NOTICE OF PUBLIC WORKS COMMITTEE MEETING

TYPE OF MEETING — **PUBLIC WORKS COMMITTEE MEETING**
CALLED BY — **Vernon Hartley, Committee Chair**
PLACE — **Council Chamber**
SUBJECT

1. **DISCUSSION: Equipment Status**
2. **DISCUSSION: Personnel Status**
3. **DISCUSSION: Landfill Status**
4. **DISCUSSION: JXN Water Transition Plan**

TIME AND DATE. — **2:00 P.M. Tuesday, November 24, 2026**

NOTIFICATION TIME — **8:41 A.M. Thursday, November 19, 2026**

TIME POSTED — **9:15 A.M. Friday, November 20, 2026**

COMMITTEE MEMBERS: **Ashby Foote, Montyne Clay, Brian Grizzell, Vernon Hartley, Lashia Brown-Thomas, Kevin Parkinson**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne "Tina" Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Marcus Chanay, Chief of Staff
Drew Martin, City Attorney
Drew Martin, Interim Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Kahrna, Stimley, Interim Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council

NOTICE OF PUBLIC WORKS COMMITTEE MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold a Public Works Committee Meeting on November 24, 2026 at 2:00 p.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

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CALLED BY	**Vernon Hartley, Chairperson**
PLACE	**Council Chambers**
SUBJECT	

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PUBLIC WORKS COMMITTEE MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
November 24, 2026
AGENDA
2:00 PM

Agenda Items

1. **DISCUSSION: Equipment Status**
2. **DISCUSSION: Personnel Status**
3. **DISCUSSION: Landfill Status**
4. **DISCUSSION: JXN Water Transition Plan**

ANNOUNCEMENTS

ADJOURNMENT