



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
October 20, 2026
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR ZACH BEASLEY OF PRATT MEMORIAL UNITED METHODIST CHURCH (WARD 5)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT (48)-MONTH RENTAL AGREEMENT WITH RJ YOUNG COMPANY FOR AN IMAGE FORCE C3100 PRINTER TO BE USED BY THE DEPARTMENT OF ADMINISTRATION, FINANCE DIVISION. (CALDWELL, HORHN)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT (48)-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS, INC., FOR A KONICA MINOLTA BIZHUB C451i DIGITAL COLOR COPIER/PRINTER TO BE USED BY THE JACKSON FIRE DEPARTMENT, ADMINISTRATION DIVISION. (THOMAS, HORHN)**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT (48)- MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS, INC. FOR A BIZHUB C651i COPIER TO BE USED BY THE DEPARTMENT OF MUNICIPAL CLERK. (HARRIS, HORHN)**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS, INC. FOR A KONICA MINOLTA BIZHUB C751i DIGITAL COLOR SYSTEM TO BE USED BY THE ENGINEERING DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ANDERSON, HORHN)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO COMMENCEMENT AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO AMEND THE AGREEMENT TO MODIFY THE EQUIPMENT, INCREASE THE RENT, AND TO MODIFY LICENSEE'S NOTICE ADDRESS FOR THE TOWER LOCATED AT SITE #24 LERIDA / JACKSON 2 WOODROW 810 LERIDA COURT. (SLATER, HORHN)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FOURTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS, TO AMEND THE EQUIPMENT LOCATED AT TOWER SITE #25 / BEASLEY RD / JSN NORTH STATE ST, 235 BEASLEY RD AND TO MODIFY THE LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FIFTH AMENDMENT TO MASTER AGREEMENT (GROUND LICENSE AGREEMENT AND ANTENNA SITE LICENSE AGREEMENT) WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS, TO AMEND THE AGREEMENT TO MODIFY THE EQUIPMENT, TO INCREASE THE RENT, AND TO MODIFY THE LICENSEE'S NOTICE ADDRESS LOCATED AT TOWER SITE #26 / KURT'S GYM / JSN JACKSON ZOO, 80 OUTER CIRCLE DRIVE. (SLATER, HORHN)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FIFTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO MODIFY THE EQUIPMENT LOCATED, INCREASE THE RENT, EXTEND THE TERM, AND MODIFY LICENSEE'S NOTICE ADDRESS PROVISION AT TOWER SITE #4 / FIRE STATION 7, 104 W. NORTHSIDE DRIVE. (SLATER, HORHN)**
11. **ORDER ACCEPTING CLAIM SETTLEMENT PAYMENT OF \$520,773.48 FROM LORDS OF LONDON INSURANCE COMPANY, ET.AL. FOR PROPERTY DAMAGE AND \$96,622.56 FOR CONTENTS/TOOLS DAMAGE FOR JACKSON FIRE DEPARTMENT MAINTENANCE GARAGE LOCATED AT 303 OAKDALE STREET. (D.MARTIN, HORHN)**
12. **APPROVAL OF THE SEPTEMBER 25, 2026 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, HARTLEY)**
13. **APPROVAL OF THE OCTOBER 6, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, HARTLEY)**

INTRODUCTION OF ORDINANCES

14. **ORDINANCE ESTABLISHING A LEISURE AND RECREATION DISTRICT WITHIN THE CORPORATE BOUNDARIES OF THE CITY**

- OF JACKSON, MISSISSIPPI AT 4465 I-55 NORTH, WHICH IS THE LOCATION OF BANNER HALL, AND DESIGNATING THE GEOGRAPHIC AREAS INCLUDED WITHIN AND BOUNDARIES OF SAID DISTRICT, AND FOR RELATED PURPOSES. (BROWN, HORHN)
15. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AMENDING CHAPTER 2, ARTICLE IV OF THE CITY OF JACKSON CODE OF ORDINANCES RELATING TO DEPARTMENTS. (D.MARTIN, HORHN)
16. AN ORDINANCE OF THE JACKSON CITY COUNCIL AMENDING CHAPTER 26, ARTICLE XIII OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI, REGARDING THE REGISTRATION AND MAINTENANCE OF VACANT BUILDINGS; ESTABLISHING THE CITY OF JACKSON VACANT PROPERTY LEXAN BLIGHT REDUCTION PROGRAM; REQUIRING CERTAIN VACANT BUILDINGS TO BE SECURED WITH ONE-HALF-INCH TRANSPARENT IMPACT-RESISTANT POLYCARBONATE MATERIAL; PROHIBITING THE USE OF PLYWOOD AS A CONTINUING METHOD OF SECURING VACANT BUILDINGS; ESTABLISHING MINIMUM MAINTENANCE, INSPECTION, COMPLIANCE, AND ENFORCEMENT REQUIREMENTS; AND FOR RELATED PURPOSES. (GRIZZELL)

REGULAR AGENDA

17. CLAIMS (CALDWELL, HORHN)
18. PAYROLL (CALDWELL, HORHN)
19. ORDER AUTHORIZING THE CITY OF JACKSON TO RELEASE THE TITLES FOR CITY-OWNED VEHICLES TO BE AUCTIONED ONLINE BY GOVDEALS. (CALDWELL, HORHN)
20. ORDER ACCEPTING THE PROPOSAL FROM J.P. MORGAN CHASE BANK, N.A., TO PROVIDE LEASE-PURCHASE FINANCING FOR VEHICLES AND EQUIPMENT, AND AUTHORIZING THE MAYOR TO EXECUTE THE MASTER LEASE-PURCHASE AGREEMENT, THE ESCROW AGREEMENT, AND ALL OTHER DOCUMENTS NECESSARY TO FUND THE 2026 LEASE-PURCHASE TRANSACTION. (CALDWELL, HORHN)
21. ORDER AUTHORIZING THE MAYOR AND MUNICIPAL OFFICIALS TO EXECUTE THE 2026 MUNICIPAL COMPLIANCE QUESTIONNAIRE FORM REQUIRED BY THE OFFICE OF THE STATE AUDITOR FOR THE STATE OF MISSISSIPPI. (CALDWELL, HORHN)
22. ORDER AUTHORIZING THE PETTY CASH FUND FOR THE DEPARTMENT OF ADMINISTRATION FOR THE FISCAL YEAR 2026-2027. (CALDWELL, HORHN)
23. ORDER AMENDING THE OCTOBER 6, 2026 ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT LICENSE AGREEMENT WITH THE JACKSON CONVENTION COMPLEX FOR THE STATE OF THE CITY ADDRESS ON OCTOBER 13, 2026, TO RATIFY AND

AUTHORIZE PAYMENT OF EVENT-RELATED EXPENSES IN AN AMOUNT NOT TO EXCEED \$2,307.60. (LOTT, HORHN)

24. **ORDER AUTHORIZING THE PETTY CASH FUND FOR THE DEPARTMENT OF MUNICIPAL CLERK FOR FISCAL YEAR 2026-2027. (HARRIS, HORHN)**
25. **ORDER AUTHORIZING THE MAYOR TO ACCEPT AND EXECUTE A VOLUNTARY GRANT REDUCTION WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR HOME INVESTMENT PARTNERSHIPS PROGRAM FUNDS IN AN AMOUNT NOT TO EXCEED \$2,065,754.92. (BROWN, HORHN)**
26. **ORDER RATIFYING THE PROCUREMENT OF PRODUCE USED TO FEED ANIMALS LOCATED AT THE JACKSON ZOOLOGICAL PARK FROM ROBERTSON PRODUCE OF MISSISSIPPI, LLC AND AUTHORIZING PAYMENT FOR THE PRODUCE. (STIMLEY, HORHN)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AND RELATED DOCUMENTS WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING ("CMPDD") TO ACCEPT GRANT FUNDS TO SUPPORT CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH PROGRAMS OF THE CITY OF JACKSON AND AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS. (STIMLEY, HORHN)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE NEGRO IN MISSISSIPPI HISTORICAL SOCIETY UNLIMITED FOR A COLLABORATIVE PARTNERSHIP WITH SMITH ROBERTSON MUSEUM AND CULTURAL CENTER. (STIMLEY, HORHN)**
29. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE THE FOURTH ADDENDUM WITH LITECLOUD, INC. FOR ONE MONTH UNTIL NOVEMBER 01, 2026, TO CONTINUE INTERNET SERVICES AND AUTHORIZE PAYMENT. (SLATER, HORHN)**
30. **ORDER RATIFYING THE CITY'S RECEIPT AND USE TO DATE OF TIMEKEEPING SUBSCRIPTION AND SUPPORT SERVICES PROVIDED BY UKG KRONOS SYSTEMS LLC AND AUTHORIZING PAYMENT OF INVOICES 110010067796 AND 110010069560 IN THE TOTAL AMOUNT OF \$149,061.40. (SLATER, HORHN)**
31. **ORDER RATIFYING EMERGENCY PROCUREMENT OF CERTAIN SOFTWARE AND A RENEWAL FROM METRIX SOLUTIONS, LLC NEEDED TO RESTORE THE CITY'S MUNIS ERP SYSTEM. (SLATER, HORHN)**
32. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION FOR THE U. S. DEPARTMENT OF JUSTICE (DOJ), OFFICE OF JUSTICE PROGRAMS (OJP) BUREAU OF JUSTICE FISCAL YEAR 2023 PROJECT SAFE NEIGHBORHOODS IN THE AMOUNT OF \$33,1790, AND, IF AWARDED, AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AND TO EXECUTE THE AGREEMENT AND**

ALL RELATED DOCUMENTS. (BRACKNEY, HORHN)

33. **ORDER AUTHORIZING THE JACKSON POLICE DEPARTMENT TO PARTICIPATE IN LAW ENFORCEMENT COORDINATION WITH MERIT HEALTH CENTRAL REGARDING ITS RADIOACTIVE MATERIALS SECURITY PLAN. (BRACKNEY, HORHN)**
34. **ORDER AUTHORIZING THE MAYOR TO PURCHASE, UNDER MASTER AGREEMENT, STATE CONTRACT NO. 8200060945, WITH ROSENBAUER SOUTH DAKOTA, LLC, TRUCKS, INC., FIRE TRUCKS AND FIRE APPARATUS FOR THE JACKSON FIRE DEPARTMENT, INCLUDING FIVE ROSENBAUER BOSS 1 PUMPER FIRE APPARATUS AND TWO ROSENBAUER KING COBRA TRUCKS, IN AN AMOUNT NOT TO EXCEED \$9,612,416.00. (THOMAS, HORHN)**
35. **ORDER REVISING THE CITY OF JACKSON FIRE DEPARTMENT'S FEE SCHEDULE. (THOMAS, HORHN)**
36. **ORDER AUTHORIZING THE SOLID WASTE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS TO SUBMIT A GRANT APPLICATION TO THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR FUNDING THE CITY'S WASTE TIRE RECYCLING PROGRAM. (ANDERSON, HORHN)**
37. **ORDER ACCEPTING THE BID OF STRIBLING EQUIPMENT, LLC FOR A CRAWLER DOZER FOR USE AT THE CITY OF JACKSON RUBBISH FACILITY (BID NO. 76585-060926). (ANDERSON, HORHN)**
38. **ORDER AUTHORIZING THE EXECUTION OF SEVEN (7) COMMERCIAL SERVICES AGREEMENTS WITH INTEGRATED PEST CONTROL MAINTENANCE, LLC TO PROVIDE PEST CONTROL SERVICES AT SEVEN (7) FACILITIES MANAGED BY THE DEPARTMENT OF PUBLIC WORKS FOR THE 2027 FISCAL YEAR. (ANDERSON, HORHN)**
39. **ORDER AUTHORIZING THE MAYOR TO EXECUTE TASK ORDER NO. 4 TO THE PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH INTEGRATED MANAGEMENT SERVICES, INC. FOR THE WESTBROOK ROAD BRIDGE REPLACEMENT PROJECT UNDER THE INFRASTRUCTURE MODERNIZATION PROGRAM. (ANDERSON, HORHN)**
40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH WORD OF LIFE CHRISTIAN FELLOWSHIP, INC., PROVIDING FOR THE CARE AND MAINTENANCE OF PITTMAN PARK AND THE ADMINISTRATION OF PARK AND PAVILION RESERVATIONS, AT NO COST TO THE CITY. (ANDERSON, HORHN)**
41. **ORDER AUTHORIZING THE MAYOR TO ACCEPT THE FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "CITY OF JACKSON, MISSISSIPPI V. KIA AMERICA, INC., ET AL." IN THE UNITED STATES DISTRICT COURT FOR THE CENTRAL DISTRICT OF CALIFORNIA; CIVIL ACTION NO.: 8:25-CV-00798. (D.MARTIN, HORHN)**

42. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL LEGAL CLAIMS AGAINST THE CITY OF JACKSON BY FAIRCLOTH DEMOLITION, INC. (D.MARTIN, HORHN)**

DISCUSSION

43. **DISCUSSION: DIWALI CELEBRATION (GRIZZELL)**
44. **DISCUSSION: KRATOM (STOKES)**
45. **DISCUSSION: BRIDGES (BAILEY AVENUE, FORTIFICATION STREET, MAYES STREET, REVEREND P.J. WILLIAMS) (STOKES)**
46. **DISCUSSION: FIRE DEPARTMENT (CLAY)**
47. **DISCUSSION: VISIT JACKSON (PARKINSON)**
48. **DISCUSSION: VACUUM TRUCK (PARKINSON)**
49. **DISCUSSION: LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

50. **PROCLAMATION RECOGNIZING OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH. (HORHN)**

RESOLUTIONS

51. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, DECLARING OCTOBER AS BREAST CANCER AWARENESS MONTH IN THE CITY OF JACKSON, MISSISSIPPI.**
52. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, HONORING AND COMMENDING THE BAILEY APAC VOLLEYBALL TEAM FOR ITS OUTSTANDING DEDICATION, TEAMWORK, AND ATHLETIC EXCELLENCE. (PARKINSON)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

53. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE



NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on October 20, 2026 at 6:00 p.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING **Regular Meeting**

CALLED BY **Vernon Hartley, Council President**

PLACE **Council Chambers**

PURPOSE **To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)**

TIME AND DATE **6:00 P.M. Tuesday, October 20, 2026**

NOTIFICATION TIME **10:30 A.M. Wednesday, October 15, 2026**

TIME POSTED **3:45 P.M. Friday, October 16, 2026**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne “Tina” Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Marcus Chanay, Chief of Staff
Drew Martin, City Attorney
Drew Martin, Interim Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Kahran Stimley, Interim Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council