NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on November 3, 2026 at 10:00 a.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING	**Regular Meeting**
CALLED BY	**Vernon Hartley, Council President**
PLACE	**Council Chambers**
PURPOSE	**To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)**
TIME AND DATE	**10:00 A.M. Tuesday, November 3, 2026**
NOTIFICATION TIME	**3:50 P.M. Friday, October 30, 2026**
TIME POSTED	**4:05 P.M. Friday, October 30, 2026**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne "Tina" Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Marcus Chanay, Chief of Staff
Drew Martin, City Attorney
Drew Martin, Interim Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Kahrna Stimley, Interim Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council

REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
November 3, 2026
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **BISHOP LANFORD E. PORTER, SR. OF APOSTOLIC RESTORATION MINISTRY (WARD 6)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC TO, BOARD UP AND SECURE STRUCTURE, PAINT BOARDS, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-2741 LOCATED AT 704 LINDSEY DR– PARCEL #629-51 $1,800.00 (WARD 5) (BROWN, HORHN)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON**

PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1812 LOCATED AT 0 W BELL ST.– PARCEL #94-128 $999.00 (WARD 7)

5. **APPROVAL OF THE OCTOBER 19, 2026 REGULAR CITY COUNCIL ZONING MEETING MINUTES. (S. JORDAN, HARTLEY)**

6. **APPROVAL OF THE OCTOBER 20, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, HARTLEY)**

INTRODUCTION OF ORDINANCES

7. **ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD JOB CLASSIFICATIONS OF INVESTIGATOR AND PUBLIC RECORDS ADMINISTRATOR FOR THE OFFICE OF THE CITY ATTORNEY. (D.MARTIN, HORHN)**

8. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING MEDGAR EVERS BLVD. AT THE INTERSECTION OF MARTIN LUTHER KING JR. DRIVE. (FREEDOM CORNER) TO POCAHONTAS AVE TO KOLEN WILEY STREET. (STOKES)**

9. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RESCINDING AND REPEALING THE ORDINANCE ADOPTED ON JULY 14, 2026, ESTABLISHING A TEMPORARY MORATORIUM ON THE DEVELOPMENT AND EXPANSION OF DATA CENTERS UNTIL A REGULATORY FRAMEWORK IS APPROVED BY THE GOVERNING AUTHORITY. (STOKES)**

ADOPTION OF ORDINANCE

10. **ORDINANCE ESTABLISHING A LEISURE AND RECREATION DISTRICT WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF JACKSON, MISSISSIPPI AT 4465 I-55 NORTH, WHICH IS THE LOCATION OF BANNER HALL, AND DESIGNATING THE GEOGRAPHIC AREAS INCLUDED WITHIN AND BOUNDARIES OF SAID DISTRICT, AND FOR RELATED PURPOSES. (BROWN, HORHN)**

11. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AMENDING CHAPTER 2, ARTICLE IV OF THE CITY OF JACKSON CODE OF ORDINANCES RELATING TO DEPARTMENTS. (D.MARTIN, HORHN)**

12. **AN ORDINANCE OF THE JACKSON CITY COUNCIL AMENDING CHAPTER 26, ARTICLE XIII OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI, REGARDING THE REGISTRATION AND MAINTENANCE OF VACANT BUILDINGS; ESTABLISHING THE CITY OF JACKSON VACANT PROPERTY LEXAN BLIGHT REDUCTION PROGRAM; REQUIRING CERTAIN VACANT BUILDINGS TO BE SECURED WITH ONE-HALF-INCH TRANSPARENT IMPACT-RESISTANT POLYCARBONATE MATERIAL; PROHIBITING THE USE OF PLYWOOD AS A CONTINUING METHOD**

OF SECURING VACANT BUILDINGS; ESTABLISHING MINIMUM MAINTENANCE, INSPECTION, COMPLIANCE, AND ENFORCEMENT REQUIREMENTS; AND FOR RELATED PURPOSES. (GRIZZELL)

REGULAR AGENDA

13. **CLAIMS (CALDWELL, HORHN)**
14. **PAYROLL (CALDWELL, HORHN)**
15. **ORDER RATIFYING AND AUTHORIZING PAYMENT TO KANEESHA L. TURNER FOR INTERPRETING SERVICES PROVIDED FOR THE STATE OF THE CITY ADDRESS HELD ON OCTOBER 13, 2026, IN THE AMOUNT OF $230.00. (LOTT, HORHN)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE 12-MONTH AGREEMENT WITH RENEWAL WITH GRANICUS, LLC FOR AN INTEGRATED SOLUTION TO PROVIDE MOBILE-BASED AND WEB-BASED ACCESS TO THE MAYOR'S 311 CALL CENTER/ACTION LINE. (LOTT, HORHN)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE, AT NO COST, A FAIRGROUNDS USE AGREEMENT WITH THE MISSISSIPPI DEPARTMENT OF AGRICULTURE AND COMMERCE FOR THE 2026 CHRISTMAS PARADE STAGING AREA AT THE STATE FAIRGROUNDS. (LOTT, HORHN)**
18. **ORDER AUTHORIZING AND RATIFYING THE MAYOR TO SIGN A STATEMENT OF WORK WITH CIVICPLUS, LLC, FOR A 12-MONTH SUBSCRIPTION TO NEXTREQUEST, THE PLATFORM USED FOR MANAGING PUBLIC RECORDS REQUESTS FOR THE CITY OF JACKSON. (A.HARRIS, HORHN)**
19. **ORDER SETTING AN ELECTION DATE FOR AFFECTED PROPERTY OWNERS TO REAUTHORIZE THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT, IN ACCORDANCE WITH THE BUSINESS IMPROVEMENT DISTRICT ACT. (A.HARRIS, HORHN)**
20. **ORDER ACCEPTING THE BID OF UNITED HEALTHCARE SERVICES, INC. TO SERVE AS THE THIRD-PARTY ADMINISTRATOR FOR THE CITY OF JACKSON'S SELF-FUNDED MAJOR MEDICAL HEALTH PLAN FOR THE YEARS 2027 THROUGH 2029 AND THE BIDS OF UNITED HEALTHCARE SERVICES, INC. TO PROVIDE INSURANCE COVERAGE FOR THE VISION PLAN (36 MONTH RATE GUARANTEE) AND THE DENTAL PLAN (24 MONTH RATE GUARANTEE). (T.MARTIN, HORHN)**
21. **ORDER AUTHORIZING THE AMENDMENT OF THE CITY OF JACKSON, MS MEDICAL BENEFIT PLAN FOR ACTIVE EMPLOYEES AND RETIREES TO TRANSITION FROM A FOUR PLAN STRUCTURE TO A STREAMLINED TWO PLAN STRUCTURE EFFECTIVE JANUARY 1, 2027. (T.MARTIN, HORHN)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MISSISSIPPI HERITAGE TRUST AND THE GREATER BELHAVEN NEIGHBORHOOD FOUNDATION RELATED TO**

REVISION OF THE BELHAVEN HISTORIC DISTRICT DESIGN GUIDELINES. (BROWN, HORHN)

23. **ORDER REVISING THE CITY OF JACKSON FIRE DEPARTMENT'S FEE SCHEDULE (THOMAS, HORHN)**

24. **ORDER RATIFYING PROCUREMENT OF STORM SEWER REPAIRS AT 369 E. MAYES STREET BY THE DEPARTMENT OF PUBLIC WORKS FROM MATLOCK CONCRETE CONTRACTORS LLC AND AUTHORIZING PAYMENT TO SAID VENDOR. (ANDERSON, HORHN)**

25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A THIRD ADDENDUM TO THE PRELIMINARY ENGINEERING SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC. TO EXTEND THE CONTRACT TERM TO JUNE 30, 2027, FOR THE TRAIL ALONG THE ABANDONED LITTLE J RAILROAD AT UTICA STREET FROM HIGHWAY 80 TO VALLEY STREET, DHP-8276-00(003)LPA/104587-813000, HINDS COUNTY. (ANDERSON, HORHN)**

26. **ORDER AUTHORIZING THE PETTY CASH FUND FOR THE OFFICE OF THE CITY ATTORNEY FOR THE REMAINING OF FISCAL YEAR 2026-2027. (D.MARTIN, HORHN)**

27. **RESOLUTION URGING THE MAYOR TO PURSUE NEGOTIATION OF A PROFESSIONAL SERVICES AGREEMENT WITH MORRIS AND MCDANIELS, INC., TO DEVELOP, ADMINISTER, AND MANAGE A TESTING AND ASSESSMENT PROCESS FOR THE RANKS OF FIRE LIEUTENANT DRIVER OPERATOR, FIRE CAPTAIN, AND DISTRICT FIRE CHIEF, AND TO SUBMIT THE PROPOSED AGREEMENT TO THE CITY COUNCIL FOR CONSIDERATION. (CLAY)**

28. **RESOLUTION ADOPTING THE CITY OF JACKSON BLIGHT MANAGEMENT AND NEIGHBORHOOD RECOVERY MASTER PLAN, VERSION 1.8 (HARTLEY, FOOTE)**

DISCUSSION

29. **DISCUSSION: KRATOM (STOKES)**

30. **DISCUSSION: BRIDGES (BAILEY AVENUE, FORTIFICATION STREET, MAYES STREET, REVEREND P.J. WILLIAMS) (STOKES)**

31. **DISCUSSION: LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

32. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE