP SIGNS: CRAWFORD STREET AT LUDLOW AVENUE (STOKES)**

29. **DISCUSSION: HOME REPAIR (STOKES)**
30. **DISCUSSION: NORTH FLAG CHAPEL (CLAY)**
31. **DISCUSSION: KEY PERFORMANCE INDICATORS (KPIS) (HARTLEY)**
32. **DISCUSSION-LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

33. **RESOLUTION RECOGNIZING OCTOBER AS DYSLEXIA AWARENESS MONTH AND OCTOBER 8TH AS DYSLEXIA DAY (PARKINSON)**
34. **RESOLUTION RECOGNIZING OCTOBER 2026 AS DOMESTIC VIOLENCE AWARENESS MONTH (GRIZZELL)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

35. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE