REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
November 17, 2026
AGENDA
6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **DR. JESSIE J. KELLY PASTOR OF ST. HILL CHURCH OF GOD IN CHRIST BRANDON, MS AND ST. PAUL CHURCH OF GOD IN CHRIST JACKSON, MS (WARD 6)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON JULY 28, 2026 FOR THE FOLLOWING CASES:**

25-2751	**25-1977**	**25-2216**	**25-3465**	**26-2205**	**25-4083**
26-1067	**25-3974**	**25-2283**	**26-1638**	**26-1495**	**26-1980**
26-1906	**26-459**	**26-871**	**25-1303**	**26-1667**	**26-1932**
26-1900	**26-1217**	**26-1162**	**25-3641**	**26-1618**	
25-1751	**25-4385**	**25-3640**	**26-1637**	**26-1660**	
26-1645	**25-3714**	**25-2717**	**26--1984**	**26-580**	
26-1203	**25-4029**	**25-2675**	**24-2596**	**26-1620**	

4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VINCENT L. EVANS D/B/A EVANS LANDSCAPE INDS., TO, BOARD UP AND SECURE STRUCTURE, PAINT BOARDS, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1899 LOCATED AT 600 W CAPITOL ST– PARCEL #110-12– $2,500.00. (WARD 3) (BROWN, HORHN)**

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-1397 LOCATED AT 2615 QUEENSROAD AVENUE– PARCEL #414-45 – $1,640.00 (WARD 4) (BROWN, HORHN)**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE SIXTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS, TO AMEND THE EQUIPMENT LOCATED AT TOWER SITE #1 / LYNCH ST / ELLIS AVENUE, 3551 JOHN R. LYNCH STREET, TO EXTEND THE TERM AND TO MODIFY THE LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO MODIFY THE EQUIPMENT LOCATED AT TOWER SITE #3, FIRE STATION #3 / FORTIFICATION A RELIGHT, 333 E. FORTIFICATION STREET, TO EXTEND THE TERMS OF THE AGREEMENT, AND TO MODIFY LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FIFTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO MODIFY THE EQUIPMENT LOCATED AT TOWER SITE #8 / FIRE STATION 21, 5383 WATKINS DR, EXTEND THE TERM AND TO MODIFY LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 36-MONTH CHANGE ORDER WITH RINGCENTRAL, INC., EXTENDING CITY PHONE SERVICES THROUGH NOVEMBER 1, 2029, AT $12,894.86 PER MONTH. (SLATER, HORHN)**

10. **APPROVAL OF THE NOVEMBER 3, 2026 REGULAR CITY COUNCIL**

MEETING MINUTES. (S. JORDAN, HARTLEY)

11. **APPROVAL OF THE NOVEMBER 10, 2026 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, HARTLEY)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

12. **ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD JOB CLASSIFICATIONS OF INVESTIGATOR AND PUBLIC RECORDS ADMINISTRATOR FOR THE OFFICE OF THE CITY ATTORNEY. (D.MARTIN, HORHN)**

13. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RESCINDING AND REPEALING THE ORDINANCE ADOPTED ON JULY 14, 2026, ESTABLISHING A TEMPORARY MORATORIUM ON THE DEVELOPMENT AND EXPANSION OF DATA CENTERS UNTIL A REGULATORY FRAMEWORK IS APPROVED BY THE GOVERNING AUTHORITY. (STOKES)**

REGULAR AGENDA

14. **CLAIMS (CALDWELL, HORHN)**

15. **PAYROLL (CALDWELL, HORHN)**

16. **ORDER AMENDING THE CITY OF JACKSON PAY PLAN TO CHANGE THE PAY RANGE FOR DIRECTOR OF INFORMATION TECHNOLOGY FROM RANGE 38 TO RANGE 50. (T. MARTIN, HORHN)**

17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON AND THE MISSISSIPPI DEPARTMENT OF FINANCE AND ADMINISTRATION TO ISSUE FUNDS ALLOCATED FOR VARIOUS COSTS FOR THE WESTSIDE COMMUNITY CENTER IN THE AMOUNT OF $400,000.00 (FOUR HUNDRED THOUSAND DOLLARS). (STIMLEY, HORHN)**

18. **ORDER RATIFYING THE USE OF OPENGOV SOFTWARE COMMENCING OCTOBER 1, 2026 AND AUTHORIZING THE MAYOR TO EXECUTE ORDER FORM Q-16157 RELATED TO THE PROVISION OF PERMITTING, LICENSING, CODE ENFORCEMENT AND RELATED ARTIFICIAL INTELLIGENCE PROFESSIONAL AND SOFTWARE SERVICES FOR THE PERIOD COMMENCING OCTOBER 1, 2026 AND ENDING SEPTEMBER 30, 2027. (BROWN, HORHN)**

19. **ORDER AUTHORIZING THE MAYOR TO TERMINATE THE BUSINESS ENTERPRISE SERVICES AGREEMENT WITH COMCAST BUSINESS COMMUNICATIONS, LLC FOR ETHERNET DEDICATED INTERNET SERVICES. (SLATER, HORHN)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF**

JACKSON AND THE MISSISSIPPI DEPARTMENT OF FINANCE AND ADMINISTRATION TO ISSUE FUNDS ALLOCATED FOR MATCHING FUNDS FOR FEDERAL HIGHWAY ADMINISTRATION INFRASTRUCTURE AND ROAD PROJECTS IN THE AMOUNT OF $4,000,000.00 (FOUR MILLION DOLLARS). (ANDERSON, HORHN)

21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON AND THE MISSISSIPPI DEPARTMENT OF FINANCE AND ADMINISTRATION TO ISSUE FUNDS ALLOCATED FOR PAVING OF HANGING MOSS ROAD FROM EAST NORTHSIDE DRIVE TO NAKOMA DRIVE IN THE AMOUNT OF $200,000.00 (TWO HUNDRED THOUSAND DOLLARS). (ANDERSON, HORHN)**

22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON AND THE MISSISSIPPI DEPARTMENT OF FINANCE AND ADMINISTRATION TO ISSUE FUNDS ALLOCATED FOR ROAD AND INFRASTRUCTURE IMPROVEMENTS IN NORTHWEST JACKSON IN THE AMOUNT OF $750,000.00 (SEVEN HUNDRED FIFTY THOUSAND DOLLARS). (ANDERSON, HORHN)**

23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON AND THE MISSISSIPPI DEPARTMENT OF FINANCE AND ADMINISTRATION TO ISSUE FUNDS ALLOCATED FOR LEAVELL WOODS AND SYKES PARKS IN THE AMOUNT OF $70,000.00 (SEVENTY THOUSAND DOLLARS) FOR TREE REMOVAL. (ANDERSON, HORHN)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) WITH DELTA TECHNICAL COLLEGE FOR A WORKFORCE TRAINING AND FACILITIES PARTNERSHIP THROUGH THE JACKSON POLICE DEPARTMENT AND/OR THE BUILDING MAINTENANCE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (BRACKNEY, HORHN)**

25. **ORDER RATIFYING THE ACCEPTANCE OF A QUOTE UNDER EXIGENT CIRCUMSTANCES AND AUTHORIZING THE MAYOR TO EXECUTE A RELATED AGREEMENT WITH CHEF PHILLIP'S CREATIVE FOODS LLC TO PROVIDE CATERING SERVICES FOR THE JACKSON POLICE DEPARTMENT TRAINING ACADEMY DURING THE PERIOD COMMENCING NOVEMBER 8, 2026 THROUGH FEBRUARY 5, 2027 (BRACKNEY, HORHN)**

26. **RESOLUTION OF THE JACKSON CITY COUNCIL FORMALLY CENSURING COUNCILMAN KENNETH I. STOKES FOR CONDUCT DURING CITY COUNCIL MEETINGS. (JACKSON CITY COUNCIL)**

DISCUSSION

27. **DISCUSSION: WARD 2 REPRESENTATION FOR SCHOOL BOARD (CLAY)**

28.

DISCUSSION: FIVE STAR CREDIT UNION (JACKSON AREA FEDERAL CREDIT UNION). (STOKES)

29. **DISCUSSION: UPDATE: WALTER DUTCH WELCH DRIVE (VIADUCT) (STOKES)**

30. **DISCUSSION: SAVANNA STREET/PAMPAS CIRCLE (CODE ENFORCEMENT) (PARKINSON; BROWN-THOMAS)**

31. **DISCUSSION: PUBLIC MEETING ON CITY FINANCES (HARTLEY)**

32. **DISCUSSION: LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

33. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

NOTICE OF REGULAR COUNCIL MEETING BY TELECONFERENCE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold its Regular Meeting on November 17, 2026 at 6:00 p.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING	**Regular Meeting**
CALLED BY	**Vernon Hartley, Council President**
PLACE	**Council Chambers**
PURPOSE	**To hold the regularly scheduled City Council Meeting (as set forth in Section 2-62(b) of the Jackson, MS Code of Ordinances)**
TIME AND DATE	**6:00 P.M. Tuesday, November 17, 2026**
NOTIFICATION TIME	**8:30 A.M. Monday, November 9, 2026**
TIME POSTED	**2:40 P.M. Friday, November 13, 2026**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Montyne "Tina" Clay, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Lashia Brown-Thomas, Ward 6
Kevin Parkinson, Ward 7

DIRECTORS

John Horhn, Mayor
Marcus Chanay, Chief of Staff
Drew Martin, City Attorney
Drew Martin, Interim Chief Administrative Officer
Jillian Caldwell, Chief Finance Officer
Kahrna Stimley, Interim Director of Human & Cultural Services
Angela Brown, Director of Planning and Development
Lorenzo Anderson, Director of Public Works
Resean Thomas, Fire Chief
Toya Martin, Director of Human Resources
RaShall Brackney, Chief of Police
Director of Parks & Recreation
Director of Department of Administration
Nathan Slater, Director of Information Technology
Nic Lott, Director of Communications
Angela Harris, Municipal Clerk
Shanekia Jordan, Clerk of the Council